Bringing history into accord with the facts in the tradition of Dr. Harry Elmer Barnes

THE BARNES REVIEW

A JOURNAL OF NATIONALIST THOUGHT & HISTORY

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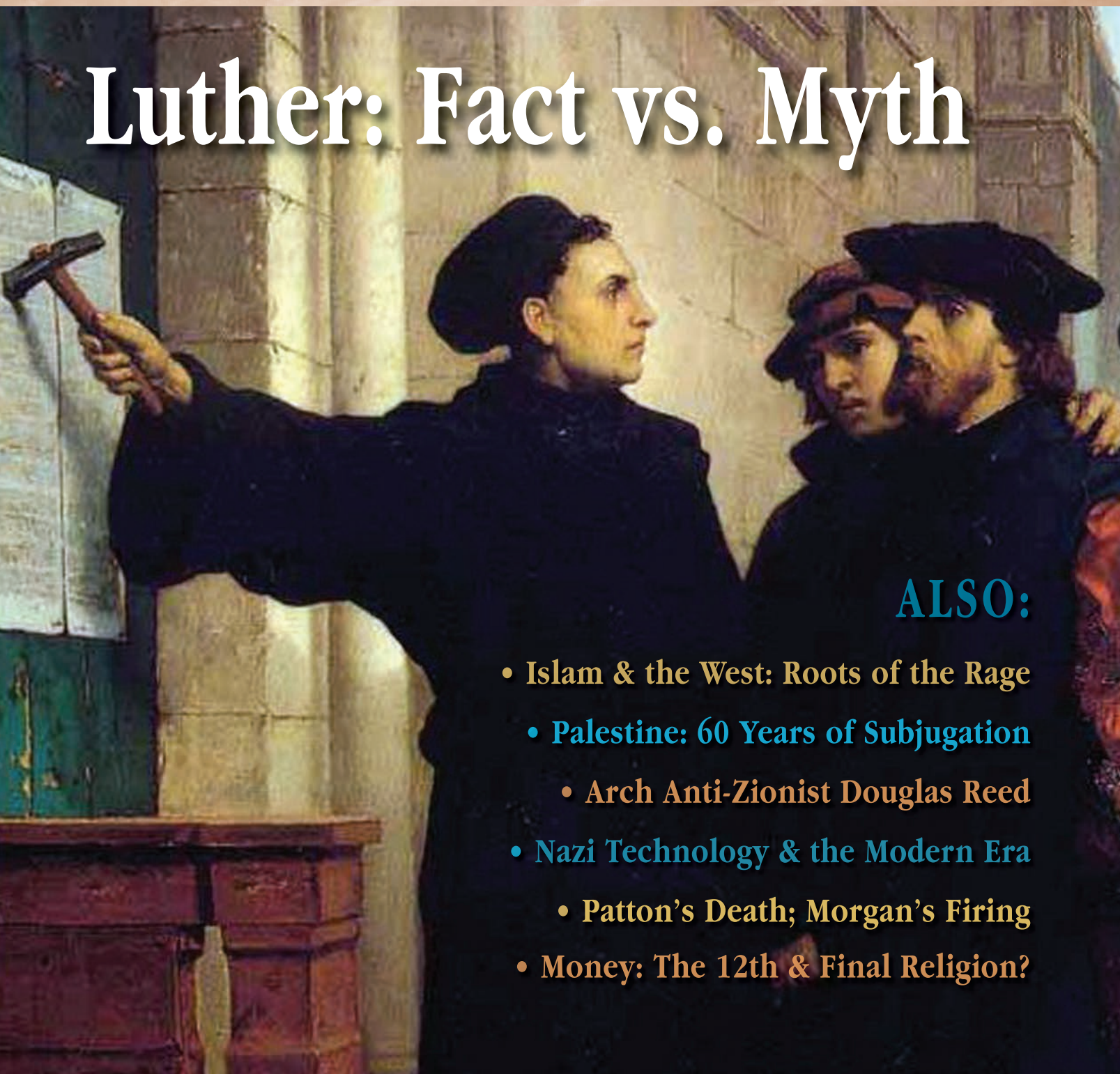

Luther: Fact vs. Myth

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- Islam & the West: Roots of the Rage
- Palestine: 60 Years of Subjugation
- Arch Anti-Zionist Douglas Reed
- Nazi Technology & the Modern Era
- Patton's Death; Morgan's Firing
- Money: The 12th & Final Religion?

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This issue, I'd like to use this space to tell you a little about the man who is most responsible for bringing you your bimonthly issue of The Barnes Review. His name is John Tiffany and for the last 30 years he has been trying to bring new facts to light about many important historical and political topics. Mr. Tiffany has a B.S. in biology from the University of Michigan (1969) and went on to study law at Southwestern University in Los Angeles.

John, along with assembling and editing the many articles and other items that appear in TBR each issue, is also a copy editor at *American Free Press* newspaper. He's also been battling the IRS for 20 years. All he has ever asked from the revenuers is proof that citizens are required to pay taxes to the federal government. This battle has forced him into near bankruptcy on several occasions. So who is John Tiffany?

I've worked with John for 15 years and I can say that John tends to go where the facts take him. Many times doing so leads him afoul of different segments of TBR's readership. For instance, John generated quit a bit of controversy with his article on the ancient origins of the Israelites, TBR's May/June 2007 cover story. Some Christian fundamentalists got angry. Several black readers were mad at John when he said that the ancient Egyptians were mostly whites, not blacks, as Afrocentrist scholars claim. John ired Muslim readers recently when he said that Islam as a whole had not done enough to end modern-day slavery in several Muslim nations. (See page 61.) Catholic readers have objected to John's treatment of several Renaissance popes. Of course John has oft been a target of the Anti-Defamation League simply for his association with this magazine.

Have I missed anybody? Oh yes, us Protestants. . . .

This issue John has crafted a fascinating article on the facts and myths surrounding the life of one of the most influential men in Western history—Protestant reformer Martin Luther. John's research has led him to question certain accepted details about Luther's life including the nailing of the famous theses to the door of the Castle Church in Wittenberg. I think you will find the article quite informative.

(On the front cover of this issue, in fact, we feature a painting of Luther nailing the aforementioned theses to the door of the church. Whether or not this actually happened matters little in the grand scheme of things. The image, as John says, is a powerful iconic symbol of the Reformation—and will remain so—whether it be factual or not.)

I did not find the article offensive and I am a Protestant—an Episcopalian, in fact.

But if you do (or if you found it enlightening), here is John's contact information: Editor, P.O. Box 15877, Washington, D.C. 20003. His email address is barneseditor@barnesreview.org. Let him know how you feel about all the articles we publish in TBR. And, as you know if you have been reading TBR for long, we publish letters of praise, as well as ones of derision. That's what TBR is all about: stimulating debate; opening minds; challenging dogma; goring sacred cows; trying to get at the truth. Maybe even making a few people angry in the process.

Thank you, John, for doing your job so well. We appreciate it. ✦

Paul T. Angel
Managing Editor

THOSE PESKY 'UNEDUCATED WHITES'

This was one of the most interesting and hard-fought Democratic political races of all time. On the one hand we have Barack Obama, who blacks and Muslims feel will be more sympathetic to their respective causes than any of the aging, Christian white men that have been running the U.S. for generations.

And while most of America was shocked at the comments of Rev. Jeremiah Wright, of which you are familiar by now, many of us here at TBR found them refreshing. After all, here was a longtime political and spiritual advisor to a potential president of the United States saying—without any concern for political correctness whatsoever—that the Palestinians deserve a homeland and that America is on a deadly course of imperialism and foreign interventionism. He also said that the 9-11 attacks [if in fact they were pulled off by Muslims at all—Ed.] were most likely the result of a shortsighted and bellicose U.S. foreign policy directed against comparatively defenseless Islamic nations and blindly supportive of Israel, which has at least 200 deliverable nuclear weapons and can defend itself.

White nationalists should admit now that this is exactly what we have been waiting to hear for decades from the inner circle of a possible president. (Don't get me wrong, there are plenty of good reasons not to vote for Obama.) White racists, on the other hand, have their own reason for dismissing him.

We are told that Obama has the support of most of the blacks, a horde of swooning women, many rich white liberals and, of course, "educated whites." Many Jews, in contrast, due to Obama's Muslim upbringing and his pastor's comments about Palestine and Israel, are leery of him.

Unfortunately, only recently, Obama has gravely disappointed nationalists by reversing his stance on diplomatic talks with Iran. In addition, he now says his uncle helped liberate Auschwitz. He says this uncle had to stay in a room without leaving for six months, the experience had horrified him so. (Perhaps he meant Buchenwald, as the Soviets "liberated" Auschwitz.) At any rate, it is pathetic political pandering by Obama to the Israeli lobby, as was his resignation from Rev. Wright's church—a church he had attended for 20 years.

* * *

And on the other hand there was Hillary Clinton. Hillary, the pundits said, was beating Obama hands down when it came to "uneducated white" voters. This implied that "smart whites" would vote for Obama and "uneducated (dumb) whites" would vote for Hillary. Because these "uneducated whites" do not have college degrees, the implication is they are too dumb and too racist to judge the merits of a political candidate. That's insulting, non-sequitur logic, and I beg to differ.

This portion of the population that Mr. Obama's handlers (many of whom are white) so easily dismiss is in fact the backbone of this nation. It includes many white autoworkers who could not afford to go to college and that the New World Order's free trade extravaganza has forced into the unemployment line. It includes lobstermen in Maine and loggers in Washington state. It boasts many laborers, farmers, railroad workers, snow plow operators, butcher shop owners, firemen, rescue workers, cashiers, waitresses etc who bust their tails every day to provide for their families. These are the people who have worked their entire lives just to save up enough money to send their own children to college, only to see this dream taken from them by unscrupulous mortgage lenders, free trade fanatics, greedy petroleum speculators and various and sundry other financial charlatans and warmongers. Affirmative action has extracted a heavy toll on this group of hardworking whites—and their children—as well.

I'll admit, the so-called "uneducated white" segment of the U.S. population Mr. Obama is referring to does contain by far the greatest number of people living under the poverty line. That's right folks: More whites live in poverty in this nation than any other group of people. In fact, they comprise 75% of the poor. But it's not for lack of trying. And since when did being poor, or struggling financially, make you dumb?

Are all these white people flaming racists, or did they believe that perhaps Hillary Clinton was like them in more ways than just skin color? (Probably not, but that was the perception.)

At any rate, I would not underestimate the intelligence of these whites. Even with the deck stacked against them the last 40 years, these "dummies" have survived. Thank God. I would also resist insulting this indispensible segment of our population. Why? They remember. And they vote.

Mr. Obama, should he hope to win this next election, should go out and talk to some of these "dumb whites."

He'll find that most of them are willing to support any candidate who repects them and actively works for them.

But for gosh sakes don't insult them. Contary to the controlled media and highly paid pollsters, these "dumb whites" ain't dumb at all. They are the politically savvy, hardworking, vital cogs that make the machine that is America run. ✦

Paul T. Angel, Managing Editor

Thousands of visitors stand around the statue of Christian reformer Martin Luther during the consecration of the Frauenkirche at the Neumarkt square in Dresden, Germany. The church was almost completely destroyed in World War II due to barbaric Allied bombing. In 1994 it was re-erected and consecrated. For many, Luther embodies the German spirit of reform and advancement.

JAN WOITAS/DPAPHOTOS029740.NEWSCOM.COM

Martin Luther

A Lightning Bolt May Have Changed the World—or Not

By John Tiffany

The Protestant Reformation got rolling during the first half of the 16th century when Martin Luther (1483-1546), a German Catholic priest, attempted to reform the Roman Church most notably by declaring that Christians should focus upon faith as a means to salvation. He feared that through selling "indulgences," the church came perilously close to selling salvation to the rich. Luther believed that the ultimate power of decision as to who would be saved was vested in God, not the church. . . .

The church responded by excommunicating Luther, which only caused him to start up a new church, the Lutheran denomination, and to translate the Bible into the common speech of the German people so they could read it directly. The success of the Lutheran revolution led the Roman church to launch its own "Counterreformation," much to the relief of those who remained Catholic.

With the Council of Trent, the church doctrine was modified and unified, many of the questionable practices of the church, such as the selling of indulgences, were abolished. The Council of Trent also demanded that all

Above, a painting of Martin Luther as a young man, studying his Bible and writing one of his many scathing attacks on organized religion. Luther disapproved of the practice of selling "indulgences"—passes to heaven, shall we say—which the Catholic Church at the time offered to those who could afford them. The character of the recipient mattered little.

Bible texts be taken literally insofar as possible. The intention was to make things as clear as possible to Catholics at a time when the Protestants were already separating into different branches amid much confusion.

Without Luther the genius of Goethe, Schiller, Bach, Kant and Hegel could not have found expression. Without Luther's spirit, there would have been no Bismarck, and the growth of science would have been stunted. Freedom of speech would be almost nonexistent. Thus Luther is a hero today to Protestants, Catholics and secularists alike.

And we owe it all, seemingly, to a lightning bolt. But how much of what we think we know about Luther is actually a myth?

In July 2, 1505, or maybe it was June (authorities differ), law student Martin Luther was returning from his hometown of Mansfeld, Germany, where he had been visiting his parents, on his way to Erfurt, where he studied and had just successfully passed the magistrate exam. According to legend, he encountered a terrible thunderstorm, and suddenly one or more lightning bolts hit nearby.

Some say he was himself struck by lightning and thrown to the ground, but survived. Others claim that a friend who was with him was actually killed by the lightning.

Frightened out of his wits, all versions of the story agree, Luther shouted a hasty vow: "Help! Dear Saint Anna! I want to become a monk!"[1] With this vow he changed course, career-wise, in spite of efforts by his friends and his angry father Hans to influence him to go back to the original plan of becoming a lawyer.

Or is the lightning story just a myth?

According to *The Catholic Encyclopedia*:

> Cochlaeus, Luther's opponent, relates that "at one time he was so frightened in a field, at a thunderbolt as is commonly reported, or was in such anguish at the loss of a companion, who was killed in the storm, that in a short time, to the amazement of many persons, he sought admission to the Order of St. Augustine." Mathesius, his first biographer, attributes it to the fatal "stabbing of a friend and a terrible storm with a thunderclap." . . . Seckendorf, who made careful research, following Bavarus (Beyer), a pupil of Luther, goes a step further, calling this unknown friend Alexius, and ascribes his death to a thunderbolt (Seckendorf, *Ausfuhrliche Historie des Lutherthums*, Leipzig, 1714, 51). D'Aubigné changes this Alexius into Alexis and has him assassinated at Erfurt (D'Aubigné, *History of the Reformation*, New York, s.d., I, 166). Oerger (*Vom jungen Luther*, Erfurt, 1899, 27-41) has proved the existence of this friend, his name of Alexius or Alexis, his death by lightning or assassination, a mere legend, destitute of all historical verification.

In any case, on July 17 Luther entered Erfurt's Augustin-Eremiten Cloister as a novice and after a probation period, became a full lay monk. Two years later, he was promoted to priest. The following year, he became professor of holy literature at Wittenberg.

What he accomplished after that is historical.

He began translating the books of the Bible, and was increasingly upset by what he found out: Scripture seemed to differ considerably from the teachings of the church. And surely Scripture could not be wrong. Therefore, he began to wonder . . .

"Without Luther the genius of Goethe, Schiller, Bach, Kant and Hegel could not have found expression. Without Luther's spirit, scientific growth would have been stunted."

Was his beloved Roman Church nothing more than "the devil's instrument to delude" (in the words of *Martin Luther: The Christian Between God and Death*, by Richard Marius)?[2]

On October 31, 1517, it has been generally believed, Luther nailed his famous "95 Theses" (not all of which were actually theses) to the door of the Castle Church in Wittenberg with hammer strokes that echoed throughout all of Christendom. This bold act of rebellion has been portrayed by artists numerous times down through the centuries, and until the 20th century it was accepted as fact. More than anything else, it became a symbol of the Protestant Reformation.

So it was a shocker when, in 1961, Catholic Luther researcher Erwin Iserloh asserted that the nailing of the theses to the door of the church belonged merely to the realm of legends.

Of course, many Luther experts still hold to the belief that he did nail the theses to the church door.

But here is, in summary, Iserloh's evidence: The first written account of the alleged event appeared for the first time only after Luther's death. Luther himself never commented on nailing anything up in 1517. Surely he would have mentioned it if it had happened, one would think.

It is also very interesting that there was no open discussion of the theses in Wittenberg. No original version of the theses with nail marks in it can be found. This could, however, merely mean that no one at the time thought about preserving it. Although it would probably be worth millions

today, they might not have seen it as something that would have future value.

Announcements of upcoming disputes were said to have been regularly hung on the door of the Castle Church. But publicly hanging up the theses without waiting for a reaction from the bishops could have been seen as a clear provocation of his superiors. Luther would not have done that, because at this point, he only wanted to clear up some misunderstandings, as he perceived the situation to be.

One thing is certain: Luther wrote a letter to his superiors on October 31, 1517 in which he denounced the sale of indulgences and asked for repayment and removal of the misunderstandings. With the letter he included 95 "theses," which were to be a basis for further discussion.

So, did he nail or did he mail?

Today, the majority of Luther researchers see it as fact that Luther did not nail his theses to the door of the Castle Church on that day. But the pictures of Luther nailing the theses to the door of the church still constitute the most common way in which most people visualize Luther and the Reformation. (See lower right illustration.)

THE INKWELL AND THE DEVIL

Another legend about Luther has him throwing his inkwell at the devil. From his childhood, devils, demons and other evil spirits pestered Luther.

He reported such occurrences during his later life as well. His fears of demonic attack increased especially during his time of seclusion at the Wartburg. Luther ascribed his depressions and mood swings to these evil spirits. This terrible fear of Satan was not unusual for the Middle Ages and was rooted in the religious upbringing within the home and at school.

Luther, we are supposed to believe, defended himself against the devil's hostility through prayer, cheerful song or, more dramatically, by throwing objects at his hellish enemies. It is said that Luther, awakened by Satan during one night, defended himself by hurling an inkwell at the devil. Luther's statement that he had "driven the devil away with ink" could, however, be ascribed to his translation of the Bible rather than nocturnal battles involving physical inkwells.

The ink stain on the wall in Luther's room at the Wartburg can be ruled out as evidence because of reports the stain is recent or has been "touched up."

EMPEROR KARL AT LUTHER'S GRAVE

After the defeat of the (mostly Saxon) Protestants in the Battle of Mühlberg during the Schmalkaldic War (1546-47), the imperial army (mostly Spaniards and mer-

We refer to October 31, 1517 as Reformation day. On this day, in 1521, Luther stood before church and empire at the imperial meeting in Worms (above) and spoke a decisive "no" to the demand that he recant his teachings and writings. If Luther had recanted at this point, it is hard to see how the Reformation of the church could have come about. Luther was under enormous pressure to recant and it was an incredibly intimidating situation he faced when he appeared before Emperor Charles V. These events took place in the bishop's palace attached to St. Peter's cathedral in the city of Worms. **Below:** On Halloween, throughout America, knocking sounds will be heard as children will be dressed in costumes parading through neighborhoods looking for treats. A different knocking was supposedly heard 490 years ago on that very day, October 31, as a young monk named Martin Luther nailed his 95 "theses" to the door of the church in Wittenberg, Germany. But now scholars question whether he actually nailed them to the door. In any case it makes for a powerfully iconic picture, symbolic of the Protestant Reformation.

cenaries) stood before Wittenberg's city gates, and the elector was forced to sign the city's surrender. In doing so, he abandoned his rights as ruler of the city.

The emperor, Charles V, rode into the city on May 23, 1547 and visited the Castle Church grave of his old adversary Luther.

This occurrence has led to the emergence of numerous legends. One tale states that while the emperor was at Luther's grave, he was urged to belatedly give the heretic's remains to the funeral pyre.

The emperor is supposed to have answered: "He has met his judge. I only wage war with the living and not with the dead."

This makes a nice story, but it cannot be supported by facts. Johannes Bugenhagen, who wrote a detailed report of the emperor's visit, never mentioned anything about such an incident.

Another variant of the legend states that Luther's corpse was removed and reburied in a safe and little-known spot before the approaching imperial army got to town. Clarity was brought to this matter on February 14, 1892. On that day the grave in the Castle Church was opened, and it was determined that this grave is the great reformer's last resting place.

"Luther wrote a letter to his superiors on Oct.31, 1517 in which he denounced the sale of indulgences and asked for repayment and the removal of the misunderstandings."

LUTHER AND THE TREES

Trees have always, in many religions, been mythological symbols. Druids worshiped them, and the Bible has its "Tree of Knowledge" and "Tree of Life" in Eden. In our own time, there are many legends about trees, like the apple tree under which Sir Isaac Newton sat, which supposedly inspired his theory of gravity.

Similarly, there are many tree legends associated with Luther, a man who enjoyed spending his free time in gardens among trees and flowers.

Everywhere you go in "Luther country," there are oaks, basswoods or beech trees tied to various legends about him. In particular, many stories are told about the "Luther oak" in Wittenberg.

The spot in Wittenberg where the current Luther oak stands is where Luther supposedly burned the papal bull of excommunication and books by his opponents on December 10, 1520.

The original "Luther oak" in Wittenberg was chopped down during the Napoleonic wars because there was a shortage of fuel. It is not known when that tree was actually planted, nor by whom.

The current "Luther oak" was planted in 1830. In 1904 an unknown person tried to cut it down, but it survived. Today the tree suffers from air pollution.

Many other legends about Luther and trees are circulated. One of the best known is the famous saying: "If I knew that tomorrow was the end of the world, I would plant an apple tree today," attributed to Luther. One must bear in mind, however, that the first written "evidence" of this saying dates from 1944.

One related legend goes like this: A Wittenberg student, who was an enthusiastic follower of Luther, was in love with a girl whose grandmother was equally devoted to the old church.

On the day of the book burning, the woman supposedly wandered to that spot with her granddaughter, out of curiosity. There they ran into students who were excitedly talking about what Luther had done. The grandmother was overcome with anger and rammed her walking stick into the ground, while swearing the student would not be allowed to marry her granddaughter until the stick had turned green.

This student secretly pulled out the dead stick and planted an oak sapling on that very spot. The following spring, the student reported this "miracle" to the grandmother. No doubt the boy and girl lived happily ever after, and the sapling became the original "Luther oak." This could even be true. We'd like to think so, but probably it is one of those stories that is "too good to be true."

LUTHER SPLITS WITH THE PAPACY

In 1520 (some sources say it was during the years 1520-21) Luther wrote three great pamphlets: *Address to the Christian Nobility of the German Nation, The Babylonian Captivity of the Church* and *The Freedom of a Christian Man*—thereby cutting himself off from Rome.

The inquisition against Luther was taken up again in 1520, partly because of these works. On June 15, 1520 came the first papal bull warning of potential excommunication.[3]

Legend has Luther burning the aforementioned bull ("*Exsurge Domine*") along with a book of church law and many other books by his enemies on December 10, 1520 in Wittenberg where the aforementioned "Luther oak" stands today. He is said to have yelled: "Because you, godless book, have grieved or shamed the holiness of the Father, be saddened and consumed by the eternal flames of hell."

This behavior caused a conclusive and irrevocable break with Rome.

The emperor, however, felt forced to be somewhat tol-

JOHANNES COCHLAEUS
Promulgated lightning story.

CHARLES V
Powerful critic of Luther.

POPE LEO X
Target of Luther's complaints.

KATHARINA VON BORA
Married Luther in 1525.

erant of Luther because of the pro-Luther mood in the empire and because of the influence of various princes who were hoping to weaken the pope's political influence through Luther. As a result, the rebel was guaranteed safe escort on his trip to the Imperial Diet of Worms. (Of course, Jan Huss was guaranteed safe conduct, and we all know what happened to him. But Luther, for whatever reason, accepted the arrangement.)

LUTHER IN WORMS

Luther arrived in Worms as part of a triumphal procession: The emperor and church officials expected him to recant his theses while at the diet.

Luther's books were placed on a table. He was then asked if they were indeed his works and whether he wanted to recant any of the writings. Luther requested time to think over his reply, and the next day he answered with the well-known speech:

"Unless I am convicted by scripture and plain reason (I do not accept the authority of the popes and councils, for they have contradicted each other), my conscience is captive to the word of God. I cannot and I will not recant anything, for to go against conscience is neither right nor safe.

"God help me. Amen."

Legend has it that Luther said: "Here I stand. I cannot do otherwise. God help me. Amen." However, these words were probably only added to make the speech a little more interesting.

Although he was then condemned by the emperor as a heretic, Luther was permitted to leave for home, in accordance with the "safe passage." But near Eisenach, a band of masked horsemen seized Luther and took him to the Castle of Wartburg. Sinister as this development sounds, it was actually ordered by Luther's friend Frederick, the elector of Saxony, because he feared for Luther's safety but dared not protect him openly. Luther spent 10 months in the castle, using the time to translate the New Testament from Greek into German (incidentally thereby introducing the "High German" language of modern times).

In March 1522 Luther returned to Wittenberg to begin organizing his new church. Perhaps unfortunately, Luther's growing stubbornness resulted in the loss of large regions to rival reform movements, splintering the Protestant movement.

In 1525 he married a former nun, Katharina von Bora (1499-1552), and they developed a happy household with six children of their own as well as several orphaned nephews and nieces, plus student boarders and a number of poor students whom Luther supported. ✦

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ENDNOTES:

1 According to tradition, Saint Anne (also Ann or Anna) was the mother of Mary and grandmother of Jesus. The name is a Greek rendering of the Hebrew name Hannah. She is the patroness of women in labor and miners, which may be relevant, because Luther's father was a copper miner.

2 *Martin Luther: The Christian Between God and Death* is available (softcover, 300+pp) from TBR Book Club, $20 (minus 10% for TBR subscribers). Add $5 S&H per book inside the U.S. Outside the U.S. email TBRca@aol.com for foreign S&H. Send payment to TBR Book Club, PO Box 15877, Washington, D.C. 20003 or call 1-877-773-9077 toll free to charge to Visa or MasterCard.

3 A final bull of excommunication (*Decet Romanum Pontificem*) followed on January 3, 1521.

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A BRIEF HISTORY OF ISLAMIC RELATIONS WITH EUROPE & AMERICA

Islam & the West:

Exploring the Roots of the Muslim Rage

WHY ARE MUSLIMS ANGRY AT THE UNITED STATES? There are several theories explaining why Muslims allegedly hate the United States. The silliest is the one the George W. Bush administration and his so-called neo-conservative cronies entertain. They insist that Islamic militants hate America because they despise American values of freedom and democracy. Nothing can be further from reality. Indeed most Muslims are great admirers of democracy and freedom. So what is it, then, that has Muslims so peeved at America and the West? Dr. Harrell Rhome of TBR's Editorial Board gives us his thoughts below.

BY DR. HARRELL RHOME

Islam began as a religious and cultural reform movement in North Africa and the Middle East. Sir Richard Francis Burton was an explorer, linguist and ethnographer, also serving as British consul in Damascus in the 1870s. In his famous posthumous 1898 work *The Jew, the Gypsy and El Islam*, he describes the somewhat curious period of history that saw the fantastic growth of the Muslim religion.

> "[I]n Syria and Egypt Christianity became degraded. It sank into a species of idolatry. . . . About the 6th century of its era, the Christian world called loudly for reform. When things were at their worst, Mohammed first appeared on the scene. . . . After a long course of meditation, fired with anger by the absurd fanaticism of the Jews, the superstitions of the Syrian and Arab Christians and the horrid idolatries of his . . . countrymen, . . . he determined to reform those abuses, which rendered revelation contemptible to the learned and prejudicial to the vulgar. . . . [All previous revelations] . . . in the fullness of time had been superseded by the revelations of El Islam, the saving faith. All the past was now effete and abrogated. All the future would be mere imposture; for his was the latest of reli-

Facing page: Illustration of the First Crusade (1095-99) depicting Godfrey of Bouillon and other lords conquering Jerusalem and slaughtering thousands of Muslims and Jews. **Above**, an illustration shows the legendary meeting between Saladin and Richard the Lionhearted in which the Muslim leader demonstrated the quality of the bladed weapons possessed by his troops. Saladin used his scimitar to slice through a cloth he has released in the air.

FACING PAGE: FREDERIC LEWIS/GETTY IMAGES/GETTYHULTON157729

gions, he the soul of the prophets.

He accused the Jews and Christians of entire corruption, of spiritual death, and preached to them with fervor a new faith, a doctrine of life. . . . Abolishing all belief in a local or personal God, he announced to his Arabs the One Supreme. . . .

He preached Allah, the God unapprehensible, incomprehensible, omnipotent, all-beneficent, spiritual and eternal. He revived the earliest scheme of Mosaicism and pristine simplicity of Christianity by making every man priest and patriarch of his own household. . . . [H]e bequeathed to the world a law and a faith than which none has been more firmly or more fervently believed in by mankind. But, however El Islam prospered amongst the kindred races, it fell flat elsewhere.

While Islam did "fall flat" in the West, it was certainly not for lack of trying. But, with the exception of a few scattered colonies in Eastern Europe (still troubling us today), in spite of numerous military assaults, it gained little ground in Europe.

Western Europe faces Islamization again, but this time the *jihad* is bloodless, conquering through immigration and high, healthy birthrates. Among others, Turks, North Africans and Pakistanis, most of them Muslims, are well established in almost all major Western European cities.

"The crusades may be perceived in the West as gone and forgotten, but not by Islam. To many Muslims, it is like yesterday, especially with recent Western aggressions in the Mideast."

After the crusades, Islam was largely ignored by the West, and the Ottoman empire maintained the openness of the holy Palestinian lands to all pilgrims, ending that old bone of contention. Western civilization continued on while paying little attention to the Islamic world for hundreds of years; but Islam became resurgent again in the 1930s.

This was an era of political turmoil in Europe; but while the Europeans were largely ignorant of the Islamic political revival, the Islamists were quite aware of what was going on in Europe. The pan-Arab Ba'ath Party (Resurrection or Renaissance Party), albeit mainly secular, was inspired by European nationalists in Germany, Italy and Spain.

The history of Islam and the West is quite fascinating, containing our mutual experiences—and mutual resentments.

While much more can be said, this writer limits his commentary to certain aspects of the matter, which he sees as the main focal points of ill feelings between the two cultures. Many of these sore points could be resolved with diplomacy and understanding, not war.

THE CRUSADES

The crusades may be perceived in the West as "ancient history," gone and forgotten, but not by Islam. To many Muslims, it is truly just like yesterday, especially with our recent Zionist-inspired misadventures in the Middle East. Readers surely recall that "George W" even had the audacity to call U.S. military movements a crusade. American commentators saw it as a foolish slip of an already tongue-tied speaker, but most of the world's 1.25 billion-plus Muslims saw it as one of the rare times an American president spoke the truth.

Really a series of related events (and not always against Muslims), the crusades began in 1095 when Pope Urban II rallied Christians to war, ostensibly to liberate and protect the Holy Land; but numerous other motivations presented themselves. Europe was a bit overcrowded, with many population segments excluded from productive enterprise by the rigid class structure. Peasants were many in number and often idle. The young sons of aristocrats had nowhere to go and nothing to do. The aristocracy, especially counts and dukes who wanted to be kings, dreamed of expansion into new and not-too-distant lands.

Even lesser-born crusaders (so called because of the crosses—*crux* in Latin, or plural *cruces*—prominently worn on tunics, shields, helmets, banners etc) might gain recognition and land.[1] Italian cities and their trade cartels, especially Venice, foresaw a great mercantile opportunity in the Near East, once Europeans rather than "Saracens" controlled Palestine.

The pope, bishops, priests and monks of all sorts greatly encouraged the Christian holy warriors, who, just like today's Muslim jihadists, were promised sacred martyrdom and heaven for their sacrifices should they be slain. They were automatically granted papal indulgences, forgiving them for even the most venal sins. They would need this, for soon they would commit some of the foulest and most heinous war crimes and "ethnic cleansings" ever seen.

This is "ancient" and largely ignored history to most Westerners; but it is a different matter with many Muslims. Current events are seen as closely following the old crusader model in Afghanistan, Iraq, Palestine etc. Could the Muslims be right on this point?

The First Crusade (1095-99) was successful, securing Jerusalem. The assorted cast of adventurers wasted no time in claiming the Holy Land. Five "Latin Christian" statelets (the landlocked County of Edessa, the Principality of Antioch, the Principality of Armenian Cilicia, the County of

The Fourth Crusade was a disaster for Christendom. A dispute of rightful succession led the Venetians to urge a large group of soldiers to forego their crusade to Syria and divert to the Byzantine capital. In 1204 this gang of treasure-seekers burned Constantinople. According to one witness, the pillaging "lasted two days and two nights. . . . [Th]e front of the fire, as it went flaming, was well over half a league broad. What was the damage then done, what possessions and riches swallowed up, could no man tell—nor what number of men, women and children perished—for many were burned."

Tripoli and the Kingdom of Edessa) were soon established, apparently with little regard to the fact that they presented special difficulties in defending. It was during this time that the famous Knights Hospitalers, Knights of St. John of Jerusalem and Knights Templar—monk/holy warrior orders *et al.*—were established. All was well and prosperous—for a while. But the Muslim forces did not throw in the towel completely; they reorganized and tried to recoup their losses.

By 1144, they had reclaimed the County of Edessa, which might not seem important, but in Europe many voices (St. Bernard of Clairvaux was the loudest) called for a Second Crusade, which lasted from 1147 to 1149. This was a dismal failure; and the great Kurdish reconqueror, Saladin (Salah al-Din Yusuf Ibn Ayyub, "The Righteousness of the Faith," 1138-1193), recaptured Jerusalem with his massive and overwhelming *jihad* of 1187.

A Third Crusade (1189-92), led by several of the crowned heads of Europe, also failed to recapture the city for Christendom, though Christians were granted access rights, after a three-year truce.

This was the end of the real crusades to recapture the Holy Land. The so-called Fourth Crusade (1202-04) was diverted by pressure from the Venetians to attack and sack (Eastern Orthodox) Christian Constantinople instead.

A Fifth Crusade (1217-21) aimed at conquering Egypt, but failed.

Yet another (albeit a short one), the Sixth Crusade (1228-29), was attempted. There was also the Seventh Crusade (1248-54).

There were several smaller, lesser-known crusades all along the way.[2] In fact, during the earlier, more successful times, the smaller versions became almost annual events. But the real "crusader era" came to an end in 1291 with the fall of Acre, the last remaining Christian stronghold in the Levant.[3] Christian troops would not enter Palestine and the surrounding areas again until 1917, with the defeat of the Ottoman empire.

It's hard to know when to quit on a fascinating topic like this, but suffice it to say, there are no sweet memories. For a final look at this era so crucial to Islamic-Western relations, especially now that we are fighting medieval-spirited warriors again, let us remind ourselves of the furor the "Christian" West unleashed against them on July 15, 1099. The crusaders thought they were doing God's will, just as the Muslim jihadists, then and now, think. Great atrocities characterized the crusades. On that ultra-sanguineous day in 1099, the crusaders breached the walls of the Holy City of Jerusalem. Later in the following full week of slaughter

and terror, they herded the Jews into the synagogue and burned them alive, while circumambulating the building singing *Christ, We Adore Thee.*

After performing a real holocaust against the harmless Sephardic Jews unfortunate enough to have stayed in the city, they directed their attention to the Muslims.

> [After they breached the walls. . . .] Then began one of the bloodiest and cruelest massacres in history. No reliable figures are available of the total number of Muslims who perished, but according to Ibn al-Athir, some 70,000 were slaughtered in the Al-Aqsa Mosque alone, all of them noncombatants and some of them imams and professors of theology, who had taken refuge in what, under Islamic rules of war, was held to be a sanctuary. Christian annalists have confirmed this report, and one of their number, a crusader chaplain named Raymond, exulted in print over the massive atrocities that were perpetrated.
>
> "Wonderful sights rewarded our eyes," he wrote. "Some of the men, and they the more merciful, cut [off] the heads of the enemies: others shot them with arrows, so that they fell from the towers: Others tortured them longer by casting them into the flames. Heaps of heads and hands and feet were to be seen in the streets of the city." Small wonder that to the Muslim world, the crusaders were "animals, possessing the virtues of courage and fighting, but nothing else." For a whole week these "wonderful sights" continued as women and children, old men and young, soldiers and civilians, Arabs and Jews, were butchered in a massacre unsurpassed in savagery until the Mongol invaders. (*The Arabs*, Anthony Nutting, 1964, 172.)

Various other, later crusades/campaigns were organized from time to time (e.g., 1396, 1464) to block the further extension of Islam. These were largely successful, and Islamic/Turkish expansion in Europe was confined to Greece and the Balkans. The expansion slowed to a halt after the disastrous Turkish naval defeat in 1571 at the Battle of Lepanto. Islam was further diverted by the Mongol threat in the 13th century. And in 1492, Muslims who did not convert to Christianity were completely and inexorably expelled from Iberia. While the Muslim Mogul empire flourished in India (Babar [1482-1530], a Turkish-Mongol prince from Afghanistan, was the founder of the Mogul empire), this had no bearing on Europe. Islam settled down into a cultural slumber.

To many Muslims today, the crusades ended in 1291, but the military and cultural aggression from the West has never really ceased. Most of Europe (Albania is an exception) has always been a block to the spread of Islam. We cannot recount the entire history, but more than once, Islamic military forces came quite close to conquering Europe, and they did hold Iberia for 800 years. Indeed, they came as far as France and Vienna as late as 1683. They might have conquered Europe had they exploited their advantage, but they did not. Even more frustratingly, Muslims clearly see that if Christian Europe had not stopped them, there might already be a world in submission to Allah instead of the world as it is today, where Muslims are under attack and suppressed on multiple fronts.

They have not forgotten the crusades, nor the ultimate goal of fundamentalist Islam—the establishment of an Islamic world order under *sharia* law. So far, the crusaders and their successors have been the primary adversaries.

"Recent attempts at Arab unity, no matter how promising in their beginnings, failed not too much later. Moreover, the promises of a better life for the masses never materialized."

To conclude our discussion of the crusades, in all fairness and honesty, the stated reasons for the crusades were at best a pretext. In another parallel with current events, the Western powers lied to provoke a war in the Middle East.

The Muslims never really blocked pilgrims from Palestine, just as Iraq never really had WMDs. Even after the savage crusader assaults and atrocities, the Muslims still granted reasonable access rights to the Holy Land following the Third Crusade. Christians wrongfully seized these lands again in 1917.

And to further add insult to injury, the third holiest site in Islam was turned over to the Zionists in 1918 through the Balfour Declaration, and consummated in 1948 with the establishment of the artificial and eternally troublesome ministate of "Israel." When "Israel" took over, they seized even more native Palestinian land, abrogating deeds and land titles that had been valid and legal for centuries. Today's news stories bring the crusades and geopolitical issues of a millennium ago into play on our world stage.

PAN-ARAB NATIONALISM

"As with every successful revolutionary, Mohammed touched on the raw nerve of the masses in Hejaz who were not privileged to share in the pleasures of life. For within his spiritual message, there was a call to social revolution every bit as clear as the writings of Karl Marx or the speeches of Gamel Abdel Nasser. And just as Nasser did in the 20th century, so Mohammed was able to uplift the Arabs and give to the underprivileged citizens who re-

JIM WATSON/AFP/GETTY IMAGES

President George W. Bush dances with a Saudi sword with Prince Salman bin Abdul Aziz, the brother of Saudi Arabia's king and the governor of Riyadh, during their tour of the Murabba Palace and National History Museum in the Saudi capital in January 2008. The sight of this "infidel" joking around on Islamic soil enraged Muslims, who view Bush as a dangerous leader with a modern-day crusader mentality. As Saudi Arabia contains the two holiest sites in the Muslim religion (Mecca and Medina), the presence of any non-Muslims is an affront to the sanctity of Islam.

ceived his call a new dignity in being a Muslim Arab." [Nutting, 37]

It suffices to say that recent attempts at Arab unity, no matter how auspicious and promising in their beginnings, failed not too much later. Moreover, the promises of a better life for the masses never materialized. Gamel Abdel Nasser is perhaps the best-known pan-Arabist. The United Arab Republic (1958-61) was a short-lived union between Egypt and Syria (with Yemen in for a short time near the end), but later dissolved. It looked good for a while; but, to make a long story short, Nasser overplayed his hand, failing to bring Sudan (a non-Arab state, actually) into the pact.

Other Arab nationalists were at work as well, and there was a federal union for a time between the two Hashemite kingdoms of Jordan and Iraq. The Arab League seemed promising, but has not been that productive.

The greater cause of Islamic unity has replaced the Arab nationalism of the mid-20th century. Islamic "international nationalism," a kind of global "nationhood" based on religion, raises much greater fervor, enthusiasm and determination than the old movements, while avoiding many mistakes. A new Islamic union of nations could someday arise. But do not expect it anytime soon, as vested and entrenched interests on all sides (and in the background) always work against (or to control) such movements. Nevertheless, the Muslim countries could effectively align on some issues and projects, although their performance as a bloc in the UN General Assembly has been unimpressive so far.

Actually most Muslims today are not Arabs; Indonesia, a Malay country, is the largest single Muslim nation. Mosques are now all over the globe. The old dream of Middle Eastern nationalism has grown and expanded itself into movements calling for a global Islamic system, a world under Koranic guidance and *sharia* law. Do not even for a moment think this is a mere political movement. It is perhaps the ultimate rolling social tsunami that aims to sweep over the world in the most powerful spiritually based revolution ever known to mankind. Again, make no mistake: Islam is not "just another religion." It is a world-embracing, all-encompassing spiritual, legal and governmental system of the kind that literally works wonders.

Early Christianity was such a faith. Today Islam is. Do Western culture and its "Judeo-Christian" churches and secularism have the tools to resist it? Only time will tell.

"Islam created a world civilization, polyethnic, multiracial, international and one might say even intercontinental. . . . In the Muslims' own perception, Islam itself was conterminous with civilization, and beyond its borders there were only barbarians and infidels." (Bernard Lewis, *What Went Wrong?,* 2002)

WESTERN IMPERIALISM

Until very recently, Muslim countries have depended on Western finances and technology to develop and operate the petroleum industry and many other fields as well. In a sense, the pan-Islamists are correct in saying that this is another example of Western imperialism and neo-colonialism. But to blame it all on Western infidels is irresponsible, ignoring the unfair and dictatorial nature of many governments in predominantly Muslim countries. Even today, when many more Muslims than ever before are smart, sophisticated and well trained, the vast majority are poor and live in underdeveloped and misgoverned countries.

Even in big-money states like Saudi Arabia, the most common major emphasis in universities is not science or business, but "Islamic studies." While they rail against the Western and Jewish financial interests, some Muslims (Saudi royals and the like) live the good life of the West and play the system just as do the Jewish and other infidel Westerners. But they only spread a little of the wealth to the people, just enough to keep the pot from boiling over. Is this the Islamic way? Fundamentalists don't think so, and

they are right. Since the coming of oil in the 1930s, exacerbated by an ever-expanding market, billions upon billions of dollars have flowed into Muslim hands, and they continue to flow each and every day, just as regularly as our trips to the gas pumps.

So why are so many still poor and underdeveloped except in rich "playhouse countries" like Kuwait and the little emirates? While the West has, indeed, played a destructive role, Muslims need only look in the mirror (and at their governments) to find the worst offenders.

"The great nations have always acted like gangsters, and the small nations like prostitutes." —Stanley Kubrick

INFIDEL TROOPS NEAR MECCA AND MEDINA

As said in previous articles, infidel troops, including females, are considered inappropriate and unacceptable in many Muslim lands, but especially in the Islamic holy land of the Arabian peninsula, home to both Mecca and Medina. Osama said they would never leave—and, so far, they have not. The profligate Saudi royals recognize the danger in all of this. In January of 2002, information was released indicating that the Saudis might ask U.S. troops to leave. But this did not happen and is even less likely to happen in the current state of affairs.

THE PALESTINIAN PROBLEM

For centuries, various pre-Zionist Judaic movements had their eyes on Palestine, even if the large majority of them were of Khazarian non-Semitic descent, whose ancestors never spoke Hebrew or set foot in the Middle East. However, the modern Zionist movement changed all of this, setting out clear and concise protocols as to how this land grab could be done. In 1898, what had been carefully planned and discussed for a long time was declared to the world. Theodore Herzl convened the World Zionist Congress, declaring that they wanted Palestine as the Jewish state, but not much happened until after World War I.

Turkey chose the wrong side, and ended up losing much of her empire (including Palestine, which at that time was regarded as a part of Syria) to the Europeans. As we know, Western military forces entered Jerusalem in 1917, the first time since 1291, when the crusaders of old were cast out. In support of Rothschild and other Judaic banking interests, Britain issued the Balfour Declaration, which set in process the coming state of "Israel." Then as now, not all the world agreed that this was a wise plan. For example, even the Vatican expressed disapproval.

But sadly, interests of the Palestinians were, then as now, discounted, disrespected and disregarded, and the Jewish ministate became a controversial reality in 1948. Today, the so-called and self-styled Israel is a racist, apartheid state, just as former President Jimmy Carter so eloquently said in his recent book. While I have never been a great admirer of the late liberal columnist Molly Ivins, she had some excellent comments back in 2001, at the beginning of our somewhat inept "war on terrorism":

"It seems to me it does no one any good to keep saying, 'Our enemies are evil people who hate us because we are successful.' That's certainly not the way they look at it—and, at the very least, it is necessary to understand your enemy in order to fight him. As many others have pointed out, we are probably dealing with at least two aspects of terrorism. One is the perverted holy-warrior fantasy of Osama bin Laden, and the other is the consequence of history and policy.

"If you drive people off their land—say the Palestinians—and leave them to rot in refugee camps for three generations, you are going to get terrorism. If you further aggravate old wounds by sending settlers into Palestinian territory and ruthlessly occupying same, you will get more terrorism. This is not a great mystery, nor is it caused by envy of American success. There is no weakness in re-examining policies that lead to terrorism—we'd be fools not to."

"If you drive people off their land—say the Palestinians—and leave them to rot in refugee camps for three generations, then you are going to get terrorism."

Of course, we have continued to be fools. Until true justice rules in Palestine, there can be no long lasting peace, no matter how many "road maps" are on the table.

WORDS OF EERIE WARNING

Since we began with the words of Sir Richard Francis Burton, K.C.M.G., F.R.G.S., we close with them. He not only had a fluent knowledge of Arabic, but also knew and well understood the intense and many times violent nature of the Islamic faith, especially when it feels challenged or threatened, as it does here at the beginning of the 21st century. In recent history, the Western powers have done little other than directly challenge and threaten. Why are we so surprised by the response?

Supposing, however, El Islam, becomes decrepit from old age, were undermined by the action of the Christian powers closing around it, what would be the result? Some renewal, essentially the same, formally different; some revival of its eternal principle, monotheism, disguised under a fresh garb of those outward accidents that constitute a religion. Such has ever been the history of the world's creeds.

The West, like most of humanity, rocks along from day to day, making false linear assumptions that one day will be more or less like the next. While there are always wide-eyed prescient ones who see what is really happening, they are few and far between and most often scoffed at, ignored, even persecuted. Who could think a small cult of apostate Judean Palestinians flocking around a discredited prophet called Jesus could start a world-transforming religion? Who in old Rome or Greece thought that barbarians would ever defeat the greatest superpower the world had ever known? Even Eastern Christian Byzantium, who should have known better, didn't really think that the newly upstart Arabs could do any actual damage—until the Islamic *jihad* rolled into town in 1453 and slaughtered the bishops, priests, nuns and Christian families who took refuge in Hagia Sophia cathedral.

The jihadists extracted revenge for the earlier atrocities, and the floors were literally knee deep in blood. And even though Muslim armies almost made it into the heartland of Europe, they did not. The West moved on with science and knowledge as well as warfare, and the Muslims fell back to their homelands, to take a long cultural siesta in the Middle Eastern sun. But they are asleep no more.

What should be our response? Can we obtain détente with Islam? Should we apologize and seek to atone for some of the obvious wounds we have inflicted? Should they? As in most relationships, I feel that actions are more important than words, including apologies about the past. What lies ahead is more important, but I also realize this is a Eurocentric, occidental view of things. Nonetheless, three specific steps could make a great deal of difference. The ideas are simple, but require great willpower and major paradigm shifts to accomplish. I address three major changes that would definitely make a difference.

1. Peace and Justice in Palestine. Americans must create a nationalist Palestinian government that can align with the forces of peace and justice in the world and pressure the recalcitrant Israelis for a fair division of lands and rights. Of course, some Jews have a better idea. The anti-Zionist Neturei Karta movement proposes dismantling the entire Israeli artificial ministate, but since that is unlikely, let's just remove our ignorant, unthinking support of Israeli atrocities. Let Israel function on its own, like a genuine nation-state, without relying in the U.S.A. to clean up its messes and mishaps. And, not to divert too far, but perhaps the Israelis could give up their nukes. Is that too radical, or what? Enough said. Peace will come when all sides negotiate rationally and honestly.

2. Stop Being the World Police. A true patriot nationalist government would never have our military forces spread all over the world, so . . . get our troops out of Muslim lands, especially in Saudi Arabia. Moreover, withdraw our forces from all foreign lands. Why are they there? A constitutional government must renounce our unacceptable goals of geopolitical hegemony.

3. Muslims Should Share the Wealth. Muslim states with mineral wealth should seek new ways so that the residents of the petrol-states share more meaningfully in the profits. Since charitable generosity is incumbent on Muslims, perhaps some of the wealth can assist other needy Muslims as well?

"Experience and history teach us that people and governments have learnt nothing from history, nor acted on principles deduced from it." —Hegel.

Can we create a new model for a better world? Or is Hegel absolutely and always correct? Such a world would be a true spiritual Nationalist New Age and New Order, a New Reality and New Paradigm, indeed. Perhaps I am, at best, an addle-headed philosopher and dreamer. But ever more importantly—what do you think? Who will win the ultimate *kulturkamf* (struggle for civilization)? ✦

"Since charitable generosity is incumbent on Muslims, Islamic states with mineral wealth should seek new ways so that the residents of the petrol-states share in profits."

ENDNOTES:

1 The cross symbol has, of course, become associated with Christianity. Ironically, however, it was not an early Christian symbol and was not used in early Christian art. Indeed, many early churches (and some later ones, even up to the present) have abhorred the use of the cross as a usage of the pre-Christian polytheists.—Ed.

2 For the purposes of this article we will not discuss the crusades against the Prussians and Lithuanians, and the one against the Cathars, nor the crusade-like actions against various Protestant groups such as the Huguenots.—Ed.

3 The Latin Kingdom continued to exist, theoretically, on Cyprus. These Latin kings schemed and planned to recapture the mainland, but in vain. Money, men and the will to do the task were all lacking. One last effort was made by King Peter I in 1365, when he landed in Egypt. Once the city of Alexandria was pillaged, however, the crusaders returned as speedily as possible to Cyprus to divide their loot. The 14th century saw some other so-called crusades organized, but these enterprises differed in many ways from the 11th- and 12th-century expeditions which are properly called crusades. The "crusades" of the 14th century aimed not at the recapture of Jerusalem and the Christian shrines of the Holy Land, but rather at checking the advance of the Ottoman Turks into Europe. While many of the "crusaders" in these 14th-century undertakings looked upon the defeat of the Ottomans as a preliminary to the ultimate recapture of the Holy Land, none of the later crusades attempted any direct attack upon Palestine.—Ed.

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At War With 'God' Himself?

The U.S. media & Zionist supremacists would have you believe Jews are doing God's work by massacring the Palestinians

WHAT IS REALLY BEHIND THE SO-CALLED CONFLICT between Israeli Jews and Palestinians? Are Palestinians a bunch of crazy kamikazis, blowing up little Jewish schoolchildren right and left? Or is the mainstream media in the United States guilty of horribly twisting the truth about what is really happening in the Mideast today? After reading this analysis by Palestinian-American activist Dr. Hesham Tillawi, you will see that the controlled media is rewriting the modern history of the conflict in the Holy Land before our very eyes by portraying the Israelis as "God's warriors," while painting the Palestinians—who are fighting for freedom—as warring against God himself.

When the voice announced on the car radio: "Palestinian terrorists killed eight schoolchildren in Jerusalem," I thought to myself "How horrible." As I was programmed to do by the wording of the news story, I imagined little children playing in a schoolyard when it all had taken place, killed in cold blood. On another broadcast, the announcer had more details and mentioned the attack had been on "seminary" students, which only added to the depravity of it all. I imagined these humble, little, monkish-looking young ones praying for peace, harmony and all that "love thy neighbor" business that is supposed to be part of the kingdom of God. "What an awful thing to do," I thought, "simply horrible."

Like all things in this tightly controlled-information age, I suspected there was more to it than what they were saying. I got home and started reading.

Then more reading, and then even more reading and then a little more, and sure enough, there it was—the "devil in the details," as they say.

As it turns out there was another side to the coin we were not being told about, a side just as horrible as the initial story of the shooting itself, and in an instant, I came to the realization that this school shooting held the key to resolving, or at least understanding, the Palestinian-Israeli "conflict," as most Western media like to call it.

As it turned out, the school in question (or rather, the "seminary" as they were referring to it) turned out to be a training camp for Jewish terrorists, not much different than the video footage we all see on mainstream news featuring Islamic militants running through obstacle courses with Kalishnikovs shouting "*Alahu akbar*!" ("God is great!")

Like most things these days, it was cleverly disguised under the very religious-sounding name *Merkaz Harav*, or "the Rabbi Center." Merkaz was established back in 1924 by Abraham Yitzhak Kook, chief rabbi of Palestine. I am not sure who "appointed" him to that post, but that is another story for another time. As it turns out, the "good rabbi" was rabid not only in his support of Zionism, but as well in the new ideology he himself concocted in the early 1900s.

Kook saw Merkaz as the ultimate center for raising Jewish leaders who would build the "true" Jewish society in the land God had given "His people" as a gift, the result of which would lead to universal and religious redemption. In short, the thin line separating heaven on Earth from hell on Earth was the Jewish people "redeeming" the land of Palestine by whatever means were necessary

Over the years, Merkaz grew to become the No. 1 extremist Zionist religious training camp in Palestine, where trainees are nursed on the ideology that Palestine was a gift

Extremist Israeli agitator Itamar Ben Dvir was arrested by Israeli policemen in March in Talpiot, an east Jerusalem Jewish neighborhood, during a demonstration calling for revenge killings of Palestinians. This came after eight Israeli students were killed by Palestinian fighters at Merkaz Harav Yeshiva. This yeshiva (terrorist training camp) has been turning out violent, Jewish zealots bent on retaining—and stealing more—Palestinian property through bloody provocation and intimidation. Merkaz Harav has in the past issued decrees blessing the killing of Palestinian children and civilians.

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from God and that it is their religious duty to drive away the inhabitants of the land in the manner "God" demanded. According to the Rabbi, this was the only road to salvation and redemption. Merkaz was seen by many as "God's gift" to the Zionist movement because (after years of being shunned by Jewish religious sectors) finally here came someone who interpreted Zionism to be the long-awaited messiah. Kook taught that the messiah is an entity that doesn't necessarily have to come in a human shape, meaning that it could be an idea.

This goes a long way toward explaining much of the brutality perpetrated against the civilian population of Palestine by many of Israel's leaders throughout recent history. One such "graduate" of Merkaz was David Raziel, the first commander of the terrorist group Irgun, whose members committed the despicable massacre of the village of Deir Yassin, where 250 men, women, children and elderly folks were butchered. The killings were done with machine guns, grenades and knives. Some of the victims were decapitated; 52 children were killed and mutilated in front of their mothers; 25 pregnant women were cut open at the womb and their babies were cut to pieces in front of the dying mothers.

Those who survived were loaded up on trucks like cattle and taken to Jerusalem, where they were paraded in the middle of a Jewish mob who lined up both sides of the streets, spitting at them, throwing garbage, rocks, animal dung, shoes and anything else they could get their hands on at the frightened, shocked and awed Palestinians—and all of this in the name of "redemption."

Menachem Begin, who later became prime minister of Israel, and a winner of the Nobel Peace Prize, was the planner of the Deir Yassin Massacre. He issued a statement following the massacre congratulating the Jewish murderers for their holy handiwork: "Accept my congratulations on this splendid act of conquest. Convey my regards to all the commanders and soldiers. We shake your hands. We are all proud of the excellent leadership and the fighting spirit in this great attack. . . . Tell the soldiers: you have made history in Israel with your attack and your conquest. Continue this until victory. As in Deir Yassin, so everywhere, we will attack and smite the enemy. God,

God, Thou has chosen us for conquest."

The Merkaz Harav became one of the most influential religious centers in Israel to effect policy regarding the illegal Jewish settlements on Palestinian lands. The notorious Israeli terrorist group Gush Emunim was founded within this Merkaz and called for settling the Jews on Palestinian land, again, a "gift from God" to the Jews. In 1974, Shimon Peres (current Israeli president and the recipient of the Nobel Peace Prize) was Defense Minister of Israel at the time, which meant that the Occupied Palestinian Territories were under his watch. Under his command this terrorist movement was helped in acquiring land in the West Bank through terror and harassment of the legitimate Palestinian owners to build illegal Jewish settlements throughout the West bank and Gaza. Peres called this policy "functional compromise" in order to receive the political support of the Gush Emunim and settler movements.

It must be remembered that the influence of the settler movements in Israeli politics is by no means inconsequential. Rather, it is widespread through the many thousands of students who graduate from this Merkaz and others end up holding positions in government, military, academic and many other facets of Israeli society. No Israeli government has been spared the wrath of this extremist movement whose influence is increasing day by day since 1974. To Merkaz, "the state of Israel is the foundation upon which rests the Throne of God in this world."

"But yet we find the men and women who swore to uphold the U.S. Constitution sold out their conscience and the American principles of freedom and justice for all for 30 pieces of silver."

Over the ages Judaism has seen many transformations in its theology to the point where one would be safe describing it as a totally different religion throughout its history. The followers of Judaism have depended mainly on the rabbis for their understanding of the doctrine. The different schools of thought have seen their highs and lows depending on the power and strength of the rabbis at the time.

Today in Israel, the dominating theology is the teaching of a lone American rabbi (known as "the rebbe" to his followers), Menachem Mendel Schneerson, whose students consider him to be the messiah. It was (is) believed he is the one who will lead the Jews to redemption, although he died in 1994. After his death, members of the U.S. House of Representatives Chuck Schumer, John Lewis and Newt Gingrich, along with comedian Jerry Lewis and 220 other Congressmen, bestowed the Congressional Gold Medal on the rabbi, and the Senate followed suit. President Bill Clinton even spoke at the medal-awarding ceremony, saying: "The late rabbi's eminence as a moral leader for our country was recognized by every president since Richard Nixon."

I looked up the Congressional Gold Medal and found the following: "A Congressional Gold Medal is the highest civilian award which may be bestowed by the United States Congress, the legislative branch of the United States government.

The decoration is awarded to an individual who performs an outstanding deed or act of service to the "security, prosperity, and national interest of the United States." I then looked at the rabbi's deepest thoughts and I found this: "The difference between a Jewish and a non-Jewish person stems from the common expression: 'Let us differentiate.' Thus, we do not have a case of profound change in which a person is merely on a superior level. Rather, we have a case of let us differentiate between totally different species. This is what needs to be said about the body: the body of a Jewish person is of a totally different quality from the body of all nations of the world. A non-Jew's entire reality is only vanity. The entire creation exists only for the sake of the Jews."

I believe the reader would agree that this man could be described as a racist and Jewish supremacist whose thoughts and expressions went against the freedom and equality that the institution known as Congress was built upon. But yet, incredibly, we find the men and women who swore to uphold the Constitution of the United States sold out their conscience and the American principles of "freedom and justice for all" for their 30 pieces of silver.

Jewish religious leaders have always compared the Palestinians to the ancient Canaanites whose extermination and/or expulsion are predestined by divine design. This again explains the attitude of the people of Israel in their sympathy toward the demands of the religious parties of Israel in expelling Palestinians from their land. Jewish law does permit some non-Jews to reside in the land of Israel under certain conditions, which can be summed up thus: They "must pay taxes and accept suffering, humiliation and servitude" as expressed by Mordechai Nisan of the Hebrew University in Jerusalem who relied upon the law of Maimonides. For those not acquainted with the law of this "great" doctor of Jewish law, the law demands that a non-Jew be held down, that he not raise his head against Jews, that no non-Jews may be appointed to any office or position of power over Jews, and if such non-Jews refuse to live under these conditions then this is a signal of disobedience which necessitates Jewish warfare against them.

In 1990, a book published by Shlomo Aviner of Merkaz

Harav gives answers to some of the questions that arose during the First Palestinian Intifada. One question was: "is there a difference between punishing an Arab child and an Arab adult for disturbance of our peace?" The answer began by cautioning Jews "not to compare Jews and non-Jews" in applying Jewish laws, and particularly when it comes to punishing a Jewish boy under the age of thirteen and Jewish girls under the age of twelve. The point was clear—the laws of Maimonides were written for Jews alone. The Rabbi summed it up by saying that any non-Jew must pay for any crime committed, but not necessarily so for the Jews themselves. This explains in part why there is such a huge number of children either killed by the Jewish army and their militant settler thugs or held in Israeli prisons.

A militant speech by Rabbi Ya'acov Shapira, head of the Merkaz, following the recent attack in Jerusalem, read: "This monstrous attack must bring about a major and substantial change. We call upon and demand from the government of Israel to wake up and to fight to the end, without mercy, against the enemies of Israel. This is a terrible crisis! It is one of private mourning and of national mourning. But the yeshiva will continue its path of study, teaching, growing and disseminating the Torah of Israel in our complete and holy land of Israel."

RABBI ABRAHAM KOOK was the soul of religious Zionism. He saw in it the process of redemption and the anticipation of the messiah. A little over a decade after his death, the state of Israel was established, and it is his teachings that give content to Israel's immoral, Talmudist mode of thought. Under his leadership, a unique generation of Jewish scholars grew up. They shared Kook's fanatical disregard for those non-Jewish. The teachings of Kook have influenced an entire generation and continue influencing Jewish minds through the schools he set up to indoctrinate each generation in the love of all things Jewish, the worship of the Talmud, the adoration of Israel and a burning love for Zionism. In short, the Jewish religion is worship of Jews and the belief that the Jews collectively *are* God.

Instead of realizing that the attack was in response to the mass murder of non-Jews (Muslim and Christian Arabs), the yeshiva continues with its kill-all policy by asking the government to "fight to the end" against the Palestinian people and to do so without mercy.

The school vowed to continue its path of disseminating its hate and its murderous teachings of cleansing completely their "holy Land of Israel" in the hope that this will lead to "Universal Redemption." Many of the "students" at the Merkaz have completed their army service and many are still IDF officers. This is clear from the report in *Haaretz* published March 8, 2008 where a "student" by the name of Yitzhak Danon told Israeli Channel 2 that he "fired two shots into the attacker's head." One question that comes to mind is this: When was the last time you have heard of students carrying a high-powered automatic machine gun to school? And remember, this is no "ordinary" school; we were told it's a seminary.

In the words of Rabbi Shapira, the "yeshiva served as training base for rabbis and students who went out to settle all parts of the land of Israel," and in the words of Rabbi Kook on the eve of the 1967 war: "Yes, where is our Hebron? Have we forgotten it? Where is our Nablus? And Jericho? Will we forget them? And the far side of the Jordan, it's ours, every clod of soil, every region and bit of earth belonging to the Lord."

Well, the problem is the land has been inhabited for the last few thousands of years by the people of the land, the original people of the land, not the Judaic Europeans who think "God" has given it to them as a gift. Rabbi Kook also declared a religious prohibition—meaning God's orders—against ceding any part of the land of Israel to non-Jews.

In other words, he told his people that "God" says in effect "Don't leave any non-Jews on the land, they all must be killed." This declaration–in the words of the yeshiva spokesman, Yehoshua Mor-Yousef, is as follows: "This is the basis of all that we believe in." This is a clear call for a genocidal war against every single non-Jewish Palestinian person by the largest religious school in Israel.

Over the years, this Merkaz has issued religious decrees giving license to Israeli soldiers to kill Palestinian civilians, including children. Rabbi Lior, an associate of the Merkaz and a former student of the yeshiva, who is also the rabbi of the illegal Jewish settlement Kiryat Arba, told Israeli soldiers and Jewish militants (many of them former students of the yeshiva) that it is permissible to kill Palestinian chil-

Left to right: David Raziel, Menachem Begin, Rabbi Mendel Schneerson and Rabbi Yitzhak Ginsburg. Raziel, a graduate of the violent Merkaz Yeshiva, learned his craft well from the rabbis. He helped orchestrate the massacre of 250 Palestinians at Deir Yassin and was the first leader of the Irgun terrorist group. Begin, later prime minister of Israel, planned the Deir Yassin massacre and officially praised the killers of Palestinian women and children as "heroes." Rabbi Mendel Schneerson, whose teachings dominate Jewish/Zionist theology today, believed the world was created specifically for the use of the Jewish people. No one else really mattered, in Schneerson's eyes. Yitzhak Ginsburg, far right, believed killing Palestinians and others who were in possession of lands the good rabbi thought had been ceded to the Jews by God was a "Jewish virtue."

dren. It is a growing understanding amongst many religious Israelis with Messianic Zionist beliefs that Jews must expedite the cleansing of the land process by killing as many Palestinians as possible to create the appropriate condition for the messiah to appear in their own lifetime.

The leaders of the religious parties in Israel (and especially the Merkaz Harav) strongly oppose any peace settlement with the Palestinians. Furthermore, the idea of creating a Palestinian state in the West Bank and Gaza with East Jerusalem as its capital is a red herring that will only take place over their dead bodies. The idea of swapping peace for land is in total opposition to their religious beliefs, as it would prevent their "messiah" from appearing. This being the case, any negotiating with Israel is meaningless as long as the religious parties are in control of Israeli politics. The influence of the religious parties in the Israeli army goes much deeper than their presence in the political arena. This again explains the brutality and barbaric nature of the actions of the Israeli Army regarding Palestinians.

Recently Rabbi Hershel Schachter, the dean of Yeshiva University, told students to think before they enlist in the army, saying: "There is no mitzvah (commandment) to destroy the land of Israel. . . . If the army asks you to destroy any of the settlements, and if the government orders the army to divide Jerusalem, I would tell everyone to resign from the army. I would tell them to shoot the prime minister." This whole theology was shaped by the founder of the Merkaz, Rabbi Kook, who once boasted that "The difference between a Jewish soul and souls of non-Jews . . . is greater and deeper than the difference between a human soul and the souls of cattle." It is no wonder then that members of the Israeli army have no remorse after killing Palestinian children since they do not consider them humans. To a Jew killing a Palestinian is just like hunting a rabbit or duck in the wilderness. It's even worse than that, since in the world of hunting, there are hunting seasons with rules of engagement that one must adhere to, but in Palestine, it's open season all year.

With all this in mind, it is easier now for us to understand the dominant religious thought in Israel and why many religious Jews throughout the world believe that "the redemption" is at hand.

They believe that the power of Satan (manifested in non-Jews) must be defeated. Therefore, the stealing of non-Jewish land in Palestine is considered redemption of the land by its being taken into Jewish hands. They believe that being transferred from the satanic to the divine sphere "cleanses" it of evil. They look at it as land that has been sanctified. This also might explain the fact that a Jew in Israel can kill a non-Jew and get away with it, but if a non-Jew kills a Jew it is considered under Jewish law as the worst possible crime. Relying upon the code of Maimonides and Jewish law known as Halacha it is stated that a "Jew who kills a non-Jew is exempt from human judgment, as he (or she) has not violated the prohibition of murder according to Jewish law which Israel's law is based upon." Rabbis have always maintained that Jews who killed Arabs should not be punished. This is clear by the demands of both Labor, Likud and Kadima governments of Israel by insisting on not releasing Palestinian prisoners with Jewish blood on their hands.

If that is not enough, Jewish law provides for the taking of body parts of non-Jews to save the life of a Jew, according to another rabbi at the Merkaz Harav, Yitzhak Ginsburg.

Ginsburg said the killing of Palestinians is a "Jewish virtue." Going a step further, Rabbi Dov Lior, one of Rabbi Kook's top students, proposed using captured (kidnapped) Palestinians in conducting medical experiments. Just as scientists use rats or rabbits for testing, Jewish theology allows non-Jews for such use as well.

Let us listen more to what these 21st century lunatics say: "Don't we have any powerful friends whatsoever? Let's open our Tenach (Bible) to BaMidbar (Numbers), chapter 33:50-53 and 55.

"These scriptures make it very clear that we do have a powerful friend. The G-d of the Bible is on Israel's side." And where do they get this idea, that God is on their side? From here, book of Numbers, 35:

> And the Lord spoke unto Moses in the plains of Moab by the Jordan at Jericho, saying: "Speak unto the children of Israel, and say unto them: When ye pass over the Jordan into the land of Canaan, then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places. And ye shall drive out the inhabitants of the land, and dwell therein; for unto you have I given the land to possess it. . . . But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

Recently, Shmuel Eliyahu, chief rabbi of Safad, told the Israeli government to officially allow Israelis to get "revenge against Arabs." He proposed hanging the children of the person who attacked the Merkaz Harav Yeshiva from a tree, and to do it to everyone who attacks Israel until they (Palestinians) scream enough "to the point where they fall flat on their face and scream 'help'." He also said the Palestinians need to "understand very well the language of revenge."

Now enters the hypocrisy and political prostitution of our own secretary of state, Condoleezza Rice, who said of the yeshiva attack: "The United States condemns tonight's act of terror and depravity. . . . This barbarous act has no place among civilized peoples and shocks the conscience of all peace loving nations. There is no cause that could ever justify this action." This comes as the Israeli army was killing not just children, but infants, in Gaza, deliberately, which is not considered barbaric from the conscience of the "peace-loving" nation of Israel and the U.S. government.

The conscience of all "peace loving nations" is not shocked when Palestinian children are buried under the rubble of their homes while sleeping in their cribs. Worse yet, that conscience looked the other way when heads and many body parts were scattered in the streets of Gaza just a day before the attack on the terrorist yeshiva training center. President Bush spoke with the president of China over the harsh crackdown of the Tibetan Intifada, but had no words for the Israeli president or the prime minister for the barbaric, inhumane, savage way in dealing with the Palestinian people's call for freedom from oppression. America's conscience is long overdue for a reality check when it comes to its being a civilized and modernized nation of people.

In conclusion, the Palestinian people have limited options to choose from when it comes to solving their 60 years of occupation and diaspora: They might want to try convincing God to change His mind about awarding the land to the Jews, that perhaps He should instead reveal a new covenant with the Jews requiring them to share a piece of it with the Palestinians as a way of redeeming themselves and that maybe they should just forget all about this idea of being "chosen" to kill the Palestinians.

"Those who would quibble at the suggestion of re-examining the racist tenets of Jewish thinking should ask: Is this not what the world has heard these last seven years when it comes to Islam?"

The only other option is to convince Israel and the U.S. to close down all Jewish yeshivas that teach and promote t"kill-the-Palestinians" theology. The war on terror—if it is to be genuine and if it is to be effective—must go to the roots of terror, and one such root is the idea that Jews are superiors to non-Jews and that God is a Jewish racist.

Those who would quibble at such suggestions of re-examining the racist tenets of Jewish [and Zionist] thinking should ask the question: Is this not what the world has heard these last seven years when it comes to Islam? ✦

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Robert E. Lee's Secret Weapons Lab

During the Civil War, gunpowder was probably the most important substance for waging war. Without it, military efforts could have come to a screeching halt. Where did the South get the massive amount of saltpeter (potassium nitrate) needed to make gunpowder? Evidently, right under the noses of Union troops. Before the war, Robert E. Lee had visited Organ Cave (then in Virginia; now in West Virginia) on a pleasure trip. There he noticed copious amounts of calcium nitrate. saltpeter comes from calcium nitrate that has been exposed to bat droppings. When the war began, he set up a factory within the cave (it could hold up to 1,100 men for church services in the antechamber and had miles and miles of useable tunnels) and the cave produced a large percentage of the saltpeter necessary for the mills in Georgia to make gunpowder. Amazingly, about 75 feet above the cave mouth was a Union encampment. Somehow, the mining efforts of the rebels were never discovered. In 1863 most of the workers abandoned the factory to fight in a nearby battle in which the South was routed. Operations ceased thereafter at the cave and the South struggled to replace what is now known as "Lee's secret weapons lab."

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It Doesn't Take an Einstein . . .

A Jew himself, Albert Einstein wrote in a letter written on January 3, 1954, cited by *The Guardian* newspaper: "The word 'God' is for me nothing more than the expression and product of human weaknesses—the Bible, a collection of honorable, but still primitive, legends, which are nevertheless pretty childish. . . . No interpretation no matter how subtle can (for me) change this." The German-language letter was sold by Bloomsbury Auctions in London. In it, the celebrated physicist, who declined an invitation to become Israel's second president, rejected the idea that the Jews are God's chosen people. "For me the Jewish religion, like all others, is an incarnation of the most childish superstitions," he stated. "And the Jewish people . . . have no different quality for me than all other people. . . . As far as my experience goes, they are no better than other human groups. . . . I cannot see anything 'chosen' about them."

Lady Godiva was most likely real, but her famous "bare back" ride (above) was not.

Britons Have a Dickens Of a Time Separating Fact from Fiction

The Daily Mail of England reported recently that the average Briton is shockingly ignorant of history, so much so that a quarter of the population thinks Winston Churchill never existed but that Sherlock Holmes was a real person. Two lists were given, fiction mistaken for fact, and fact mistaken for fiction.

On the first list were: King Arthur, Sherlock Holmes, Robin Hood, Eleanor Rigby, Dick Turpin, the Wiggles (whoever they are), the Three Musketeers, Lady Godiva and Robinson Crusoe.

On the second list were Richard Lion Heart, Churchill, Florence Nightingale, Bernard Montgomery, Queen Boadicea, Sir Walter Raleigh, the duke of Wellington, Cleopatra, Gandhi and Charles Dickens.

Only trouble is, the newspaper got it wrong. There really was a Lady Godiva. (King Arthur we aren't so sure about.) As it happens, most medieval scholars agree Godiva's ride never took place, but she was a real person, Count Leofric's wife, Godifu. She lived in the latter part of the 11th century. The ride story was made up two centuries later for reasons that are unknown. One of the Godiva myth's most interesting subplots involves the role of "Peeping Tom," who doesn't appear in the story until the 17th century. For more details, you can turn to www.harvardmagazine.com.

Will Germany Replace the Iron Cross?

Sixty years after the defeat of Germany by the combined armies of nearly the entire world, Germany continues to shun official honors for bravery. But now Berlin is poised to bring back something like the Iron Cross—but not the Iron Cross itself, says *The Financial Times* of London. About 25 German soldiers have died in Afghanistan since 2001, but they can never receive anything like Britain's Victoria Cross or France's Legion of Honor, because no such medal has been allowed since the end of World War II. The Iron Cross is considered "tarnished" by its association with the Nazis, although there is no swastika involved and the medal actually goes back to Napoleonic times. The proposed new medal, whatever shape it takes, will most likely be a politically correct cop out. How about a six-pointed star?

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Old Soldiers Do Die After All

Lazare Ponticelli, France's last surviving veteran of World War I, died recently, reports *The Toronto Sun*. He was 110. His death symbolically marks the end of France's ill-advised participation in the terrible war of 1914-18 that killed some 20 million people—mostly white Europeans—including soldiers and civilians. Ponticelli was also at one time a member of the Italian armed forces.

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A Baffling New Dinosaur

The sands of the Sahara have delivered up a new and very strange dinosaur: an elephant-sized beast called *Nigersaurus taqueti*, whose skull and jaw are unlike anything scientists have ever seen. Some are calling it the "Mesozoic cow." Paleontologist Paul Sereno, who discovered the bones, unearthed the find in Niger, where it had been buried 110 million years ago. He spent years piecing together the creature's bones. When he got the head and jaw together, he was shocked. "This is the weirdest dinosaur," he said. "It has jaws wider than the skull," Sereno says. "There's no other animal that's done that. All the teeth [are] up front in some type of conveyer belt. . . ." Apparently it used its odd mouth as a scissors to clip low-growing plants. It looks as though the animal spent most of its time with its head pointed almost straight down. Combined with the mower-like teeth, this reinforces the idea of a ground-level grazer.

How Woodrow Wilson's Marital Problems Led to the Blatant Theft of Palestine

HISTORY IS MORE MADE BY COINCIDENCE AND CHANCE than it is by great men and momentous battles. In the case of Palestine, its future may have been sealed when Woodrow Wilson began a long romantic affair with a Mrs. Mary Peck. Discussed briefly in the May/June 2005 issue of TBR, this affair threatened Wilson when he was running for governor of New Jersey. His handlers effectively covered up the divorce request, and Wilson won the race. However, mistress Peck (now Mrs. Hulburt) reemerged and, through powerful liaisons, forced the president into making some disastrous political moves in order to once again hide the scandal.

BY CONRAD GRIEB

Why did President Woodrow Wilson attach the greatest importance to the advice of a very prominent Zionist, Mr. Justice Brandeis of the United States Supreme Court"? A paragraph from Anatole France's *Penguin Island* will be an appropriate introduction:

> The Sofa of the Favorite . . . on it were decided the destinies of a great people; nay on it was accomplished an act whose renown was to extend . . . over all humanity. Too often events of this nature escape the superficial minds and shallow spirits who inconsiderately assume the task of writing history. The fall of empires and the transmission of dominions astonish us and remain incomprehensible to those of us who have not discovered the imperceptible point or touched the secret spring which, when put into movement, has destroyed or overthrown everything.

Grover Cleveland's support had elected Wilson President of Princeton in 1902. By 1908 Wilson's progress had alienated Cleveland, who branded Wilson intellectually dishonest. Furthermore, Wilson's immoral life had become so well known that he had received private but official notice that it would be desirable for him to resign. This was the reason Wilson made such strenuous efforts to obtain the nomination for governor of New Jersey.

At the time Wilson received the nomination for governor of New Jersey, there had been filed with the court an action by Mrs. Wilson asking for a decree of divorce from her husband on statutory grounds. Wilson's political backers asked Mrs. Wilson to withdraw the application for divorce and have it expunged from the court records. It was realized if Mrs. Wilson's action for divorce became publicly known it would in all probability make it impossible to elect Wilson governor of New Jersey.

LOUIS BRANDEIS **SAMUEL UNTERMYER**

Two powerful Zionists influencing President Woodrow Wilson.

The divorce request was kept from the public and Wilson was elected. He served as governor from 1911 to 1913.

The reason for Mrs. Wilson asking for a decree of divorce was her husband's relations with Mrs. Peck, the wife of a Princeton professor. Later, Mrs. Peck was divorced from her husband and lived in Washington with her second husband, Mr. Hulburt, who had a grown son. Apparently, in Washing-

ton, Mrs. Peck, as it appears she was known, continued her relations with the president as it was a notorious fact, not denied by anyone having knowledge of Washington affairs at the time, that Wilson again led an openly immoral life with a woman employed in the Department of Commerce by the name of Peck. Wilson was frequently referred to by newspapermen and others as "Peck's Bad Boy" after a book with that title had obtained some popularity throughout the country. Mrs. Wilson, it is said, died of a broken heart because of this unsavory affair and the disgrace and humiliation it brought upon her.

Mrs. Peck, in her role as Mrs. Hulburt, is said to have been fond of her stepson and sought to repay $40,000 he was obliged to reimburse the bank for which he worked or be prosecuted. Mrs. Hulburt decided to ask President Wilson to aid her in return for the love letters he had written while president of Princeton University. Samuel Untermyer approached the president for Mrs. Hulburt.

The president knew Mr. Untermyer for his aid during his campaign for the presidency along with Bernard Baruch, Henry Morgenthau Sr., Abram Elkus and other Jewish financiers who, unknown to McCombs, Wilson's campaign manager, were committing Wilson to the program of the internationalists. It is said that the president was gratified that Mr. Untermyer's involvement in the affair prevented the Republicans making his private life public for their political advantage.

"Mr. Untermyer suggested to Wilson the appointment to the Supreme Court of radical Boston lawyer Louis Dembitz Brandeis an ardent Zionist. On Jan. 18, 1916, Wilson submitted his name to the Senate."

President Wilson informed Mr. Untermyer that he did not have $40,000 to pay Mrs. Hulburt. Mr. Untermyer asked the president to give the matter some thought and he would return in a few days.

When Mr. Untermyer returned, the president again informed him that he did not have $40,000 to pay Mrs. Hulburt. Mr. Untermyer then volunteered to pay Mrs. Hulburt if the president would appoint to the first vacancy on the Supreme Court a nominee selected by Mr. Untermyer. The president accepted Mr. Untermyer's offer. Mr. Untermyer then paid Mrs. Hulburt $40,000 in currency in exchange for the packet of love letters President Wilson had written to her.

Mr. Untermyer suggested to President Wilson the appointment to the Supreme Court of the radical Boston lawyer, Louis Dembitz Brandeis, an ardent Zionist. On January 18, 1916, President Wilson submitted his name to the Senate for confirmation. Strong opposition delayed the confirmation of Brandeis, the first Jew to sit on the Supreme Court, until June 5th. The date was about five months before James Malcolm had his autumn conversations with Sir Mark Sykes, at the British War Cabinet Office about getting the United States into the war on the side of the Allies.

Thus, for good and sufficient reasons, President Wilson attached the greatest importance to the advice of a very prominent Zionist—Mr. Justice Brandeis.

It was the ardent Zionist, Mr. Justice Brandeis, who—knowing the reason for his appointment to the Supreme Court—guided Wilson along the road to war on the basis of further talks held by Mr. Malcolm in various British government departments, at which Dr. Weizmann was present. "The talks resulted in a general, which I [Mr. Malcolm] called a 'gentleman's agreement,' that the Zionists should work for active Jewish sympathy and support for the Allied cause, especially in the United States, so as to bring about a radical pro-Allied tendency in that country and that the British Cabinet would help the Jews to gain Palestine in return for this." (Malcolm, *Origins of the Balfour Declaration*)

Mr. J.M.N. Jeffries, author of *Front Everywhere,* an account of his experiences as a foreign correspondent during WWI and after, in his just about unknown massive 700-page study of the Balfour Declaration, *Palestine: The Reality* published in 1939, on pages 135-6 provides the information that follows:

A passage in extenso may now be taken from Mr. Landman's article (*World Jewry*, Feb. 22 and March 1, 1936). He writes:

"After an understanding had been arrived at between Sir Mark Sykes and Weizmann and Sokolov, it was resolved to send a secret message to Justice Brandeis that the British Cabinet would help the Jews to gain Palestine in return for active Jewish sympathy and for support in the U.S.A. for the Allied cause, so as to bring about a radical pro-Ally tendency in the United States. This message was sent in cipher through the Foreign Office. . . . Secret messages were also sent to the Zionist leaders in Russia to hearten them and to obtain their support for the Allied cause, which was being affected by Russian ill-treatment of the Jews. Messages were also sent to Jewish leaders in neutral countries, and the result was to strengthen the pro-Ally sympathies of Jews everywhere."

Dr. Weizmann was able to secure from the government the service of a half dozen younger Zionists for active work on behalf of the cause.

The late **Conrad Grieb** was a prolific writer of Revisionist works, among them *American Manifest Destiny and the Holocausts* and *The Balfour Declaration: Warrant for Genocide.* He was based in New York.

At that time conscription was in force, and only those who were engaged in work of national importance could be released from active service at the front. I remember Dr. Weizmann writing a letter to General Macdonogh (director of Military Operations) and invoking his assistance in obtaining the exemption from active service of Leon Simon, Harry Sacher, Simon Marks, Hyamson Tolkowsky and myself [Samuel Landman]. . . . Simon Marks actually arrived at the Office in khakis and immediately set about the task of organizing the office which, as will be easily understood had to maintain constant communication with Zionists in most countries.

From that time onward for several years Zionism was considered an ally of the British government, and every help and assistance was forthcoming from each government department. Passport or travel difficulties did not exist when a man was recommended by our office. For instance, a certificate signed by me was accepted by the Home Office at that time as evidence that an Ottoman Jew was to be treated as a friendly alien and not as an enemy, which was the case with [other] Turkish subjects.

Mr. Jeffries has these further comments about the Balfour Declaration:

As happens now and then in the course of public events, words which were written to be a eulogy have stayed to be an impeachment.

These were [the Balfour Declaration's] principal characteristics:

Its publication broke our pledged word to the Arab race. Its object was to establish the Jews in a privileged position in Palestine without the consent of the population, as a prelude to the absorption of the latter, under plea of their cooperation, in a future Jewish state.

It was written in great part by those who were supposed only to have received it, and was deliberately worded so that the truth might be hidden by it, its guarantees to the Arabs be useless and its promises intangible.

It was ostensibly recognition of Zionist aspirations to return to Palestine under the sanction of historic rights, but in reality it was the published clause of a private bargain by which war-spoils were to be given in payment for war help.

It is a pity that it [The Balfour Declaration] cannot be lost from sight, and a greater pity that it has not yet been removed from our public records. Unlawful in issue, arbitrary in purpose and deceitful in wording, the Balfour Declaration is the most discreditable document to which a British government has set its hand within memory. (pgs. 200-1) ✦

The Balfour Declaration: Warrant for Genocide

A BACKGROUND OF THE DOCUMENT

On Nov. 2, 1917, Britain issued the Balfour Declaration, a fateful statement that Zionists claimed gave Jews a "legal right to a homeland in Palestine." The statement came in the form of a personal letter from Foreign Secretary Arthur James Balfour to a prominent British Jew, Lionel Walter, the second Lord Rothschild. Despite the opposition of the entire Arab and Islamic world, there were a number of reasons favoring the Zionist campaign to gain official British sanction. Foremost among these was the favorable attitude toward a Jewish homeland shared by both Foreign Secretary Balfour and Britain's prime minister, David Lloyd George. Lloyd George, a Welshman, was a firm believer in the Old Testament's supposed claim to the right of the Jews to Palestine, based on misinterpretations of scripture. Balfour had been prime minister in the early 1900s at the time of the British offer of Uganda as a Jewish homeland. While not Jewish, he was certainly a Zionist. Beyond these factors, there were other motivations having to do with Britain's interests, among them a common concern for gaining U.S. support for Britain's postwar goals in dividing up the Ottoman empire. In this, they were advised that Britain could be helped in achieving U.S. backing by finding favor with Jewish Americans. Reported the embassy: "They are far better organized than the Irish and far more formidable. We should be in a position to get into their good graces." One obvious way to do this was to follow the natural inclinations of Lloyd George and Balfour and support Zionist ambitions in Palestine, if only London could be sure President Woodrow Wilson agreed with such a path. The accompanying article is an account of how Wilson was hornswoggled into supporting the madcap scheme. It wasn't hard to bamboozle the overeducated misfit, who, like so many highly educated people, was sadly lacking in plain old horse sense. As one West Virginia wit put it, "Wilson didn't have the sense God gave a billy goat." Unfortunately, it was to be no joking matter: millions of people would die as a result of Wilson's mattoidal personality and the carnage continues to this day. Had Wilson not been so "blackmailable," Palestine might today be in the hands of its rightful owners.

TBR BOOKS THAT EXPOSE ZIONISM, COMMUNISM

The Controversy of Zion. By Douglas Reed with a Preface by Ivor Benson. A new edition of this well-known author's famous book—a book that got this very popular author blacklisted by almost every major publishing house in the world. Candidly discusses the long tentacles of Zionism and its ill effects upon the peoples of the world. # 375, 587 pages, softcover, ***$22.50***.

Reckless Rites: Purim and the Legacy of Jewish Violence. Purim—as referred to in the book's title—is the Jewish holiday spawned by the Old Testament's Book of Esther—a holiday based on the massacre of 75,000 Persians. According to the author, Elliot Horowitz, this Jewish celebration of genocide has impacted negatively upon the Judaic attitude toward the "goyim" and vice versa. Hardback, 322 pages, #476, ***$35***.

Voices of Loss and Courage. Compiled by B. U. Neary and H. Schneider-Riggs. The editors and their families experienced the great expulsion from Europe after 1945. These are the voices of the survivors of those Communist atrocities—moving accounts of pain, suffering and, inevitably, victory. Foreword by De Zayas. Illustrated. #342, softcover, 221 pages, ***$24.50***.

Stalin's War of Extermination: 1941-1945. By Joachim Hoffmann. The best book on Stalin's plan for a World Revolution by conquering Europe in a war of extermination. Hitler, aware of Stalin's plans, launched Operation Barbarossa to thwart the massive Soviet invasion. When published in Germany in 1995 the book became a bestseller. #282, hardback, 415 pages, ***$40***.

The Black Book of Communism. A team of French historians chronicles the crimes of Communism wherever it has attained power in the world. The authors put the number of victims at 85 million. It became a bestseller in Europe when first published in 1997. #235, hardback, 1,120 pages, ***$42.50***.

Beasts of the Apocalypse. By Olivia M. O'Grady—First published in 1959. Like an octopus, the socialist tentacles are far reaching and wide, all grabbing out for world government. The author puts the whole conspiracy into perspective and does so without apologies. She hoped that patriots would help to expose this un-Christian and un-American cabal that poisons all. #280, hardback, 470 pages, ***$27***.

The World Hoax. By E.F. Elmhurst. The author discusses the roots of Communism. He accounts for the prevalence of American Jewish citizens who swarmed to Communist Russia. A "Who's Who" of the Communist conspirators. #137, softcover, 243 pages, ***$12***.

The Hoax of the 20th Century. First published in 1976, Arthur Butz's classic holocaust exposé is back. Revised and enhanced, this seminal Revisionist work is the most widely read book on the subject. In 502 pages of penetrating study, Butz gives the reader a graduate course on the subject. Butz concludes that the Jewish population of Europe was never the target of a Hitler-approved plot to exterminate it. #385, softcover, 502 pages, ***$28..***

The Zionist Factor. By Ivor Benson, is considered the author's most outstanding work. Newly reprinted, with a foreword by Willis Carto, it carefully explains "the mysterious relationship between Christians, Jews, capitalism and socialism" that has bedeviled all Western thinkers. #195, softcover, 217 pages, ***$14***.

The Secret Relationship Between Blacks and Jews. Published by the Nation of Islam. This controversial, hard-to-find book has been roundly condemned by world-wide media. Relying exclusively on Jewish sources, the Nation of Islam compiled this insightful exposé of the truth about the international Black African slave trade. #112, softcover, 334 pages, **$21**.

The Struggle for World Power. By George Knupffer. For over 40 years the author, born in Russia,studied revolutionary subversion from every angle, emphasizing the financial aspects. #38, softcover, 240 pages, ***$13***.

Jewish History, Jewish Religion. By Israel Shahak. To the author, a former professor at Hebrew University in Jerusalem and a former inmate of Bergen-Belsen, the ideology of Israeli racial separatism and supremacy is unacceptable. Brief quotations from the Talmud are disturbing. #246, softcover, 120 pages, ***$20***.

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Douglas Reed:

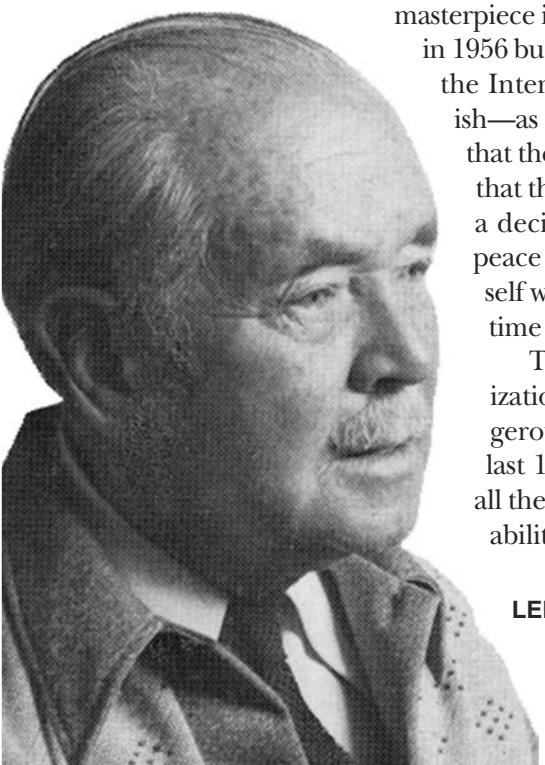
Prescient author paid the price for exposing Zionism

DOUGLAS REED was an extremely popular British author whose works were praised by the man on the street and academics alike. That is, until, he caught on to the dangerous political movement known as Zionism. Determined to expose this dangerous and powerful philosophy, Reed wrote a book about Zionism entitled *The Controversy of Zion*. In the book he laid bare the supremacist thinking of the Jewish Zionists, the tenets of the movement and the threat it posed to the peoples of the world. No coincidence, soon after publishing the book, Reed became a pariah. Publishers would no longer print his books and, once a household name, Douglas Reed was relegated to obscurity. Here is Reed's tale. . . .

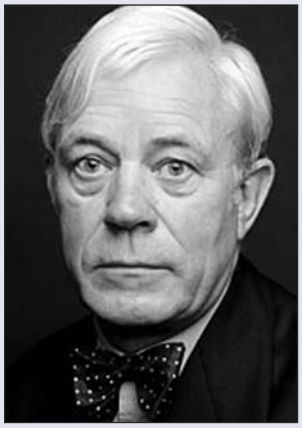
BY KNUD BJELD ERIKSEN

People are smart or stupid, beautiful or ugly, good or bad and everything in between. But it is obvious that a worldwide attempt is being made at standardizing people, controlling them as a colorless mass, an attempt at "globalizing mankind." Douglas Reed, the English journalist and author, who lived from 1895 to 1976, described this attempt better than anyone else this writer knows of. Reed's masterpiece is the book *The Controversy of Zion* (written in 1956 but published in 1978). I put this book onto the Internet and translated most of it into Danish—as a tribute to Reed, but also because I feel that the book is of vital importance to the world, that the spreading of this information can have a decisive influence in the creation of world peace and because I am convinced Reed himself would want it to be known to the world in time to make a difference.[1]

The fact that this "dictatorship of globalization" is the world's most pressing and dangerous problem today, as it has been for the last 100 years, makes this English gentleman all the more unique for us with his outstanding ability to deal with the subject in an exciting,



LEFT: Anti-Zionist author Douglas Reed.



Above, Geoffrey Wheatcroft, an English journalist, has coincidentally written a book called *The Controversy of Zion*, using the same name Douglas Reed used for his exposé. The difference is, Wheatcroft's book received the National Jewish Book Award. That's not the one you'll want to read. At left, gutsy Douglas Reed.

well documented and timeless manner. Unique among several generations of billions of individuals, he is a man from whom we can and must learn.

Douglas Reed experienced most of the 20th century as an adult. He participated in World War I as a British soldier in Flanders (first in the infantry, then the air force, where he was wounded).

During the period between the two world wars he was a leading foreign correspondent in Central Europe for the esteemed London newspaper *The Times*. He was at the center of events and met many leading politicians. In 1938 he left journalism in contempt for the dishonesty and enforced orthodoxy of the establishment press, and during the period of World War II he had his base in London, where, as a productive author, he continued his tireless search for the truth behind the headlines. He had become convinced that the media had been perverted, controlled by forces he could not quite (as yet) identify and which did not permit the real reasons for the war to be revealed to the public. He witnessed the factual disappearance of freedom of speech during his time as a journalist from the 1920s, where it was still intact up until the end of the 1930s, where it was suppressed in the most vital areas, such as the question of war or peace and the destruction of civilization in the Western world. . . . and everything concerning Jews and the role they played in global events.

"Reed was convinced that the media had been perverted, controlled by forces he could not quite as yet identify and which did not permit the real reasons for the war to be revealed to the public."

But just as important for us today were his personal qualities, his abilities and his character. He possessed a keen ability of observation, a firmly grounded common sense, courage and persistence in his search for truth and a thoroughness in his search, which made his accounts of the great questions and events of his time more valuable and fascinating than most writings during this period. At the time there were many others who wrote of the prospects of war and Douglas Reed knew in 1935, when he was planning his first book, *Insanity Fair*, written in 1936-37 and published in 1938, that there would be "5,000 other authors" with whom he would have to compete for the attention of his readers, when he started warning of the war, which he could see coming "in five years at the most" already in 1935—unless. . . . His solution was the particularly entertaining mixture of autobiography and political report, which was to make him famous in record time. Added to this were a special British charm and dry humor and an obviously sincere Christian view of life, which permeated everything he wrote.

But he wanted to write objectively, he wanted to be a reporter, not a moral judge—and all in all he seems to have been more successful in this endeavor than many others. Of course the view of life of the author, his view of good and evil, colors his accounts, but he sought above all to write fairly and always strove to describe clearly what he based his opinions or judgments upon. He was persistent in his warnings against Hitler all through his first three books, which he called a trilogy—*Insanity Fair* (1938), *Disgrace Abounding* (1939) and *A Prophet at Home* (1941), which made him famous all over the English-speaking world because of his warnings and his precise predictions of what would happen, when and how. To his sonstrenation, his warnings were ignored.

One might say that by instinct, most men are simply unable to see the dangers that are coming.

Reed matured and grew wiser as time went by. National Socialism and Hitler were the scare of the time. For Reed, Communism was always in the background, a part of the puzzle he was trying to put together. He was a man who lived in the events of his day, a busy reporter, always on the road. Actually he mentions that his very first book, *The Burning of the Reichtag* (1934), turned out badly because he was too busy with other things. He saw the fire of the Reichtag and followed as a foreign correspondent every single sitting of the court. He rewrote the book during the war and included the additional information, which had emerged in the meantime.

Only gradually during the 1930s he realized the order of magnitude of "the Jewish problem." In the first book that won him fame, *Insanity Fair* , there were only small, scattered remarks in that direction. For instance he wrote regarding how he had accompanied the then-prime minister of Britain, Anthony Eden, on a trip to Moscow in 1935: "The department of censorship, that is to say that whole machinery that controls the game and shuts the mouth of the foreign press, was completely filled with Jews, and that was one thing that surprised me more than anything else in Moscow."

He came to believe that it was the Jews, and Zionism, that were the missing links in the information he had from the beginning of his career. He had not thought of them at all when he started in journalism at 30 at the *Times* in 1925. Even in 1935 he had hardly given them any thought, as he mentions in *The Controversy of Zion*. In his third book, *Disgrace Abounding* , he became more clear and critical of the Jews—and increasingly unpopular among the publishers—so that it got so bad he could no longer get a book pub-

Above, a Jewish boy begs water from friendly German troops in Poland. Germany's WWI eastern front strategy was quite benign to the Jews. The Kaiser's troops were regarded as liberators from claimed tsarist oppression. The German high command hoped their noticeable generosity would recruit support from world Jewry. Soon after World War I, Jewish fundraisers began circulating the canard that 6 million Jews had been exterminated during the war. These same claims reemerged after WWII.

lished. Several publishing houses were very eager about publishing his third book until they saw that there were a couple of chapters critical of Jews. Then some of them demanded that he remove these chapters (which he refused to do). Other publishers withdrew completely.

It was more than anything the large number of Jewish refugees that came to England during this period which opened his eyes to the problem. He feared that they would destroy the England he knew and loved.

During the decade where he was forced to stay in England because he had given up on being a correspondent, and, because of the war, he pondered further the role of the Jews and Zionism in the world and the hidden forces in politics. It became his mission in life to dig deeply into the problem and to deliver his message in the special way that was his gift to posterity, It was they who would have to deal with the problem. This unique narrative could not be published until after his death and 22 years after it had been completed. It was the book *The Controversy of Zion*.

Meanwhile bits and pieces of his discoveries came out in the book that he could as yet still get published in spite of the increasing resentment in the international world of publishing.

During the war when he was forced to stay in England he wrote three more books of the same kind as the first two, *All Our Tomorrows* (1942), *Lest We Regret* (1943), and *From Smoke to Smother*. This book was written from April to October 1947. It was the last book he wrote in England before he emigrated to South Africa one month later. He went ahead of his family.

In *From Smoke to Smother* he says, among other things, that "the eradication of spiritual values seem to me now to be the most important thing which has to be stopped. I am thinking primarily of things such as religion, patriotism, freedom, human dignity and honor. . . ."

The book was written at the same time the state of Israel was created and, of this, he says: "these 10 years, which have seen a diabolical power grow much stronger on Earth have for me been the happiest of my life." He talks of the Zionist pioneer Leon Pinsker as "the most unhappy and irreconcilable soul . . . who wanted the Jews to become a nation with

a country; but he did not want the nation to live in that country. . . ." He also mentions in this book that, during his 25 years as a journalist, he has witnessed the eradication of freedom of speech.

In November 1947 he went to South Africa and let his family (his much younger wife, to whom he had given the nickname "Lorelei," and three very young children) remain in England until he had established himself there and found "something to write about" as he put it in his next book, *Somewhere South of Suez* (1950).

After eight years of enforced residence in England he had grown impatient. He was tired of warning against spiritual decay at home and wanted to find something new. In 1948 or 1949 he was reunited with his family, which came by ship to Durban. In 1949 or 1950 he parted from his family again and went on a long trip—much longer than around the world as he put it—through the U.S.A. in order to describe the country which he knew would become the most important new host nation for world Jewry.

The result of his journey, the book *Far and Wide* (completed in June 1950 and published in 1951 with an epilogue written in July) is in two parts.

The first part describes his very long journey with many sharp observations of America in decay. The second one, entitled *Behind the Scene*, is probably the most extensive forerunner of *The Controversy of Zion*, although in *From Smoke to Smother* and *Somewhere South of Suez* he already had the basic theme in place. *Behind the Scene* is a compressed interpretation of the most recent 100 years of history characterized by two conspiratorial, revolutionary movements—Communism and Zionism—both originating from Jewish circles in Russia. In this historic account Reed refers to Chaim Weizmann's autobiography *Trial and Error*.[2] Probably this was the first draft (for Reed himself says at the start of the chapter "The Climacteric" in *The Controversy of Zion* that he started the book in 1949)—or at least the first part of the book that was to become so famous, in which he later changed and added text and expanded the historic perspective to include the last 2,500 years.

After the publishing of this book Douglas Reed was definitively banned from the world of publishing and media, and he even mentions that his books "disappeared" from the libraries. But he was not the type to give up. Ivor Benson writes in the foreword to *The Controversy of Zion* that "as his official career was now apparently over, he was finally free to take on a great task for which all of his prior experience had only been a kind of preparation and education, an education which no university could deliver and which only the lucky and intelligent could fully utilize—his years as a foreign correspondent, his travels in Europe and America, his conversations and contacts with the great political leaders of his time plus his eager absorption of knowledge through reading and observation of all the best of European culture."

Ivor Benson also mentions that Reed started *The Controversy of Zion* in 1951, wrote for three years, much of the time separated from his young family, working partly at New York Central Library, partly living very modestly in New York and Montreal, until all 300,000 words—600 packed pages, with many notes—were written on his old-fashioned typewriter. (See above, where Reed himself says, that he started it in 1949—he mentions in *Far and Wide* that having finished this book in the mid 1950s he traveled again far and wide in Africa, then Canada and again in America). He was well aware that the possibility of getting this great work published in his own lifetime was very slim. But he knew that the day would come.

> *"After the publishing of* The Controversy of Zion, *Reed was definitively banned from the world of publishing and media, and he mentions that his books 'disappeared' from the libraries."*

He says that at the start of "The Climacteric," which was written during the years of 1953-56, where he rewrote the whole book again and in 1956 he put a temporary end to the narrative at a time when the patterns of Communism and Zionism working together toward a Jewish-dominated world government repeated themselves—and where half of "the Jewish century" was over. He completed the *Epilogue* in October and November 1956.

From 1956 until his death in 1976, 20 years passed. Of these years Ivor Benson says in the foreword of *The Controversy of Zion* that the book was placed on top of a closet in three packages in his home in Durban. There was correspondence with a lone publisher about the title, but the manuscript was never sent to any publishing house. Twenty-two years were to pass before the first edition of the book came out in South Africa.

Reed "was relaxed and at peace with himself because he had brought his great work as far as possible under the circumstances and accepted his enforced retirement from life as a journalist and author, put everything of the past behind him and adapted cheerfully to a different lifestyle, where most of his new friends and acquaintances were charmed by his lively intellect and highly developed sense of humor. They for years remained ignorant of the fact that he was the famous author Douglas Reed.

Of one thing he was certain: whether it happened in his lifetime or not, a day would come, where circumstances

would make it possible and the means would be found to deliver his message of the revised account of history and the central message of Christianity to the world.

THE LAST 20 YEARS

Of course it is interesting to know if Douglas Reed himself felt a need to change any of the text in *The Controversy of Zion* during the following 20 years and if there was anything to add to his masterpiece according to information about his life during these years.

It does not appear that way.

It would be interesting to know how he spent his time and to get to know him better through people who knew him. That may someday be possible. Ivor Benson was to have been a close friend of his. He died a few years ago, but his wife is still corresponds with Willis A. Carto, the publisher of this magazine.

Reed does tell about how he met his wife in *A Prophet at Home*, and a bit about the life of his family and very briefly that three children were born during the 1940s. His wife is mentioned as being 20 years old in 1940-41, and as far as is known, she may still be alive. His children would of course be important sources of information about him. Even though it should be respected that he wanted privacy, he does deserve to get much more of the attention and fame that were interrupted when in 1938 he stepped into "forbidden territory."

My only sources of information here have been Ivor Benson and Reed's own remarks, scattered in his early works, especially *The Controversy of Zion* and a couple of books he wrote while living in South Africa. In 1966, when Rhodesia declared itself independent from Great Britain, he went there, and his conversations and investigations became the book *The Battle for South Africa,* written in 1974. Shortly before his death he wrote a much-abbreviated version of *The Controversy of Zion* titled *The Grand Design of the 20th Century,* a small pamphlet of 45 pages.

In these last three books he does not talk very much about Jews or Zionists. He used many circumlocutions, such as "the powers masking themselves as 'liberalism'." However, there is nothing to indicate that he changed his view of the Jewish role in history. I can only guess the reason for his reserve: it was probably in order to get the books published. In the books about Rhodesia and South Africa he saw just the latest unwinding of the West and its values as a victim of the world revolution in perfect agreement with the corrupt politicians of the west and under the relentless pressure of the Zionists.

His theme was the hypocrisy of the liberation of the blacks from tyranny, when the truth was that that Africa was taken back into the Stone Age from whence it came. He also mentions the attacks on these white bastions and a war against the white man's world, a theme where the question of race is mentioned, a theme he had not cultivated earlier as far as I can recall. In 1966 he "experienced" the new emigration law in the U.S.A., which would change America from a mainly white area into a more and more colored

Arab-Zionist Mutual Support Pact

Above, Jewish Zionist leader Chaim Weizmann dons Arab headdress in a show of solidarity between Zionist and Arab aims. Meeting at Prince Faisal's camp at Aqaba, they agreed the Jewish and the Arab nationalist movements complemented one another. Faisal sent a congratulatory telegram to Weizmann at the founding ceremony of the Hebrew University shortly thereafter. Below, Jews gathered to protest the "butchery" of Jews in Poland by the forces of the tsar. Little credence is now given to these trumped-up claims of genocide.

one, and he "experienced the movement for civil rights" and possibly the new migration wave.

So he had seen the main issues of the battle against the West and a Jewish battle against the white man, and he has no doubt imagined a development somewhat like the one we see today with masses of migrants from the third world although he probably did not imagine that the populations of the West would so feebly resist it.

In *The Grand Design* Reed mentions Cecil Rhodes and his plans for a British world government and he seems to have read and taken in Gary Allens's *None Dare Call it Conspiracy* (1976), which talks about the Bilderberg group and the Council of Foreign Relations as players in the game of hidden politics. But that does not seem to change his basic view of the driving forces behind the destruction of the world as talmudic and as described in *The Controversy of Zion.* And that the West bears the greatest responsibility for the fact that this destruction can succeed.

Today Douglas Reed and his explanation of the events of world history are more relevant than ever. Naturally he had expected a settlement of the battle between "good and evil" at the turn of the millennium at the very latest; and in Rhodesia in 1966 and in South Africa in 1976 he saw signs of the great "Third Event" (the third world war) which the hidden powers need in order to lock their world dictatorship in place. But are we not today very close to a world war started first against Iraq and now perhaps soon against Iran—for Israel—and with the Jewish leaders of the world's media as pushers? Are we not witnessing the creation of "Greater Israel" while the United States as the most recent great host nation is being destroyed? Do we not today see the destruction of our culture on all fronts—directed and increased by leading Jewish powers first and foremost in the media, politics and finance? Is that not their enforced multiculture in the West—and the implementation of monocultural racism in Israel? Is that not the revolutionary masses of the new world that are supposed to apply pressure from below on the worlds' governments through the UN, the EU, conventions, media bombardment and political protection whilst well-placed Zionist leaders apply pressure from above?

"Meanwhile practically no medium mentions Israel's enormous (self-admitted) stores of weapons of mass destruction including hundreds and hundreds of atomic missiles."

Do we not in reality have the tyrannical world government through 9-11 and terror legislation all over the Western world, which only need a few more terror events in order to be formally appointed? The world army is about to be in place, and "worldwide legislation" is being implemented with a background in the Nuremberg Tribunal and the genocide convention—both established predominantly by Zionists.

Purim is one of the most important Jewish holidays. It commemorates the murder of the Persian minister Haman, his sons and 75,000 Persians 2,500 years ago. It is celebrated merrily with the symbolic whipping of Haman in the synagogue and the eating of triangular pastries symbolizing Haman's ears. The world media is flowing over with news showing how little has changed in the Jewish idea of world domination. The new Haman in Persia, the "anti-Semitic" president of Iran, Mahmoud Ahmadinejad, is demonized with falsified propaganda in thousands of articles and TV programs, where world opinion is being whipped up in order to support a war against Iran. It is very likely that it can lead us into the third world war.

Also the two attacks on Iraq, which were obviously for Israel and no one else, were started in connection with Purim. The most recent, nauseating example is trying to get millions of Christian children the world over to pray for protection of Israel against Iran's alleged atomic threat (*Jewish Post,* Feb. 27, 2007). Meanwhile practically no medium mentions Israel's enormous stores of weapons of mass destruction, including hundreds of ready-to-go atomic missiles. In Denmark we have seen a revolutionary mob mobilizing for battle in the streets and hundreds of thousands of foreigners can be mobilized as a fifth column against the West in case of war.

The president of the world's only superpower is completely in the pocket of Jewish "advisors" and will soon be thrown away by them like an old rag. In the coming election the two parties will compete with each other in pleasing world Jewry the most—exactly as described by Douglas Reed 50 years ago.

The big Jewish organizations and the world media yell louder and louder about "anti-Semitism," and there will be anti-Semitism indeed. But it will be far more correct to call it what Douglas Reed himself called it: "a conspiracy of truth." ✦

ENDNOTES:

1 The address is http:/knud.eriksen.adr.dk. Most of the book is translated into Danish at the address www.patriot.dk/menudron.html.

2 Weizmann was the first president of Israel.

Knud Bjeld Eriksen is a Danish Revisionist. He has worked for many years to expose the threat of Zionism and theJewish role in Communism. His website is www.patriot.dk/menudron_english.htm. Also see more from Eriksen at www.knud.eriksen.adr.dk/index.htmlat.

Theft of German Scientific Research Fueled Post-War Technology Boom

"TO THE VICTORS BELONG THE SPOILS" is an American saying (attributed to Andrew Jackson) and, regrettably, an occasional American practice as it was in the case of "the Great Patent Heist of 1946." It was made official policy in World War II by President Harry Truman's Executive Order 9604, also known as the "License to Steal," which permitted agents of the U.S. government to execute the greatest robbery in world history: the theft of German intellectual (scientific) property. What technology the Americans and Soviets stole has, in fact, fueled some of the greatest scientific advances of the modern era.

BY DANIEL W. MICHAELS

Now,almost three-quarters of a century after World War II, as the fear of arrest and punishment for denying the received official version of the causes and consequences of World War II as established by the victorious Allies diminishes, more and more Germans are investigating Allied behavior before, during and after the war. Aside from the "holocaust," which remains immune from critical studies, almost any aspect of the war, however embarrassing to the victors (e.g., the strategic bombing campaign), may now be studied without fear of retribution.

In this new spirit, Friedrich Georg has published a study of Allied postwar policy regarding the disposition of German intellectual property, especially the modern and futuristic patents of Nazi Germany. Georg finds that the Allies, chiefly the Americans and the Soviets, simply confiscated all patents, designs, inventions etc they could lay their hands upon—military, industrial and commercial—regardless of international law or the Geneva Conference. Once in the United States or Soviet Russia the German inventions were "reinvented" and stamped "Made in the U.S.A." or "XXXX."[1]

When World War II ended, America's elite determined that the United States would not lapse back into its prewar depressed state, but rather would revitalize its economy and have a first-class military and industrial establishment. To this end, Germany's advanced military hardware, aeronautical and industrial secrets would simply be confiscated and transplanted in America.

The IG Farben headquarters in Frankfurt, home to thousands of German chemical and medical patents, was left untouched by Allied bombing during World War II, although most of the rest of the city was obliterated.

Even before the war ended, Vannevar Bush, America's scientific advisor, recommended that the activities of the Combined Intelligence Operations Subcommittee (CIOS), a joint Anglo-American intelligence-gathering operation, be expanded to include the exploitation of German technical in-

formation of an industrial nature as well as of strictly military matters. In August 1945 President Harry Truman, acting under the adage that "might makes right" issued Executive Order 9604 ordering the release and distribution of confiscated German scientific and industrial information (technologies, inventions, methods, processes, equipment etc) to the U.S. civilian economy. It was literally a license to steal.

President Truman's Executive Order 9604 provided for:

> The release and dissemination of certain scientific and industrial information heretofore or hereafter obtained from the enemy, including all information concerning scientific, industrial and technological processes, inventions, methods, devices, improvements and advances heretofore or hereafter obtained by any department or agency of this government in enemy countries regardless of its origin, or in liberated areas if such information is of enemy origin or has been acquired or appropriated by the enemy. (Gimbel 27)

As the American military began to occupy Germany, they initially concentrated on locating and securing advanced German military hardware used in the war. In the summer of 1944 the Allied Combined Chiefs of Staff created military-civilian teams, called the Joint Intelligence Objectives Committee (JIOC), which was to follow the invading armies and uncover Germany's military, scientific and industrial assets. "Field Intelligence Agencies, Technical" units (FIAT units) scoured the countryside for German economic assets. While the U.S. military had no qualms about confiscating German military hardware, they hesitated and eventually refused to engage in the wholesale seizure of German commercial and industrial assets, considering such action not within their authority. More than a few honorable U.S. Army officers, led by Gen. Lucius D. Clay, interceded with the civilian occupation policymakers on behalf of the Germans to stop the looting.

Concerning the legality of the U.S. confiscations of German property, William G. Downey, chief of the Army's International Law Branch in the Judge Advocate General's Office, quoting extensively from The Hague Convention rules on the seizure of private enemy property, wrote:

> It is a generally recognized principle of the international law of war that enemy private property may not be seized unless it is susceptible of direct military use. An army of occupation can only take possession . . . of property belonging to the state. (Gimbel 172)

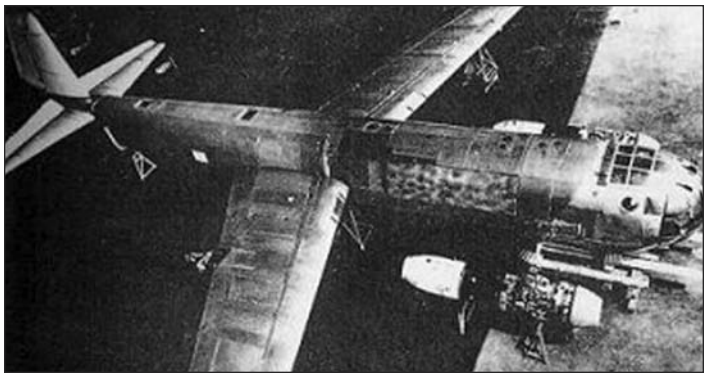
The theft of intellectual property is not new, but the extent and ruthlessness of what the "wannabe" superpowers did in Germany from 1945 to 1948 was unprecedented. The United States and the Soviet Union literally stole the entire extant store of German patents, designs, inventions and trademarks. Germans who were not forthcoming in informing the U.S. Occupation Forces of the existence and location of such records could be imprisoned, punished and even threatened with death for "insufficient reporting." To ensure that the Allies would have an insurmountable head start in exploiting the patents, the Germans were even forbidden to use or refer to their own inventions after they were confiscated. The German Patent Office was closed by the Allies and not reopened for several years. When it did reopen, the first number assigned was 800,001, indicating that some 800,000 original patents had been looted by the Allies. As a result, in the immediate postwar years, with Germany prostrate and robbed of its intellectual property, America and Russia soon emerged as the two superpowers in a bipolar world.

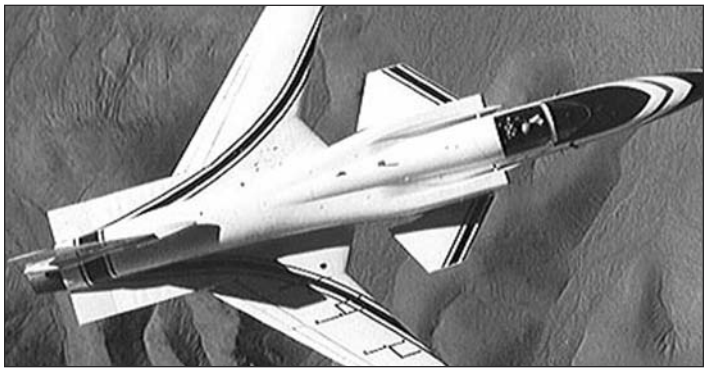
According to a statement made by an American expert, the patents formerly belonging legally to IG Farben gave the American chemical industry a lead of at least 10 years."

Konrad Adenauer, the first chancellor of the German Federal Republic, wrote in his *Memoirs*:

> At the end of 1948 the director of the American office for technical services, Mr. John Green, gave the press a report on his activities, which were concerned with the exploitation of German patents and industrial secrets. What strikes one in this report is the fact that AMTORG [Moscow's foreign trade organization] was the keenest purchaser. During one month alone the Russians bought more than 2,000 Wehrmacht reports on secret German weapons, for which they paid $6,000. According to a statement made by an American expert, the patents formerly belonging to IG Farben have given the American chemical industry a lead of at least 10 years. The damage thus caused to the German economy is huge and cannot be assessed in figures. It is extraordinarily regrettable that the new German inventions cannot be protected either, because Germany is not a member of the Patent Union. Britain has declared that it will respect German inventions regardless of what the peace treaty may say. But America has refused to issue such a declaration. German inventors are therefore not in a position to exploit their own inventions. This puts a considerable brake on German economic development. (Adenauer 429)

Adenauer denied reports in the British zone of occupation press that he had characterized Allied measures regard-





German scientists were making great strides in many areas of military technology including aircraft design and propulsion systems that were decades ahead of the "competition." Above left, the Messerschmitt HE 162 jet powered fighter. As afficionados of World War II history know, the jet propelled aircraft could have turned the tide of the air war in the favor of the Axis. Below left, the American built and designed Bell X-5 fighter jet used extensively in the Korean conflict fought less than 10 years after World War II ended. Korea was a test ground for newly developed U.S. and Soviet jet aircraft. Neither of these nations' air forces could have attained what they did without the aid of stolen Nazi patents. Above right, the forward swept wing design of Germany's JU-287. The concept, however, was not entirely successful because the technology and materials did not exist then to construct the wing rigid enough to overcome bending and twisting forces without making the aircraft too heavy. The United States adapted this advanced wing design once hi-tech materials and construction techniques existed (beginning in the mid-1970s) to craft the Grummond X-29A, lower right.

ing German patents as sheer robbery:

> I had said nothing of the kind. . . . I had mentioned the view of leading foreign politicians that the German patents were extremely valuable. My speech was intended to point out that German inventors still did not enjoy international protection of their rights and that this constituted a notable obstacle to German recovery. (147-51)

Years later, in 1953, the chancellor pressed President Dwight Eisenhower to resolve the question of the use of trademarks owned by German nationals before the war. Some progress had been made in restoring trademarks to their previous German owners, and Adenauer received assurances that no further German assets or trademarks would be confiscated or liquidated and that restitution would be "considered" at some later date. (That date has not yet arrived.)

The United States also promised to review the situation concerning German ships, with an eye to possibly returning them to German control.[2]

Although Americans today find it hard to believe that this country was once a laggard nation in science and industrial innovations, it was, until hostilities broke out in late 1941. America under President Franklin Roosevelt had failed to pull the country out of the doldrums of the depression, and while the economy, after having been put on a wartime basis, was unsurpassed in its volume of production, its products, including wartime hardware, were inferior to those of the German war machine. Mass production—quantity rather than quality—characterized American manufacturing.

Even during the war the United States was not particularly noted for major breakthroughs in pure science or innovative technologies.The National Science Foundation brought this deficit in American capabilities sharply to the attention of the government in a 1946 report indicating, among other factors, that up to that date the United States had been the home of only four Nobel Prize winners in chemistry as compared to 37 recipients in Europe, eight U.S. winners in physics to 39 in Europe, and six in medicine, to 37 in

Europe. Most of these prizes were awarded to Germans and Austrians.

While military analysts the world over now recognize the superiority of German World War II military hardware, few, however, are aware that German scientists had done much of the basic scientific pioneer work in the development of many postwar industrial technologies and products for civilian use. In consumer goods and medical advances, Germans under National Socialism were enjoying color TV and color photography a decade before the American public could buy its first black-and-white sets. The Nazi government had modernized the road system in Germany in the 1930s with the Autobahn, and Volkswagen had begun to produce the "Beetle" so that all citizens could afford to own an automobile. It was not until the 1950s, under President Eisenhower, that the United States undertook the construction of a modern highway system.

German scientists established the link between smoking and cancer in the 1930s, but the fierce resistance of the American tobacco companies prevented the American people from having access to this knowledge until 20 years after its discovery. They studied the effects of positively and negatively ionized air on health conditions, developed performance-enhancing drugs, and introduced other innovative and therapeutic treatments that are common practice today everywhere. During the war the Germans had also developed a synthetic blood plasma (capain), a blood liquid substitute (periston), and synthetic penicillin, "substitute 3065."

"German scientists established the link between smoking and cancer in the 1930s, but the resistance of the U.S. tobacco companies prevented Americans from hearing this knowledge until 20 years later."

The revolutionary birth control pill, whose discovery was announced in the United States in 1951, also had its origins in investigations conducted in the laboratories of Göttingen University, Germany, in the 1940s. Chemist Carl Dierassi, who emigrated from Vienna to America shortly before the war, worked with pharmacologists Gregori Pincus and John Rock to introduce "Enovid" on the American market, protected by a U.S. patent, in the 1960s. (Georg, 157)

Germany, like Japan, was and remains one of the "have-not" nations, small in size and wanting in natural resources. The development of synthetic (ersatz) products of all kinds was essential to German existence, especially in wartime. Necessity being the mother of invention, German chemists undertook to provide substitutes for Mother Nature's shortcomings. Most synthetics served well. Some, like ersatz coffee (Kaffee-Ersatz), fell short of general acceptance.

One of the largest hauls of classified information harvested by the Allies came from the laboratories and plants of IG Farben, a syndicate with close American ties that held an almost complete monopoly on chemical production. Chemistry of course was the foundation for the creation of most synthetics. The enormous IG Farben Building in Frankfurt, which housed records of inestimable value, was "miraculously" spared during the World War II bombing orgy, proving that better bombing accuracy was possible if the Allies had wished it. The vaults of the Farben Building contained secret industrial information on, among others, liquid and solid fuels, metallurgy, synthetic rubber, textiles, chemicals, plastics, drugs and dyes. Secret formulas were obtained for over 50,000 dyes, many faster and better than those in the democracies.[3]

Several U.S. Army officers stationed in the Farben Building after the war commented that the value of the files and records confiscated would alone have been sufficient to finance the war.

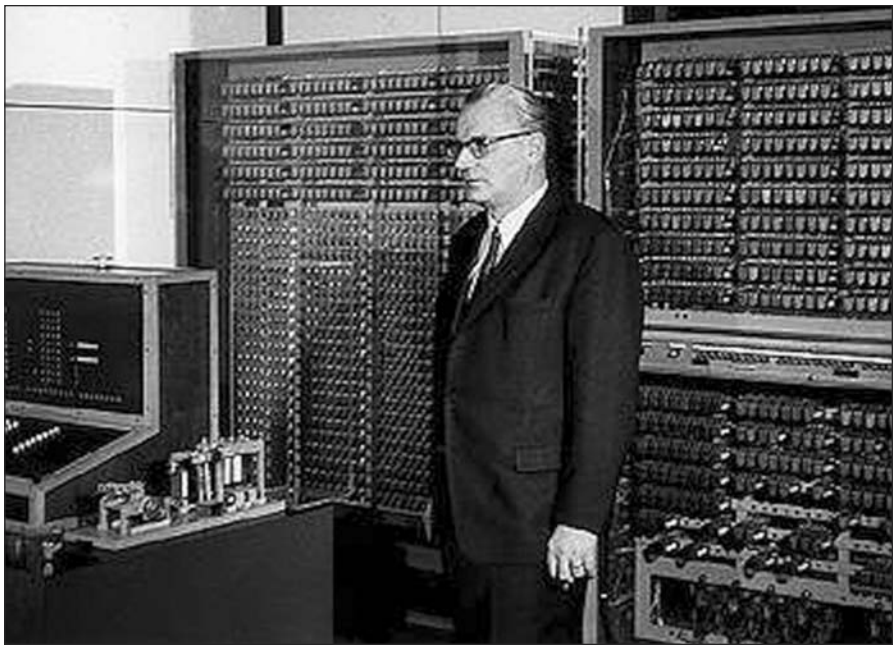
In the digital world, for example, German prewar and wartime scientists had been at the cutting edge of important developments, from the quartz clock, semiconductors, silicon technology and transistors to the first computer. Among others, German researchers Herbert F Materé and Heinrich Welker, working with Zeiss, Siemans and the Kaiser Wilhelm Institute for Silicate Research, were the first to develop the process for the industrial production of integrated circuits and transistors.

The culmination of these advances in solid-state physics and digital instrumentation in Nazi Germany was the wartime development of a pioneer computer, the Z4. Engineers Konrad Zuse and Helmut Schreyer in Berlin developed these earliest computers. Zuse's laboratory and earlier models of his computer, dating from 1937, were destroyed in bombing raids during the Battle of Berlin, but in the immediate postwar era Zuse was able to rebuild a fully operational Z4 by 1949, several months before the debut of the U.S. Eniac. Zuse is also credited with having developed the first programmable computer language, "Plankalkül." America's Bill Gates met with Zuse in 1995 and now displays Zuse's picture in his office at Microsoft.[4]

Of foremost importance to all industrial nations, and to Germany in particular for the war, was the need for a reliable source of energy to power the factories, heat the homes, and fuel the ships, planes and vehicles of the nations.

Germany possessed coal but not oil. German chemists met the challenge quickly and successfully through the development of both the Fischer-Topische and the hydrogenation methods of converting (liquefying) coal into oil and, from the oil, to make lubricants and gasoline. In the course

It is now undisputed that the Z4 was the first reliable, freely programmable, working computer in the world based on a binary floating-point number and switching system. In 1941, the Z4 contained almost all of the features of a modern computer as defined back in 1946. The only exception was the ability to store the program in the memory together with the data. German inventor Konrad Zuse did not implement this feature in the Z4 because his 1,408-bit memory was too small to support this mode of operation. Due to the fact that he wanted to calculate thousands of instructions in a meaningful order, he only used the memory to store values or numbers. It is reported that Microsoft Corporation founder Bill Gates—the third richest man on the planet—has a picture of Zuse on the wall of his office. At right, Zuse and the Z4.



of the war these plants were gradually being moved underground to protect them from bombing. After the war the Allies confiscated all patents and records on the design and operation of the hydrogenation and Fischer-Topische plants and forbade the Germans from using existing plants or developing new ones, making them dependent on imported oil. For example, 10% of Marshall Plan monies had to be used to buy American oil.

Germany is also said to have invented a distillation process for the separation of gasoline from oil by the use of audible frequency vibrations. Self-sufficiency in power generation is essential to the sovereignty and independence of all nations. So important is the power factor that the planned Berlin-Baghdad-Basra railroad is said to have been as decisive for the British declaration of war against Germany in World War I as the development of the Fischer-Topische and hydrogenation processes in Germany was for the British declaration of war in World War II. As long as Britain and France controlled the Near East oil fields, Germany would never be granted free access, nor would the Allies want to see Germany gain oil independence through its newly developed conversion processes.

In the matter of nuclear power, German scientists in Berlin were making feasibility studies of the possible uses of nuclear energy to propel ships and submarines as early as 1941. Moreover, the possibilities of employing nuclear reactors to power land vehicles were also being explored.

To list just a few of the many other technological advances of consumer interest, German industry developed synthetic mica, synthetic sapphires, Diesel engines, plastics, rayon-weaving machines, the cold-extrusion process, UV milk pasteurization, fruit juice sterilization without heat, food preservation techniques, magnetic tape, infrared night vision aids, laser guidance and so on. The patents, test models, and prototypes of all of the above were simply taken and exploited by their new proprietors.

By the time the war ended, Germany had 138 types of guided missiles in various stages of development and production as well as every conceivable experimental and operational guidance and triggering systems (radar, radio, wire, continuous radio waves, acoustic, infrared, light beams, and magnetic) for its war effort. The "rocket" that launched the United States into the superpower realm was German. The Soviet Union also copied the German weaponry but largely ignored consumer market products.

In the May 1955 Paris Agreement, the Allies, aware of the improprieties involved in their seizure of German industrial secrets, made the German Federal Government agree to renounce all claims or objections to Allied actions during the occupation:

> The [German] federal government shall in the future raise no objections against the measures which have been, or will be, carried out with regard to German external assets or other property, seized for the purpose of reparation or restitution, or as a result of the state of war, or on the basis of agreements concluded, or to be concluded by the Three Powers with other Allied countries, neutral countries or former allies of Germany. (Georg 338)

It is clear from the above provision that the Allies, chiefly the United States, still maintain the right to monitor German industry by means of the "Echelon" eavesdropping program and other intelligence agencies. The fruits of this ongoing

surveillance are sent, among other destinations, to U.S. and Israeli recipients. (Georg 345)

It is of course impossible to determine exactly how much the confiscation, sale, and the industrial exploitation of the German patents enriched the United States and Israel in dollars. Prof. John Gimbel, in his book *Science, Technology, and Reparations: Exploitation and Plunder in Postwar Germany,* estimates the "intellectual reparations" taken by the U.S. and the UK alone amounted to about $10 billion.[5]

In 1952 the publisher Herbert Grabert ventured an estimate of $30 billion. Converted into 2008 dollars these estimates would amount to hundreds of billions. If the loot taken by the Soviet Union were also taken into account, the sum would likely approach $1 trillion. An infusion of this amount into the U.S. economy over a period of years easily explains U.S. postwar prosperity.

Daniel W. Michaels was for over 40 years a translator of Russian and German texts for the Department of Defense, the last 20 years of which he was with the Naval Maritime Intelligence Center. He is the author of various scientific reports and is a contributor of book reviews and articles to geographical and historical periodicals. Born in New York City, he now lives in the Washington, D.C. area. He has written many fine articles that have appeared in the pages of The Barnes Review.

In conclusion, author Friedrich Georg warns that successive countries in history have for a time enjoyed a leading position in world power, only to see the baton pass on to competing nations, America too must guard its vanguard position. In order to ensure its status as the world's superpower today, the United States will have to maintain an innovative scientific, engineering and technological base. China, Georg believes, is currently in the best position to overtake the United States in that the Chinese have the talent, the drive, the geography and most importantly, thanks to globalization, the wealth (in U.S. dollars) to buy whatever they require. ✦

ENDNOTES:

1 Friedrich Georg, "Unternehmen Patentenraub 1945": Die Geheimgeschichte des grössten Technologie¬raubs aller Zeiten ("Operation Patent Heist 1945: The Secret History of the Greatest Technology Theft of All Time"), Grabert-Tübingen, Germany, 2007, 362 pp. Various terms are used in wartime when the conquering forces steal from the conquered, e.g. plunder, loot, pillage, booty, spoils, rapine, seizure, confiscation, expropriation etc. In World War II the Allies preferred euphemisms like "to requisition" and, even better, "to liberate."

2 Konrad Adenauer, *Memoirs 1945-53,* Henry Regnery Co., Chicago, 1966, 478 pp.

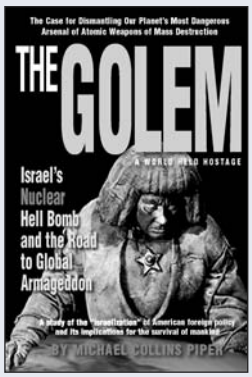
3 C. Lester Walker, "Secrets by the Thousands," Harper's Magazine, October 1946, New York,

4 Henry Stevens, Hitler's Suppressed and Still-Secret Weapons: Science and Technology, Adventures Unlimited Press, Kempton, Illinois, 335 pp. Stevens asserts that, in addition to Gen. Patton's advance into the Soviet Zone late in the war, the United States mounted an armed excursion into Czechoslovakia on February 13, 1946, to recover secret documents buried by the Kammler Group when the war ended.

5 John Gimbel, Science, *Technology and Reparations: Exploitation and Plunder in Postwar Germany,* Stanford University Press, 1990, 280 pp.

New Book Exposes Israel's Threat to Future of World

In Jewish lore, a top rabbi magically conjured up out of clay from the earth a brutish creature—**THE GOLEM**—that the rabbi unleashed upon the world to vanquish the enemies of the Jews. According to the legend—which later inspired Mary Shelley's *Frankenstein*—the Golem ran amok *and proved even a threat to Jewish survival . . .*



In fact, a most real (and dangerous) Golem exists on our planet today. Cast out of the element uranium, this Golem is, as Israeli founding father David Ben-Gurion described it, Israel's "sacred" nuclear weapon. *Here it is exposed as the primary source of trouble in the realm of atomic proliferation in the world today.*

In this landmark work, Piper documents unquestionably that Israel's nuclear bomb is pushing our civilization toward GLOBAL ARMAGEDDON. Piper explains the danger the planet faces as a direct consequence of U.S. collaboration with NUCLEAR-ARMED ISRAEL—a nation which has an open historical record of vehement HOSTILITY TO NON-JEWS—a philosophy upon which Israel—since its earliest days—has worked relentlessly to construct an atomic arsenal. This is Israel's modern-day Golem, the very foundation of Israel's national security strategy known as "THE SAMSON OPTION." In other words, like Samson of the Bible, Israel will bring down the temple, in this case, the temple of mankind, in an act of suicide—NUCLEAR SUICIDE.

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The Strange Circumstances Around Patton's Death & Morgan's Firing

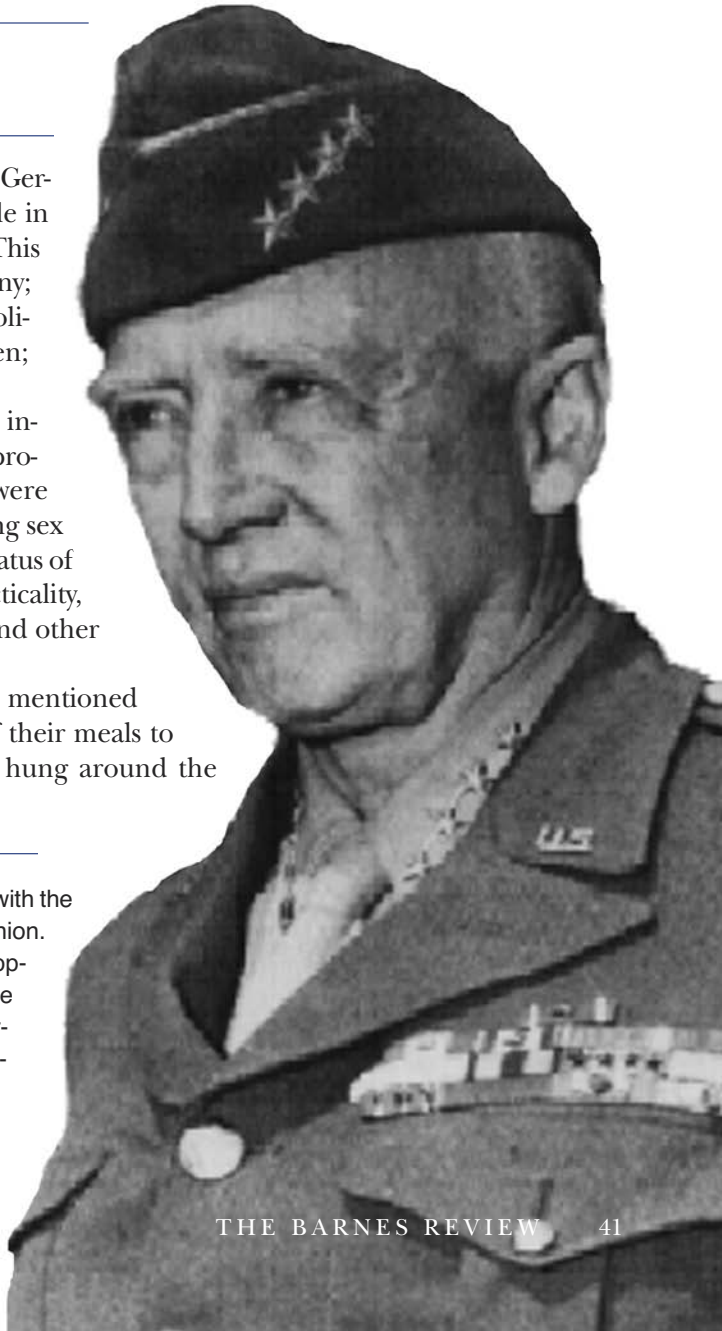
Catalan-Spanish Revisionist historian Joaquin Bochaca tells us that General George Patton, and a British counterpart, General Frederick Morgan, after helping to militarily crush the Third Reich, spoke out about the cruel treatment the Allies were, as a policy, meting out to vanquished Germans, both civilians and POWs. But how far would the powers that be go to ensure that the voices of such prominent military men were not heard by the unwashed masses?

By Joaquin Bochaca

The abuses committed by the forces of the occupation in Germany reached such bestial extremes that various people in the Allied command structure opposed it—or tried to. This writer has previously spoken of the spoliation of Germany; of the denazification tribunals; of the deliberate demolitions; of the enslavement of the men and the ravishing of the women; the massive deportations of populations in inhuman conditions. . . .

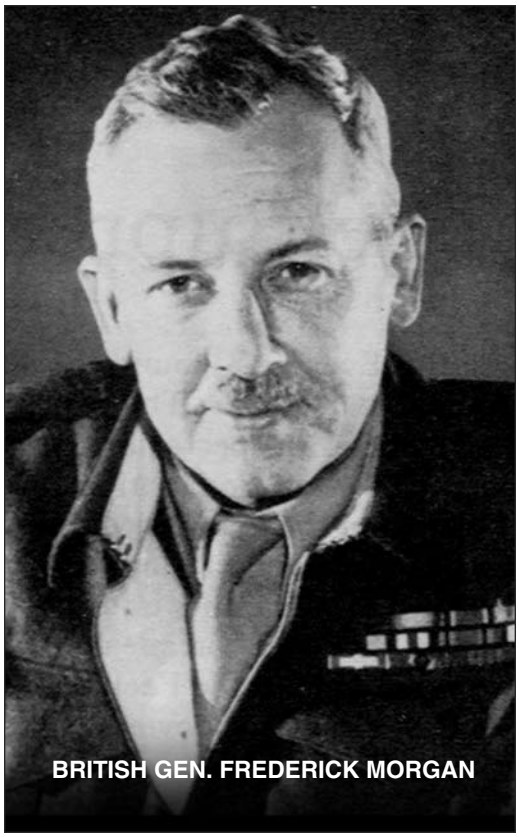
But there was more. There were a thousand and one offenses inscribed in the infamous Morgenthau Plan. The Allied soldiers were prohibited from "fraternizing" with the civilian population. They were prohibited from marrying the German women—but not from having sex with them. This was equivalent to reducing German women to the status of prostitutes. This rule soon fell into disuse because of its utter impracticality, but the fact is that it continued to be official policy, as did a thousand other indignities.

The Germanophile American aviation hero Charles Lindbergh mentioned in his memoirs how the American soldiers burned the leftovers of their meals to keep them from being scavenged by the starving Germans who hung around the garbage barrels. He also wrote:



Prior to his untimely death, Patton had grown disillusioned and disgusted with the political and military leaders who refused to face the threat of the Soviet Union. He was prepared to resign his commission and crusade for a policy of firm opposition to the USSR. If he had remained in U.S. military service, however, he indicated he wanted to follow in the footsteps of his idol, General John J. Pershing, and teach modern battle strategy to the next generation of military officers at the Army War College. What an instructor he would have made.

In our homeland the press publishes articles on how we "liberated" the oppressed peoples. Here, our soldiers use the word "liberate" to describe how they get their hands on booty. Everything they loot from a German house, everything they take off a German is "liberated" in the lingo of our troops. Leica cameras are liberated, food, works of art and clothes are liberated. A soldier who rapes a German girl is "liberating" her. There are German children who gaze at us while we eat. . . . [O]ur cursed regulations forbid us to give them anything to eat. I remember the soldier Barnes, who was arrested for giving a chocolate bar to a tattered little girl. It's hard to look these children in the face. I feel ashamed. Ashamed of myself, my people, as I eat and look at those children. How can we have become so inhuman?


BRITISH GEN. FREDERICK MORGAN

So wrote Col. Lindbergh, national hero of the United States, who had been proposed as a candidate for the presidency of his country, who fought honorably in his country's Air Force; who was not a Nazi. Many decent American and British citizens could see that.

Gen. George Patton, perhaps the most popular of the American generals, immediately opposed the application, partial or total, of the Morgenthau Plan in his sector of occupation. Soon he had a run-in with another general of higher rank: David Eisenhower. It is well known what extremely violent debates they had about how to treat the civilian population of Germany. So, behind the scenes, Patton was sentenced to death. One day Patton's car was crashed into by a military truck in what many thought was a very strange accident. The general was taken by ambulance to a hospital, where he was observed to have serious, but not life-threatening injuries. However, some days later he died of a heart attack, according to the records.

At any rate, Patton's death was extremely opportune. The general had announced that he was thinking of moving to the United States, where he was going to publicly denounce what was happening in Germany. But he didn't have time. He had fought with too many important people. Eisenhower had had to pick up the telephone personally and order him to halt before he reached Berlin.

At Yalta, in February 1945, the new "masters of the world" had agreed that the Soviets would be the first to enter the German capital. Patton wanted to prevent the Vandal-like entry of the Red Army into the capital of the Reich, and thereby made an enemy of Eisenhower. A month before, he could have entered Prague first, but here too he was stopped by Eisenhower, leaving him nailed to the ground by official order.

Patton's problems with the "powers that be" over the occupation of Germany were so great that Eisenhower stripped him of his position as head of the Third Army and stuck him with the command of a secondary unit. Patton knew that he might die soon, and intimated as much to his daughter. He was feared because of his prestige—he was the most renowned American battle general, while Eisenhower was nothing more than a political soldier who literally never served one minute in combat in his entire career. Patton's words could have alerted the public to the reality of what was happening to Europe. Therefore the plot was prepared.

But Patton had already survived other attempts on his life. On April 21, 1945 his airplane, on which he was being transported to General Headquarters of the Third Army in Feldfield, England, was attacked by what was assumed to be a German fighter-bomber but turned out to be a Spitfire piloted by an inexpert Polish pilot. Patton's plane was shot up, but was miraculously able to land. On May 3, some days before the end of the war, the general's jeep had been attacked by assassins in an ox-drawn cart, leaving Patton with light injuries.

October 13, 1945 was when the collision with the truck

Joaquin Bochaca, Esq. is undoubtedly the premier Revisionist author in the Spanish language world, which features Revisionist writers virtually unknown to English-speakers. Bochaca, an attorney with a hard-hitting prose, is also a literary theorist and translator of Ezra Pound from the English and Hermann Hesse from the German. He also speaks and translates French, but above all else, this Barcelona resident is a lover of Catalan and of his native Catalonia.

This and other valuable articles by Mr. Bochaca have been translated by ***Miss Margaret Huffstickler***, a linguist versed in several European languages. She is also a gifted vocalist.

occurred. When Patton appeared to be getting better from the accident, the heart attack occurred. The fact is that after October 13 only the doctors saw Patton. Other visitors were forbidden.

For decades it was only speculation that Patton had been assassinated. Now it is known for a fact. And it is known for a very simple reason—because an agent of the Office of Strategic Services (OSS), an American military espionage ring, a certain Douglas Bazata, a Jew of Lebanese origin, announced it in front of 450 invited guests; including high-ranking ex-members of the OSS, in the Hilton Hotel in Washington, September 25, 1979.

Bazata said:

> For diverse political reasons, many extremely high-ranking persons hated Patton. I know they wanted him killed because I am the one who was hired to do it. Ten thousand dollars. General William Donovan himself, director of the OSS, entrusted me with the mission. But I could not do it. Another man confessed to me he did it and was paid to do so. Since [Patton] didn't die in the accident, he was kept in isolation in the hospital, where he was killed with an injection.

Patton's tragic fate convinced other colleagues and their honorable compatriots of the uselessness of fighting against the establishment. And if any doubts remained, the "Morgan case" was enough to dissipate them.

Gen. Frederick Morgan, a Brit, was put in charge of the supply section for the British Zone of Occupation in Germany. He soon had difficulties with the United Nations Relief and Rehabilitation Administration (UNRRA), an organization of the UN whose mission consisted of distributing among the civilian population in Europe the food and medicine that the Allied countries, particularly the United States, sent to that continent. Morgan stated, both privately and publicly, that the vast majority of the functionaries of UNRRA were smugglers who sold on the black market the donated goods that were given to them to be freely distributed. On the topic of the abuses perpetrated by most of the personnel of UNRRA, many words have been written.

Morgan's honorable attitude gained him the immediate enmity of Morgenthau, who threatened him by telephone with immediate dismissal. Morgan responded logically that he was English, and that an American politico had no jurisdiction over him. Or so Morgan believed. The American General Lucius D. Clay personally informed Morgan of his termination, while reproaching him for having made anti-Semitic remarks.

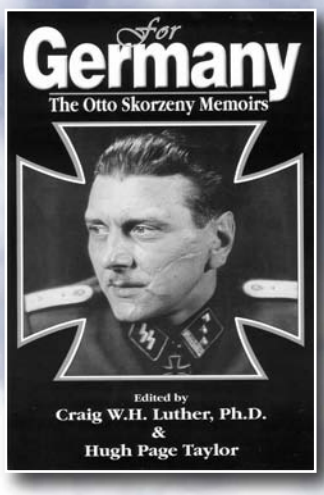
Morgan answered that he did not allow foreign officers—even generals—to interfere with the British Army. But a few hours later Gen. Harold Isaac, from the Supply Corps of the British Army, arrived with orders to relieve him. And the gentlemen of UNRRA could continue their work, without being forced to listen to "anti-Semitic remarks" from an English general who was so naive as to believe that only Englishmen commanded the British army. After all—it was unlikely that his successor, the "gentleman" Isaac, would make such remarks. ✦

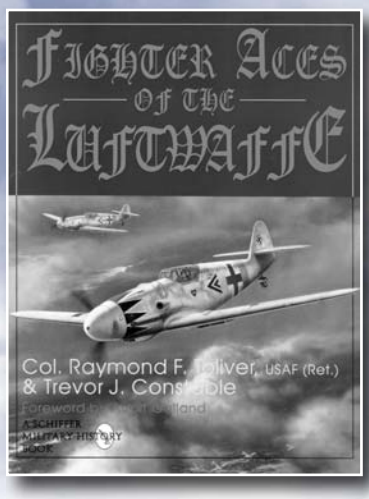
Patton's Auto Accident

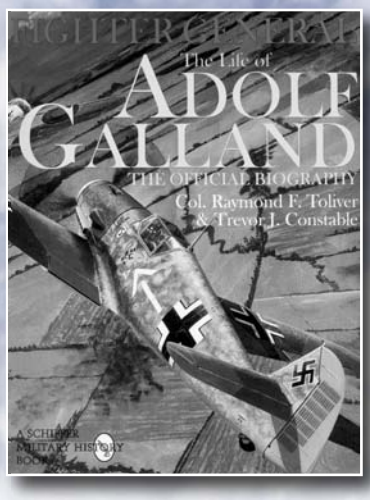
It is a matter of historical record that Gen. George S. Patton Jr. survived several assassination attempts during the war. As for the automobile accident that eventually claimed his life, the official story varies. One version says the "accident" happened in his staff car, a 1938 Cadillac. (See photo above.) Another version says Patton was transferred to a jeep and that there was a second accident. His wife flew to see him in the hospital, but they were unable to communicate. Mrs. Patton—seemingly an intelligent and level-headed woman—was so disturbed by what she had experienced at the hospital that she is said to have hired private investigators to look into the case. It is alternatively alleged only doctors were allowed to see Patton right before his death. The Pattons' son, a retired Army general named George S. Patton, does not believe his father was the victim of assassins. He has been quoted as saying of his father: "He was anti-Russian, and his relief from the Third Army command stirred up a lot of people, mainly [Eisenhower]. . . . I know . . . that it was not an assassination attempt." Bochaca is not so sure.

ENDNOTES:

1 [582] *Charles Lindbergh: War Memories*, p. 531.
2 [583] *Ibid. Id. Op.Cit.*, p. 513.
3 [584] *Ibid. Id. Op. Cit.*, p. 548.
4 [585] According to some reports, Eisenhower descended from Saul and Rebecca Eisenhower of Germany, who emigrated to the USA in 1885.
5 [586] *The Spotlight*, Vol. V, no. PHY, 15-X-1979, pps. 16-18.







FROM THE BARNES REVIEW BOOK CLUB

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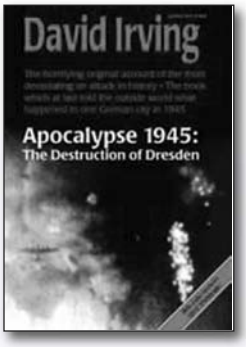
BRITISH & AMERICAN BOMBING ATROCITIES OF WORLD WAR TWO



THE DESTRUCTION OF DRESDEN: APOCALYPSE 1945. By David Irving. A brand-new revised version of the 1995 classic, now in hardcover, has just been published. With many photos to back up the underlying message of terror and destruction, it is Irving at his best. The destruction of the city of Dresden—and other German civilian centers—has entered into the "book of inhumanity" as one of its very worst chapters. Hardcover, 320 pages, #480, ***$50***.

THE FIRE: THE BOMBING OF GERMANY, 1940-45
By Joerg Friedrich. Overwhelming in its emotional scope but not maudlin, the story of the destruction of Germany by aerial bombing is told in harrowing detail. Published in the U.S. by Columbia University Press, it is a great accomplishment in historical research. After 53 years, this book is the first to be published in Germany detailing the bombing of the Reich during WWII. It became an instant bestseller. Friedrich, not a Revisionist but a good historian in this instance, grew up in post-war Germany, writing various books "exposing" policies of the National Socialist period. Perhaps an attack of conscience propelled him to finally tell the truth of the bombing of Germany and the great suffering it brought. A must read for all, a great present. Hardcover, 530 pages with many photos, #478 ***$35***.

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AN OFFICIAL NAZI DOCUMENT:

The German Army's Guidelines

For the Conduct of Troops During Wartime

SOME PEOPLE HAVE A HARD TIME BELIEVING that the German soldier of World War II was anything but a bloodthirsty killing machine out to exterminate every Jew and Slav he could get his hands on. Soviet propagandists claimed that Hitler wanted to kill all Russians—whether Christian, Jew or non-denominational. None of these claims is true, according to the set of guidelines for the behavior of German troops in active battle zones printed below. The document was printed inside every German soldiers' pay book. It rigorously demonstrates that there was no talk of any extermination of the peoples of the Soviet Union, and that no such extermination was ever planned. German soldiers who violated this policy faced severe penalties. This official Nazi policy is greatly at odds with the encouraged policy of raping and rapine willingly practiced by a huge number of Soviet soldiers.

1 The German soldier will fight honorably for the victory of his people. He would dishonor himself by resorting to cruel deeds and unnecessary destruction.

2 The fighter must be in uniform or adorned with a visible and acceptable badge. To fight in civilian clothes without such a badge is prohibited.

3 No enemy that gives himself up shall be shot, not even the guerrilla fighter or the spy. These will receive their just punishment through the courts.

4 Prisoners of war shall not be mistreated or insulted. Weapons, plans and records shall be confiscated. None of their personal belongings shall be removed.

5 Dum-dum bullets are prohibited. It is also forbidden to convert regular bullets into such.

6 The Red Cross is inviolable. Wounded enemy troops are to be treated in a humane manner. Medical staff and clergy are not to be impeded in their medical or pastoral duties.

7 The civilian population is inviolable. The soldier is prohibited from plundering or willfully destroying anything. Historical monuments and buildings that serve the worship of God, the arts, the sciences or charity in particular are to be respected. Contributions in kind and services of the population can only be claimed for compensation by order of a superior officer.

8 Neutral territory cannot be included in the wartime actions through trespassing on foot or flying over it or through shooting.

9 Should a German soldier be taken prisoner, he must identify himself upon questioning by name and service rank. Under no circumstances is he to identify his affiliation with his unit or talk about the military, political or economic conditions of the German side. He must not be persuaded to do this through bribery or threats.

10 Actions taken against the existing orders concerning service is a criminal offense. Violations of the enemy against the principles outlined in 1 to 8 are to be reported. Retaliatory rebukes are only permitted by order from the higher troop leadership.

UNCENSORED VIDEOS ON ALL KINDS OF TOPICS

Chavez, Venezuela & the New Latin America. In February 2004, Aleida Guevara, the daughter of Ché Guevara, conducted a series of interviews with President Hugo Chavez of Venezuela which discussed the explosive revolutionary terrain in Venezuela after Chavez survived a CIA-instigated overthrow of his government. Also includes talks with the head of the Venezuelan army, along with others involved in the country's many social programs. This film affords a rare opportunity to crash through the blockade of truth imposed on Venezuela. Spanish with English subtitles. DVD only, 55 minutes, #469, ***$25***.

Attack on the USS Liberty. June 8, 1967: America's most sophisticated intelligence-gathering vessel—virtually unarmed—was subjected to six hours of relentless assault by Israel in international waters, leaving *Liberty* with 821 rocket and cannon holes, thousands of 50-caliber armor-piercing bullets in her hull, a huge hole in her side and napalm on the decks. Thirty-four Americans were killed and 172 badly wounded. Before the end of the massacre, the cover-up had already begun. By filmmaker Tito Howard. VHS, 1 hour, color/black & white, VHS, #371, ***$30***.

The Eye of the Third Reich
The subject of this film, Walter Frentz, was a personal cameraman for Adolf Hitler. This story has been woven with interviews with Frentz, excerpts from Frentz's diary and large numbers of his film and photographs. Rare shots of Hitler, military sites, personal visitors and the inner circle. A great documentary with awesome photography. English voice-over. #93, VHS, 91 minutes, ***$30***.

The Mystery of the First American: The Saga of the Kennewick Man. Just who made it to America first? The answer may surprise you. This video explores the discovery of the 9,000-year-old Kennewick Man skeleton and the implications of this find on the accepted theories of the populating of the Americas. The skeleton, you see, is that of a male of an ancient Caucasoid race. Also details American Indian and Establishment efforts—with the help of Bill Clinton—to bury the find under tons of rubble—to hide the truth about the first Americans. #243, VHS, 100 minutes, ***$21***.

Leon Degrelle . . .

Hitler's Blitzkrieg—Part 1 & 2. Gen. Leon Degrelle of the Waffen SS gives you his uncensored personal accounts and insights into the Third Reich and world leaders as he takes you along on Hitler's Blitzkrieg, vividly describing the tumultuous events of the war's early years. In PART ONE, ride along as the fast-moving German armies stormed across Poland in a brand new type of warfare. And in the just-prepared PART TWO, the Nazi armed forces blitz Holland, Belgium, France, Greece and Yugoslavia—described as ONLY Gen. Degrelle can describe it! Both videos are 90 minutes. Each retails for ***$30***. Part 1 as a DVD is #421A; Part 1 as a VHS is #421B. Part 2 as a DVD is #440A. Part 2 as a VHS is #440B. (Please remember to indicate item numbers for desired format.) BONUS: Buy BOTH Part 1 and Part 2 for the reduced combo price of $***50***.

The Victor Ostrovsky Video. Former Mossad officer and whistleblower Victor Ostrovsky lectured at TBR's first international conference September 11, 1995. He frankly described the criminal nature of the Mossad, including its dirty tricks, espionage, torture, murder and scams, all with the unlimited backing of your politicians. Shortly after his lecture, and finding it impossible to publish anything else in the mainstream, Ostrovsky withdrew from public life. This video is a final statement of what this brave man tried to accomplish. VHS, #111V, 110 minutes, ***$23***. DVD, #111D, 110 minutes, ***$23***.

Triumph of the Will, Germany, 1934
Still banned in Germany, this extraordinary blend of art, directing and cinematography by the famous Leni Riefenstahl is a marvel one won't come across again. The subject of the film is the 1934 session of the Nazi Party congress at Nuremberg. Awe-inspiring in its dimension, it is a "must see." English subtitles. A printed translation of the speeches is also included as an extra bonus. #115, VHS, 115 minutes, ***$30.***

Hitler: The Unknown Soldier—1914-18
Adolf Hitler, the fighting man, is the subject of this engrossing feature, chronicling the future dictator's combat experience as a foot soldier in World War I. Excerpts from Hitler's letters from the front, recollections of regimental comrades and evaluations by his officers offer a revealing portrait of a brooding, fearless loner who preferred battlefields to brothels, frontline service to home leave, and kept the men he was frequently asked to protect at arm's length. English, color and B&W, 80 minutes, DVD: #416D; VHS: #416V, ***$30.***

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Global Holocaust Tyrants Expel UK Scientist from Academia

HERE IS THE LATEST VICTIM OF THE HOLOCAUST: A university has withdrawn a researcher's fellowship after he published an article claiming the alleged gas chambers of Auschwitz never existed. "Thought criminal" Dr. Nicholas Kollerstrom, 61, posted the article, "The Auschwitz 'Gas Chamber' Illusion," on the website of the Revisionist group Committee for Open Debate on the Holocaust.

BY LADY MICHELE RENOUF

Dr. Nicholas Kollerstrom, a respected astronomer and author, is the latest scientist to discover the limits of academic freedom in the Western world. Until recently Kollerstrom was an honorary fellow of University College London (UCL). His views as a science historian were sought by scientific journals and media organizations, such as the BBC in its report on new research concerning the planet Neptune. Yet on April 22, UCL abruptly terminated his fellowship, without any consultation or right of appeal. Dr. Kollerstrom's offense was to have published skeptical, scholarly views about forensic aspects of the "holocaust" on the CODOH website, based in America.

In the objective opinion of this distinguished academic, the alleged mass murder of Jewish people by gassing during World War II is scientifically impossible. At no time had he promoted these views within University College, or done anything to bring the college into disrepute. Rather, it is University College London which now brings itself into disrepute by forbidding the application of normal source critical analysis to "holocaust" history and making a mockery of its founding principles for freedom of inquiry.

The UCL is not the first to let itself down as London's cowardly academic establishment. This writer reports from personal experience of academic anti-source critical treatment. When a student (1999-2001 reading for a post-graduate degree in the psychology of religion at the University of London), my college, Heythrop, a Jesuit college specializing in theology and philosophy, smeared my politely factual correction of a tutor during a seminar as "unwelcome anti-Semitism." My offense was in clarifying that it had been established by steadfast historical Revisionists and now accepted by all sides in a libel action at London's High Court that Jewish prisoners under the Third Reich were neither reduced into "human soap" nor were their skins made into lampshades.

DR. NICK KOLLERSTROM and LADY MICHELE RENOUF

Yet instead of myth versus fact meeting with objective, courteous debate as one expects at a Masters level university seminar, no one present could or would hear of this above the ensuing personal insults and uniquely universal Holocaustianity hysteria aroused by the tutor's own misguiding

lead. Instead, uncritical source reliance prevailed round that university table on faked artifacts and selective reporting by a biased media—even as one witnessed, as I had, that these pious impostures were now acknowledged in our courtrooms as war propaganda lies. Such pious (ceremonially buried) "human soap" (as commemorated in holocaust Museum fraud) was verified as Jewish wartime myth by Mr. Justice Gray and eventually by Jewish "holocaust" historians on the Defense side during British historian David Irving's libel action taken against an anti-gentile Jewish racist and being fought in London's High Court at the time. One need hardly speculate if this anti-source critical ethos in seminars at Heythrop College was influenced by the fact that this Jesuit college of apparent Christian treachery had appointed an Hassidic Jewess as sole examiner with a veto on who graduates.

In 2000, the London-based *Jewish Chronicle* quoted on its front page my eyewitness dissatisfaction with the final, non-jury judgment against Irving's civil action. I had been a daily court attendee over the two-month long civil case taken by Britain's foremost non-consensual historical bloodhound who risked and eventually lost his shirt to the fearsome forces of world Zionism. I saw for the first time, not knowing of Mr. Irving nor familiar with holocaust Revisionism beforehand, that so many of his source critical leads were considered "too sensitive" by Judge Gray to be pursued. Yet, surely justice must be served and alleged crimes fully and openly investigated along with all findings freely presented in our courtrooms? To my chronic astonishment at these extraordinarily unfair trials, a common sense assumption of natural law is denied to each Revisionist and defense attorney. (A forthcoming sequel to my DVD *Jailing Opinions* will be an exposé of "jailing the lawyers." I aim for lawyers everywhere to take an interest.

"I saw for the first time, not knowing of Mr. Irving nor familiar with holocaust Revisionism beforehand, that so many of his source critical leads were considered 'too sensitive' by Judge Gray to be pursued."

In 2008 the *Jewish Chronicle* duly boasted of Dr. Kollerstrom's dismissal on the front page of its April 25 edition.

On May 7, Dr. Kollerstrom and I first became acquainted when he sought my advice (as a person vilified internationally . . . yet more and more listened to for championing the normalizing of historical Revisionists' free enquiry) on whether he could expect to travel safely to Germany where he hoped to present his paper "The Walls of Auschwitz"—a review of the chemical studies—to the Berlin Conference on May 15-18, 2008. This conference (Extermination in Gas Chambers in National Socialist Concentration and Extermination Camps) was designed to refute the Revisionists' case on the alleged mass murder weapon—the WMD "gas chamber."

From my observations in many European (and Canadian) courtrooms of Revisionists facing persecution for merely expressing their individual source skeptical opinions and scientific findings, I advised that:

A) It was unlikely that the organizers would include a Revisionist paper in their unchallengeable conference (as opposed to the entirely open-to-all-comers Tehran Conference in 2006 on the Holocaust—A Global Review, in which I presented a paper entitled "The Psychology of Holocaustianity"). And to prove the case, I asked the Berlin Conference organizers whether I could be included as press, but received no response; and that

B) If Dr. Kollerstrom were to open his scientific mouth in Germany, or in any of the ten "European" countries (but including Israel) where it is illegal to present forensic science questioning the "holocaust" legend "in full or part," he would risk certain prosecution and a long term of imprisonment.

About to appear myself on a Press TV's live *Fine Print* panel discussion on Israel's 60th birthday/Palestine's *Nakba*, I suggested to this new channel (which at last offers UK viewers a democratic choice of information sources) that they interview Dr. Kollerstrom. It was surely a newsworthy story given that the distinguished academic had been persecuted by the mainstream media. After experiencing Iranian fair play and balance, I thought I could expect this channel to provide him with some redress for the vilification and libel he has recently suffered following publication of his scientific article on a U.S. website. The feisty new channel promptly responded.

On May 14, Press TV duly filmed an interview with the science historian Dr. Kollerstrom in which he honored the pioneering work of U.S. gas chamber and execution machinery expert Fred Leuchter (an innocent professional of admirable fortitude who never cowered or compromised to the amoral Zionist tyrants' 20-year abuse of him); and Germar Rudolf (the Ph.D. chemist who graduated from the prestigious Max Plank Institute and is currently serving a long sentence in Germany) with dignity.

Having been asked by a non-combative Dr. Kollerstrom to come along with him for moral support, the channel there and then invited me to provide an introductory background. That is, the stark contrast between the open, democratic approach I had experienced at the Teheran Conference in 2006, as compared to the tyrannical and closed program of that week's forthcoming government-sponsored Berlin Conference, where no Revisionist was invited—though the conference was supposed to be all about Revisionists and their (source) criticism.

Dr. Kollerstrom's hope was that a scientific journal would see his interview and agree to sponsor his own on-site chemical analysis of the walls of Auschwitz, in the tradition of *The Leuchter Report* and *The Rudolf Report*. These experts, like Dr. Kollerstrom himself, came to this Revisionist work out of scientific curiosity and with no political interest.

After recording his interview, Dr. Kollerstrom, as I had arranged, then appeared live on Press TV's *Between the Headlines* May 14 edition featuring presenter Jan Fossgard and fellow guest and journalist Kate Bevan.

Despite Ms. Bevan's earlier stance in favor of skepticism (during a discussion of *Le Monde's* recent admission that it had misidentified photos supposedly of Hiroshima after the 1945 atomic bombing, her subsequent unthinking mandatory denunciation of Revisionism revealed at once the archetypical parroting response of the mainstream journalist, confronted by a taboo source-critical attitude towards what Jewish race supremacist historians term the "holy of holies."

Dr. Nicholas Kollerstrom has no political links with the so-called far right—no ax to grind. He merely seeks a skeptical scientific approach to the issue of the Auschwitz gas chambers, but it appears that British academia will not tolerate skepticism in this area.

The alleged holocaust of European Jewry is a uniquely privileged area of history—and not only in the various countries where "holocaust denial" is criminalized. Drawing on my lifelong acting expertise as a kind of propaganda tool in international advertising commercials, it is pertinent to note that "holocaust denial" is in itself a devious propaganda tool. By this sly mispackaging term "denial," an unwary public is dissuaded from normalizing source critical inquiry into Holocaustianity—to separate myth from history—by this foreclosure term's implied denial (falsely defining) Revisionists as denying all wartime actions taken against European Jewry.

And to ask the question "why"—as if in itself this is an immoral thought crime—some action against European Jewry needed taking—without due reference to a factor virtually never explained in our pro-Zionist media—that World Zionist leadership gave cause not least once it defined itself "a state acting within a state" and declared in 1933 a totally destructive economic war on Germany, their host. Indeed, due to the media's stranglehold on information outlets in the "free world," we hear nothing of an "invisible army," as declared by Jewish leaders of the period, in this devious propaganda device of "denial" rather than forensic historical revision of "victor myths."

But even here in Britain, more subtle methods of censorship (denial of debate as manifest "hate") and intimidation (baseless smears and guilt by association with would-be "gas chamber" collaborators) are tyrannically deployed. These are patent advertising ruses by which vested interests create and control the narrative. Indeed these propaganda terms are most suitable cases for university seminars in media studies, which I would raise if I were still lecturing in the media studies course I initiated in 1969 at the Queensland University of Technology. But how long would one seminar run before the tutor was miscast as morally unemployable by the "Swarm," as Israel Shamir aptly describes the siren sting of orchestrated "holocaust" tyrannical activists?

Fortunately there is now a media outlet which is prepared to defy the prevailing mood of surrender to this censorship and intimidation, so Dr. Kollerstrom's article can be found on the website of Press TV under the section "Reflections." The "twistspeak" case (my term for the cynical twisting or distorting of the facts by which the culprit is made to appear the victim) to be addressed is not whether Dr. Kollerstrom and the Revisionists are in "denial" or regardless of whatever their alleged motivations. But rather that it is an academically incorrect procedure and morally criminal to keep their findings from public and general academic scrutiny and that their right to research legends be systematically terrorized.

Further to Dr. Kollerstrom's TV appearance and the publication of his article on the Press TV website, the *Jewish Chronicle* in its May 23, 2008 edition (page 12) adds "disgusting" from Mark Gardner, director of communications of the Community Security Trust to its columns of Jewish advertising journalism. The said Trust denies Press TV its demonstrative balance and deems it "disgusting" at the way this worthy Iranian-based channel does invite all sides to debate openly and fairly—as befitting a scientifically advanced nation still evidently influenced (unlike our academia today) by its historic Classical Greek tradition of scientific attitude toward history.

Could it create a mutually great fresh wind if together the academia of Europe and Iran encourage each other to breathe as much of their once common Classical heritage back into an upstanding renewal of those elegant pillars of inseparable Four Virtues: Grace, Scientific Attitude, Justice and Courage? I have far from forgotten my elected role to take the Teheran Conference on the road. A nice thing is that in the meantime more scientists, as we see, are stepping forward. Due to such Kollerstrom/Press TV raising of general awareness, more members if the general public, too, are getting ready to roll up. ✦

Lady Michèle Renouf has been one of the most active campaigners on behalf of persecuted Revisionists. Lady Michele has a DVD available discussing her efforts on behalf of persecuted Revisionists. It is called *Jailing Opinions* and can be purchased from TBR for $20 minus 10% for TBR subscribers plus $5 S&H. Write TBR, P.O. Box 15877, Washington, D.C. 20003. Call 1-877-773-9077 toll free to charge to Visa/MC.

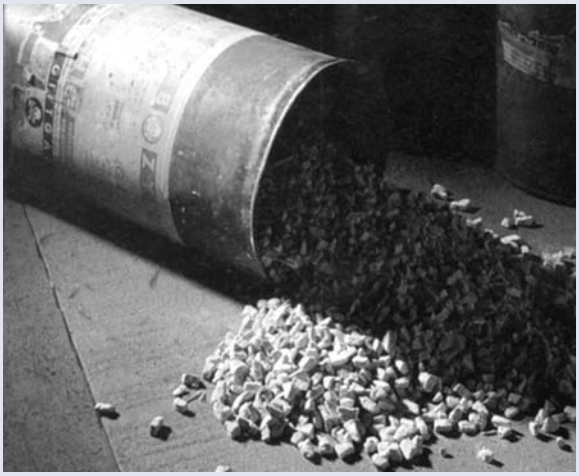
Details of Holocaust Don't Hold Up To Unbiased Scientific Scrutiny

THE EDITED COMMENTS OF DR. NICHOLAS KOLLERSTROM WITH INTRODUCTION BY JOHN TIFFANY

UNIVERSITY COLLEGE LONDON'S FELLOW (now ex-fellow) Dr. Nicholas Kollerstrom rocked the academic world with his questions and controversial comments about the so-called holocaust. So much so that the establishment—no believers in freedom of inquiry—reacted by jerking his honorary research fellowship. . . .

Kollerstrom posted an article, boldly titled "The Auschwitz 'Gas Chamber' Illusion," on the website of a Revisionist group, the Committee for Open Debate on the Holocaust. TBR will be bringing you that article in our next issue so that you can judge it for yourself. He claims only 1 million Jews died in World War II and that "the only intentional mass extermination program in the concentration camps . . . was targeted at Germans." Says the professor:

> From April, 1945 5 million Germans were rounded up after surrendering, and deliberately starved until well over 1 million had died, in French and American-run concentration camps—an event soon erased from the history books. There was, in contrast, never a centrally coordinated Nazi program of exterminating Jews in Germany. . . . The traditional holocaust story has developed out of rumors, misunderstandings and wartime propaganda. From stories predating World War II to the Nuremberg Trials (which gave official sanction to the notion) to subsequent trials, books and films, we have had it imprinted on our collective psyche. In most of Europe now, it is a thought crime to believe what you have just read, punishable by imprisonment.



ZYKLON-B: As a murder weapon, the insecticide Zyklon-B appears to have been wholly inadequate for the task of executing humans. Dr. Nick Kollerstrom said as much on the Internet and soon found he had lost his fellowship at University College London. Kollerstrom is a real, live victim of "the holocaust."

We think you will also find he makes a strong case against the alleged use of Zyklon-B gas for killing humans at Auschwitz. the following are his comments on the delousing insecticide and the implausibility of using it to mass murder humans:

> Zyklon-B was used at Auschwitz—as an insecticide. It was vital in attempting to maintain hygiene that mattresses be deloused. Cyanide gas was adsorbed onto clay-type granules, designed to make the deadly gas as "safe" as it could be. If you go to Auschwitz today, you can't see any authentic gas chambers. You see stone huts, and experts have testified that they could not have been used to gas people, owing to problems in sealing them up (Zyklon-B released its cyanide gas rather slowly).[1]

In 1988 the scientific team of Fred Leuchter (a U.S. execution-expert, "Mr. Death" in gas-chamber technology) visited Poland, and concluded that the Auschwitz "gas chambers" could not possibly have functioned in the alleged manner—i.e., they were not gas chambers.[2] In the following years, others would confirm the accuracy of his seminal *Leuchter Report*. The German chemist Germar Rudolf, who worked at the Max Plank institute for Solid State Physics, is now in jail, because he likewise measured the high levels of the cyanide in the walls of the delousing chambers. It happens that this gas bonds permanently with iron, and iron is present in all the cement etc of stone walls. Whereas, he found none in the walls of what were supposed to be the "gas chambers," which were mainly shower units. He thereby confirmed the work of Leuchter, who likewise only found remnants of the cyanide gas-insecticide in the delousing chambers.[3]

After Rudolf's report was published in 1993, he lost his job and was prevented from completing his doctorate, then a few years later he was given a jail sentence. He is now in a high-security prison near Stuttgart, for the crime of not finding [much] cyanide in the "gas chambers,"[4] echoing Leuchter's cyanide residue investigations.[5]

When a chemist is put in jail, for replicating the result of another—in Germany of all places, the nation that invented chemical procedure—then the farce cannot continue for much longer.[6]

(The gas chambers were conveniently located east of Germany behind the Iron Curtain to make them inaccessible to westerners, which helped the myth to flourish.)

The Leuchter results were almost too good to be true, with a three orders of magnitude difference between the cyanide levels in the delousing chamber walls (about one part per thousand) and those in the washing chambers (aka "gas chambers"), around one part per million. They are not published in any peer-reviewed chemistry journal, for obvious reasons. The only way to hold a debate on this subject appears to be in a courtroom, while being prosecuted! It is hard to reach the calm condition necessary for replication of chemical measurements. Nonetheless people have replicated the fundamental result,[7] and even folk with no interest in chemistry can appreciate the pretty blue colour on the outside of the de-lousing chamber (where the Ferro cyanide has seeped right through the wall) and its complete absence around the so-called "gas chambers." Let's face it, the case is established: the cyanide poison was used where the German records state that it was used—for delousing mattresses, clothing etc—whereas it was not used where the U.S. and UK (at Nuremberg) alleged.

Tourists, 30 million of them, have filed through "Krema 1" [Crematorium 1] at Auschwitz, with its piteous piles of shoes, etc of the dead. This was reconstructed after the war in 1946,[8] a fact revealed in 1992 by Dr. Franciszek Piper, the senior curator and director of archives of the Auschwitz State Museum. The historic remains from the camp are such things as shower-unit huts, a swimming pool and a morgue. There was a camp orchestra, and quite a collection of pictures from the camp art classes,[9] although these cannot be shown in Germany or Poland, on account of laws prohibiting the doubting of the holocaust. Anne Frank of "Diary" fame came to the camp in 1944 with her father, who was ill. He was put into the hospital there, and recovered, suggesting that he was decently looked after.[10]

The "gas chambers" at Auschwitz had water pipes in their ceilings, indicating that they were designed as shower units. They generally lacked tight-seal doors, which would have been essential, even though these were easy to install—the *Leuchter Report* cited the absence of such seals as one reason why the alleged "gas chambers" would never have functioned.

Lady Michèle Renouf, a London resident and a member of TBR's Board of Contributing Editors (who is also the director and producer of the free inquiry DVD *Jailing Opinions*), deserves kudos for bringing this controversy to a public forum successfully. Because of her efforts, Kollerstrom's comments on the holocaust have now been seen by tens of thousands of people. ✦

ENDNOTES:

1 www.thetruthseeker.co.uk/article.asp?ID=55888

2 Fred Leuchter, Auschwitz: The First Forensic Examination of Auschwitz: London, 1989; 1988, Toronto. www.zundelsite.org/english/basic_articles/inside.html For debate, see: www.codoh.com/gcgv/gc426v12.html

3 http://vho.org/GB/Books/trr//

4 www.takeourworldback.com/short/rudolfarrested.htmm

5 http://vho.org/GB/Books/trr/ www.dailynorthwestern.com/vnews/display.v/ART/2006/02/14/43f1778c0f7e0

6 www.vho.org/GB/Books/dth/fndgcger.htmll

7 www.zundelsite.org/english/debate/014_jam.html. In 1990 the Krakow Forensic Institute obtained somewhat lower values: their brick samples from Auschwitz "gas chambers" gave a maximum of 0.6 parts per million of cyanide—i.e., hardly a trace: www.nizkor.org/hweb/orgs/polish/institute-for-forensic-research/table-three.html

8 www.rense.com/general53/aauz.htmm, www.ihr.org/jhr/v15/v15n1p23_Weber.html

9 http://judicial-inc.biz/Auschwitz.htmm

10 Felderer, Dittlieb, "Anne Frank's Diary a Hoax," IHR, CA 1979, p.1; www.radioislam.org/annefrank/.

Dr. Nicholas Kollerstrom is a respected astronomer and author. He is the latest in a series of historians and scientists to discover the limits of academic freedom in the Western world. Until recently Dr. Kollerstrom was an honorary fellow of University College London. On April 22, 2008 the college abruptly terminated his fellowship, without any consultation or right of appeal. Dr Kollerstrom's offense was to have published skeptical views about scientific aspects of the alleged holocaust.

Historian Faces 20 Years for Poems & Books

Introduction by John Nugent

In a European Union where rapists can get a suspended sentence, you can get 20 years imprisonment for poems and books. Especially if one of your books is courageously entitled *Acquittal for Hitler* or another *Thirty-Three Witnesses Against the Holocaust Lie.* Or if you write an "Open Letter to the Presidents of Germany and [his native] Austria," using the data of Professor Austin App of the United States and of James Bacque of Canada to publicly charge the WWII Allies with starving and otherwise killing a sickening total of 13 million Germans after World War II ended. Gerd Honsik, born in Vienna on October 10, 1941, charges that the Allies caused 200,000 Viennese children and elderly to die—after the honorable German surrender—of slow, miserable, deliberate starvation.

Gerd Honsik is guilty of writing very powerful things. He was extradited in October 2007 from his 16-year political exile in Spain back to his native Austria, and now faces up to 20 years in a Vienna prison for holocaust debunking and defending Germany in innumerable writings during the period 1987-2007. Michael Klackl, public prosecutor, even accuses him of "a special dangerousness." Honsik is currently behind bars in Vienna already fulfilling an 18-month sentence he had avoided in 1992 for holo-heresy by fleeing his verdant alpine home to dusty southern Spain. But Klackl wants to give him 20 years more behind bars—with drug dealers, pimps and other psychopaths.

The German-American activist Roy Armstrong, a fearless friend of Honsik's who himself has been portrayed by this magazine, opines that it is Honsik's precise and bold writing about the Rothschild banking family—and its connections to the degenerate Count Coudenhove-Kalergi, the half-white, half-Japanese "father of the European Union"—that have made him one of the most feared enemies that Zionism has even encountered.

Coudenhove-Kalergi, considered a spiritual godfather of the Brussels superstate, wrote in 1925: "Mankind in the future will consist of racial mongrels. Today's races and castes will fall before the . . . Eurasian-Negroid mixed race to come." And referring in 1924 to the Jews, the count who fathered the EU wrote: "A kind Providence has given . . . through the emancipation of the Jews . . . a spiritual nobility to Europe."

What follows is a tribute to Honsik submitted to TBR from Spanish Revisionist publisher Pedro Varela, who has been sentenced to jail in Spain for publishing scientific reports on the holocaust and other taboo subjects . . .

Gerd Honsik: Courageous Knight of the 21st Century

By Pedro Varela

Throughout the years since his exile began in 1992 and until his extradition back to Austria in October 2007, many of us Spaniards have witnessed Gerd Honsik's loyalty, his kindness and his affable treatment of all, qualities that set him apart from the fierceness and fanaticism of those who persecute him.

The reasons for his detention are political. Baltasar Garzon, a judge of unimaginable egocentricity, wants to curry favor with the masters of the world, so he sees only some crimes but not others, those crimes that helped make him a judge, and those criminals with whom he rubs elbows.

In an era in which everything is questioned except the fundamentals of the power under which we suffer, Gerd Honsik is proof that in Western democracies there are issues that one cannot address unless you want your life ruined.

Gerd always writes from prison, in his typical way, more concerned about the fate of others, especially the weak and oppressed, than his own future.

His stance recalls the words of our Francisco de Quevedo, who faced a dilemma: Become an ambassador of

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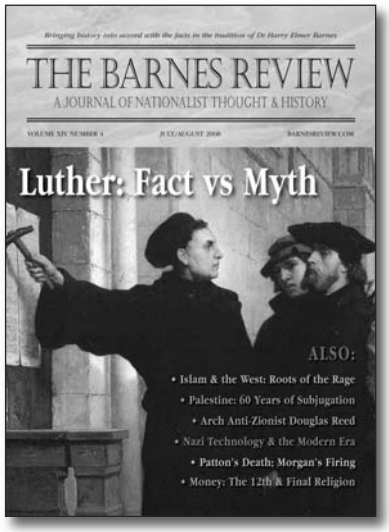
Martin Luther: He had a profound effect upon the history of the Western world. Some say for the better; others say for the worse. Even almost 500 years after his death, much of what we think we know about Luther is nothing more than myth wrapped in mystique. In the July/August issue of TBR, John Tiffany takes a hard look at the life of Luther and tells us which of the myths are real, and which ones are no more than legend.

Also in this issue, Dr. Harrell Rhome takes a long look at the tense relations Muslims and Westerners have experienced since the times of the Crusades and what it is today that has Muslims enraged at the West, particularly the U.S.

We also hear from Palestinian-American Dr. Hesham Tillawi on how the Zionist propaganda machine likes to portray Israel as "the Promised Land" and Israelis as "the chosen ones." In this way, any resistance from the rightful owners of the Holy Land—the Palestinian people—is seen as an affront to God or warring against God himself. In addition, we also have a large selection of articles dealing with imprisoned Revisionists, stolen Nazi technology, anti-Zionist Douglas Reed, Woodrow Wilson's involvement in assuring that Palestine would be transferred against the wishes of the host people to the Zionists and much, much more.



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the powerful state or remain true to himself; to choose the good life—without dignity or integrity—or face a cold and lugubrious monastery prison. "Do I decide?" Quevedo exclaimed. "No, black destiny has chosen for me: Off to San Marcos de Leon!"

Of all the political comrades I have known internationally and at all levels, Gerd Honsik is one of the few for whom I would put my hand into the fire. His goodness of heart and his nobility of character are associated with a boundless loyalty to his friends, to his comrades, to our homelands and to our ancestors.

Having more the heart of an artist than that of a usual politician (like a great leader of the past who sprang from Gerd's people), he brings to the struggle for the good, the true and the beautiful a unique sensitivity for the tender and small things that are so necessary in a world increasingly distant from what is truly important.

When all seek their own greatness, Honsik has an eye for what is in the heart. That is why so many of his poems, especially his ballads, rescue from oblivion those little scenes of history unnoticed by the great historians, vignettes that go to the real history of mankind. Here is an excerpt from one such poem, taken from his ballad (in German) *The Black [GI] in the Pfalz (Summer 1945)*

What other Germans had sowed, we now would reap.
We hungry men squeezed his black-colored hand.
His duty to his father done, the Moor was gone,
But never to the end of our days did we forget
the bond of respect between his tribe and our Folk.

[Explanation: Taken from a true story. Months after the German capitulation a black American soldier discovers Wehrmacht troops who had never surrendered, hiding out in the forest in the Pfalz (Palatinate) to avoid the hell of Dwight Eisenhower's starvation camps. It turns out that his own African father had grown up happy in a German colony in pre-WWI Africa, a strict, fair, clean, well-run colony. The father had shared in the victories of the great German General Paul von Lettow-Vorbeck, and after the British took over, that particular African [and many others] had missed the "good Germans." The son, now a black GI in Germany 30 years later, winks at the soldiers' falsified POW release papers and says, "Well done!" and returns to the German forest with a huge sack of victuals for the ravenous—and pleasantly surprised—men, then departs. The ballad rhymes in the original German.—J.N.]

* * *

When General Otto Remer [Revisionist who also was involved in cleaning up the anti-Hitler putsch of 1944] had to go into exile in Spain, who tendered his hand of aid? Honsik. When he died, it was Honsik who did what was in his power to do for his widow Anneliese. When Thies Christophersen [author of the famous booklet *The Auschwitz Lie*] also ended up in Spanish exile, it was Honsik who assisted him. When I was struggling to survive as a fledgling pub-

lisher, it was Gerd Honsik who collaborated in joint projects with me so that our publishing companies would benefit together.

Never have I seen him discuss issues of money or worldly business. But how often have I seen him forget and forgive the faults of others.

In a letter from his Vienna imprisonment on April 20 last, his heart was more concerned about the little daughter of a comrade who was suffering from cancer than by seemingly more important issues.

Despite what you might think, he is not resentful toward Spain, a country that hospitably welcomed him for 16 years. "I do not feel betrayed by Spain because of my extradition. With my extradition it was Spain that was betrayed by its enemies. And all the Spanish friends to whom Pedro has introduced me for 16 years have been loyal and noble.

"I am in good health, walking five hours every day in my cell. I lack all sunshine, because I find myself in a very dark cell. And the sun never reaches the courtyard where I walk every morning. In this yard I am the only prisoner whose mother tongue is German. We have approximately 95% foreigners from all around the world among the prisoners, but thank God the guards are still German [Austrian-German]. But there are always my friends who come to see me, and I have good relations with the prisoners."

As you read this simple text of this uncomplaining man, remember that at this very moment Gerd is behind metal bars, away from his wife and family, and he will be there throughout the day tomorrow, and possibly for many more years. A man of honor and a loyal fighter in so many past battles, we who know Gerd know that he will face his fate as the circumstances require. He has risked all to defend our values; we in turn owe him our resources to sustain his spirit and his struggle, which is ours.

These are the kinds of occasions when one must decide unequivocally, with sharpness and clarity, when and whom to aid. We should have the satisfaction of lending a hand to those such as Gerd who have risked much more than we have.

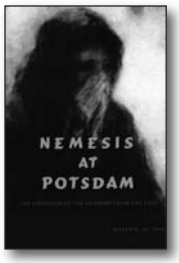
SUPPORT THIS IMPRISONED WRITER

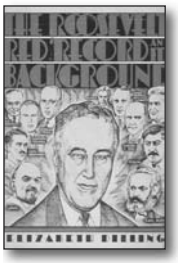
Therefore, I invite you to sustain his morale by writing him letters or postcards of support, to the prison (Gerd Honsik, BOA Josephstadt, Wickenburggasse 18-20, A-1082 Vienna, Austria), or by contributing financially to bear the expenses of his trials in Vienna, Madrid and the European Court of Human Rights in Strasbourg, France. This is his bank account for your donation: GERD HONSIK, Unicaja, 29639 Benalmadena, Malaga, 0114 Branch, Account No.: 2103-0114-80-0010034075.

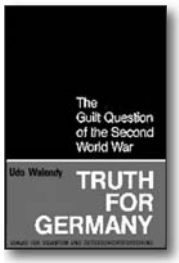
PEDRO VARELA
Publisher, Barcelona, Spain

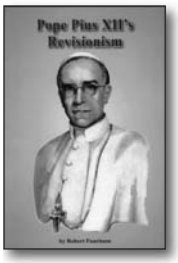
Above, 67-year-old poet and author Gerd Honsik is brought into a Viennese courtroom to face charges stemming from his publication of material deemed at odds with the "approved" version of history. Should he receive 20 years in prison for the following statement, for example? "Germany suffered 6 million victims of the expulsion from eastern German lands—not 1 million as claimed today! Some 5.7 million starvation victims—instead of zero as claimed today! 1.5 if not 2 million starvation victims in postwar slave labor camps—instead of half a million as claimed today! 6 + 5.7 + 1.5 = 13.2 million dead Germans, all killed after the war. The Allied 'peace' cost us 40 Stalingrads!" Certainly all TBR readers would agree that the prosecution of Honsik is a travesty.

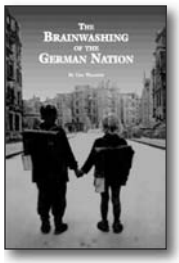
PEDRO VARELA is one of the most prominent and prolific publishers of Revisionist and nationalist material in Europe. He, like Honisk, has been harassed, persecuted, prosecuted and imprisoned by the European Thought Police for the content of his writings. Varela has been sentenced to seven months in prison for "justifying genocide" but is free pending his appeal. *JOHN NUGENT* is an active nationalist.

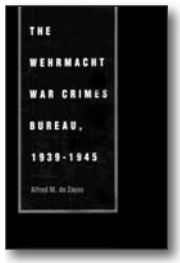












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Is Money the Final Religion?

God Moloch, Money, Israel & Cult 273

WHAT FOLLOWS IS JUST A SMALL SELECTION from a new book published by THE BARNES REVIEW in which the author, R. Duane Willing, discusses the history of money in a completely new way. The 224-page book covers the gamut from the very first "money" to the institution of usury as an acceptable and standard process in the West. But most interestingly, Willing argues the point quite convincingly that money has in fact become a religion. He claims it is the 12th and final religion. . . .

BY R. DUANE WILLING

The story that follows is based upon personal experience in Washington, D.C. This experience was followed by a period of studies in religions. The purpose was to determine if money could be considered a religion. The resounding consensus among those questioned was, "Yes!"

The study of religions began a rapid progress in the late nineteenth century. Thanks to the steam engine and the telegraph, it was possible to travel and study the religions of the world. Scholars in their findings generally agreed that there were eleven major religions embracing a majority of the people on the planet. Today there are many more recognized religions many of which did not even exist at that early date. However this story is about a single religion and its god that hide in plain sight as money. This is not a history or a discussion of religions in general.

In establishing their count of eleven major religions, the scholars seem to have overlooked this twelfth religion. It is by practice the most universal. It is manifested in the human condition as usurious money. This twelfth religion is considered the final religion because certain long prohibited money protocols appear as the driving force in destroying the biosphere.

This study ventured here was inspired by personal witness to what can only be described as spiritual warfare involving the driving forces of money. This virtual religious war, known as the Watergate affair, was reported in the televised Senate investigation of President Nixon.

The television drama of the personalities of the Watergate saga, as created by the *Washington Post* and its affiliated Wall Street and London City cohorts, artfully concealed the attempt by President Richard Nixon to alter the United States financial system. If successful he could have effectively neutralized the powers of the Federal Reserve System. The plan was to recreate a national money system on the order of the Abraham Lincoln "Greenback" currency. This currency could have helped America insulate itself from the economic cancer called globalism. A "Greenback" currency system functions without national debt and regulation by interest rates. A headquarters building anticipating the announcement of this new banking system was constructed on 17th Street across from the Old Executive Office building for easy access to the White House. The now defunct Federal Home Loan Bank Board, an obscure organization of Savings and Loans, located at 101 Indiana Avenue, was supposed to be the cadre for the Nixon plan. This new system could have neutralized the national debt and usury system of the Federal Reserve System that acts as the central bank of the United States.

The Watergate purge of President Nixon was based upon accusations by a clandestine accuser characterized by the name "Deepthroat" in reference to a pornographic movie role of that time. The observation here is that the Chairman of the Federal Home Loan Bank Board, a certain Preston Martin, Ph.D., was considered to be the financial mastermind of the Nixon Greenback plan. The Greenback type financial system, using specially designed

Above, a rendering of the Bank of England. Many critics of the Rothschild banking family say that the day the Bank of England was created, Western civilization lost its future. Today the bank is intertwined with a worldwide network of powerful moneylenders.

Digital Equipment Corporation provided computers, would be able to convert 4950 Savings and Loans into full commercial banks issuing checking accounts. This would have resulted in the first nationwide banking system since Abe Lincoln.

The authority for permitting Savings and Loan Associations to have checking accounts was quietly being advanced by the Nixon plan to reorganize the Executive Branch of Government. It is through the financial instrument of the checking account that modern money is created and regulated by a central bank lender of last resort. The new building on 17th Street just across from the Old Executive Building at the White House would no doubt have been the office of the central bank regulating the newly empowered Savings and Loans. As the mastermind of this financial revolution for the United States, it appears that Dr. Martin changed his loyalty and abandoned the revolution. In the role of "Deepthroat" he double crossed his mentor President Nixon. The plan for a nationwide American system to compete with the foreign owned Federal Reserve System was lost in the saga of Watergate burglars and the mystery of "Deepthroat."

The linkage between the Watergate Apartment Hotel location and the Federal Reserve System is direct. The Chairman of the Federal Reserve, Arthur Burns, had his working office on the eighth floor of the Watergate complex. The famous "Watergate burglars" caught on the sixth floor were recruited with the specific requirement that they were capable of lifting and carrying up and down stairs. The office of Chairman Burns no doubt had heavy files that were carried down to the sixth floor for photographing. A photo in evidence at the Watergate hearings shows a rug background that may have been on the Chairman's office floor.

* * *

The reaction to the Nixon plan by the cohort that benefits from interest rates and national debt resulted in the staged and orchestrated dismissal of the U.S. President, Richard Nixon. The omniscient and still secret powers moving behind the scenes demonstrated beyond doubt that the forces of money are moved by energy on the order of the supernatural. According to findings here, that supernatural can best be explained by recognizing an Old Testament god called Moloch of Temple Milcom who is now emerging to take control of the human condition through the structure called Central Banking. The outcome of this "spiritual" experience and insight is this text, which many

will no doubt regard as not "politically correct." For example, the reference to Abraham Lincoln and Adolf Hitler in the same paragraph may come as a shock. A further requirement here is to recognize that the popular Semitic notion of "one God" can have the effect of a tourniquet on thought.

* * *

The awestruck media discussions about the destruction of the World Trade Center buildings seem curiously silent about an obvious motive for the hit of the airplane where some 666 government bond traders were reported as killed instantly. If true, these losses would equal about a third of the total casualties on that day. Another fact of immense financial importance is that a plane made a direct hit on the office of a gigantic mutual which by definition must have been suffering from the stock market meltdown of the first six months of 2001.

By July of 2001 the stock market crash had effectively destroyed 50% of the net worth of North America. The great firms of Wall Street, including the owner of the Twin Towers that had not yet been officially made bankrupt by the crash, were functioning at barely one third employee strength. The loss of tax revenue had the city of New York in financial peril as well. The bond traders in the World Trade Center under threat of layoff had refused to go. It is a quirk of the bond market that the traders have such power to influence markets and exchanges that they can refuse a company policy. The power of the Moloch, God of perpetual debt, money at interest and stock exchange finance, is most appropriately expressed through trading in the perpetual debt of government bonds and the magnificent swindle called stock trading. It should be noted that a forthcoming market collapse for 2001 was signaled by the famous Dow indicator in the final three days of Christmas Eve week in December, 2000.

"Environmental pollution demonstrates a planet-wide failure in the obligation to prosper in harmony with nature. The causes of pollution can be debated, but the remedy is always a matter of money."

* * *

It is apparent that the conventions of the political and economic party line of academia, politics and religion in North America are tending to distort and conceal as much as they inform, especially about the subject of money and Israel and new technologies under human control. It will be important for the reader to suppress the immediate tendency to shout *bigot* or *racist* or *Communist* or *Nazi* at some of this content. In further defiance of the current mode of political correctness, the moral framework and Biblical foundation for this study comes from the primary guidelines that have been either recognized since antiquity or are found in scripture. For example, the primary understanding here is the same as in the original covenant demanded in the Bible. In that first contract between creation and people there is no higher practice for the human condition than the stewardship of Earth. Consequently, it is recognized here that there are two rules for fulfilling the covenant obligation. These two rules predate even the earliest attempts at civilization. Then there are the three taboos.

The two primary rules for the human condition since earliest times are: 1) Do not soil the water; and 2) Do not attempt to regulate life by usury. Usury is most completely expressed in the arithmetic of money calculations of mortgages, installment contracts and stock markets. The two rules are now violated throughout North America and around the World. The ethical reference for this study respects three taboos that seem to be common to so many traditions. These taboos are considered prohibitions in the Bible. For example, it is prohibited to feed carrion to your animals. The outcome of violating this taboo by grinding dead animals and abattoir waste into cattle feed is already evident in the obscenity called Mad Cow Disease. Another taboo universally recognized in common culture and specifically prohibited in the Bible is homosexuality. "Thou shalt not lie with mankind as with womankind: it is an abomination," Lev 18:22. The third prohibition, although widely encouraged in commerce and modern politics, is the taboo about the "mixing of kinds," Lev 19:19. This taboo seems to be a warning about certain deleterious outcomes that can be expected from the diversity called multiculturalism.

* * *

The purpose of this inquiry is to probe the power that apparently surpasses the Bible religions as the dominant force in the human condition. I suggest that power should be called God Moloch and the Economic Spirit. The origin of modern money can be directly linked to the time of arrival of God Moloch in human history. It is a remarkable irony and contradiction how money has evolved, thanks in many ways to the authority of Bible religions. Since the God Moloch and the Economic Spirit seem to be benefiting from the shadow of Bible religions, this poses interesting propositions. What would be the impact on the structures of money if the veil of Bible religions is lost? What should be expected as a social consequence? Is a remedial alternative concealed in the cipher of scripture?

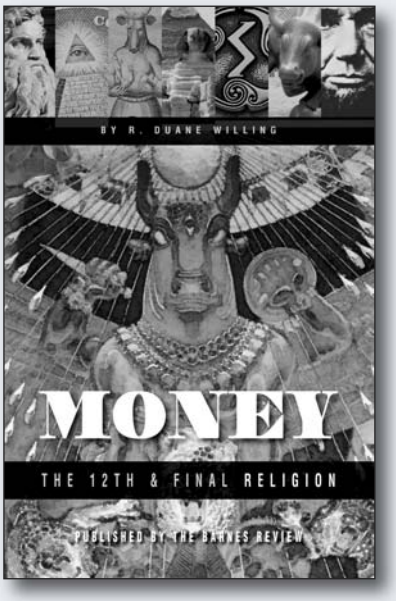
It is the tradition of many religions, especially what is commonly called Judeo-Christianity, that people are punished for violating the rules of their God. However, regardless of the violation, it is dogma that a believer may be forgiven by the once-wrathful God. Further, the tradition says that despite periodic outbursts of unexpected wrath, the Bible God will not abandon his people, regardless of their faults and errors. I propose that either by accident or design, the Bible saga conceals the origin of the Moloch, god of modern money and finance. The Bible text, using metaphor, conveys in cipher the story of the discovery of what is now known as money.

We find that the origin of the mystery powers of money can be related to the Bible person called Solomon, who built a temple called Milcom for a Bible god of the same name, also known as Moloch, pronounced *Moolock*. The Italian expression Moola may be derived from this pronunciation. The mystery powers of money seem esoteric and extra natural. The logic of money with its mathematics seems to be able to consume intellectual thought like a psychic fire. The discovery and subsequent experience of money have become a virtual religion. The operational implementation of these near psychic powers related to money seems to have begun with some 273 specially-selected men—priests selected out of the most privileged elite of Israel, the Levites, at the time of the Biblical Second Temple, after 539 BC.

The god Moloch is quite unlike the creator God of Jews and Christians and Moslems. In these traditions it is customary for God to forgive and continually seek the well-being of his people. The god Moloch is utterly indifferent to the human condition. The sentiments normally associated with human relations that connect family and community and the environment, although useful in some ways, are often found to be an impediment to the dominion of god Moloch.

In general, the empires of recent millennia can be seen as epochs that end as people drift away from their gods. It can be said that empires fall because people fail their gods. During this past 2,000 years of the Moloch, we can see it is the other way around; the god Moloch can be seen as abandoning a people as the occasion suits finance and investment and interest rates. With god Moloch, the people are expendable, whereas the needs of finance are fixed. The rules of the Moloch and the Economic Spirit which exist as perpetual debt, money at interest and stock exchange finance are taking precedence over all other life forms.

I would suggest that much of the Bible story commonly thought of as Judeo-Christian is actually about god Moloch. The Bible story involves a cipher that marks the introduction of the Economic Spirit of modern money into the



MONEY

THE 12TH & FINAL RELIGION

AUTHOR R. DUANE WILLING gives you the key to understanding why the illuminated ones of the New World Order need to substitute secrecy for justice. Learn how God Moloch, devoid of any capacity for either mercy or forgiveness, is moving with brute force for world control behind the myth called Israel. The Moloch conceals the invention of credit based money. Belief in money drives the human condition to prey on the planet and its inhabitants. Money creation has Biblical consequences called usury. The key to usury is hidden in the legend of the Holy Grail. The covenant obligation to take dominion and prosper in harmony with nature is subverted by secretive organizations. There is talk of Bilderbergers, and various councils and globalist corporations. As if by design, the collective mind remains hypnotized by their Moloch magic of central banking with its perpetual (national) debts, money at interest and stock exchanges and income taxes. (For R. Duane Willing web site and blog enter: "The 12th and Final Religion" in your search engine.)

Prices: $17 each for 1-5 copies. Six to 9 copies are $16 each. Ten to 25 are $15 each. For more than 25 call the publisher at the toll free number below. Add $3 per book S&H inside the U.S. Outside U.S. email TBRca@aol.com for S&H to your nation. Send payment to TBR, P.O. Box 15877, Washington, D.C. 20003. Call TBR toll free at 1-877-773-9077. Use Visa or MasterCard.

human condition. It seems that the idea of the Economic Spirit facilitates a certain intellectual outlook that when shared by a group can be called a cult. This cult intellect, coming from a spiritual dimension, takes the form of money and the cult organizes to achieve the benefits of this insight. Consequently, money-decision protocols begin to subvert religious thought. The peculiar ethic of the Economic Spirit and its money requires a moral double standard where law can benefit the few at the expense of the many. Money powers, as protected by the moral double standard, can now be seen as having power sufficient to threaten the very capacity of the planet to support life as the consequence of pollution which is the outcome of money decisions.

Nature and the human condition, as spoken to in the Bible story of creation, are best understood when viewed through the prism of exchange and commerce, driven by the dogma of god Moloch. Scripture, in its creation story, appears to have been unaware of the contrary powers of god Moloch when the stewardship covenant was concluded. The stewardship covenant is a deal between God and humanity as outlined in the creation story in the Bible book of Genesis. The deal is a covenant that says nature will provide sustenance if the humans in their enterprise "become vice regents for God"[3] and perform as keepers of the created paradise. This premier biblical contract between God and mankind seems to predate all religions. There is no mention of chosen people or a place called Israel or a preferential dogma in this deal with God. The ideal of the universal covenant obligation of stewardship is approached here as a call from the cosmos. The stewardship contract expects human and commercial enterprise to prosper *in harmony with nature.*

"In general, the empires of recent millennia can be seen as epochs that end as people drift away from their gods. It can be said that empires fall because people fail their gods."

Environmental pollution demonstrates a planet-wide failure in the obligation to prosper in harmony with nature. The causes of pollution can be debated, but the remedy is always recognized to be a matter of money. The argument for stewardship becomes convoluted on how a remedy can be found, given the current beliefs about economics and money and commerce.

The reality of harm to the biosphere from pollution demonstrates how stewardship, as measured in terms of prosperity in harmony with nature, is not being accomplished. Air and water and seed, once thought to be natural gifts from God to the planet, are being distorted by decisions with purely commercial objectives, but represented as progress. This condition is justified by money decisions using stock market investment calculations. According to the wisdom of the ancients, these calculations would normally be recognized as usury. Obviously, the remedy to correct the harm to the biosphere requires new thinking about how to fulfill the covenant obligation. The matter is urgent. Tradition warns us about failure. The Bible says that the "covenant is an intensified oath where mankind is understood to be responsible for the management of creation. The penalty for breaking this oath is death."[iv]

Scripture gives a universal warning for all traditions, as well as to non-believers, for failing stewardship. Given the primacy of the call for stewardship, it seems possible that people have been known since the beginning to have a tendency for pollution. The notion of such a tendency to error is often conveyed in prophecy. There is also the notion of a prince of this world, often called the Devil. He simplifies human error to be about choosing a material world versus the spirit realm. Much dogma has it that the defeat of this Devil requires the destruction of the material world. Such a self-liquidating view seems to miss the point and has little to do with stewardship. The powers of the Devil figure in directing individual behavior toward sin seem pale in comparison to the cosmic energies of the Moloch controlling life through the powers of money.

The proposition here is not to challenge the long standing arguments about the struggle between good and evil, but to consider the possibility that the god Moloch and the Economic Spirit exist in a recognizable form that can be called a cult. The cult of money powers is quite similar in many respects to the cults of commerce, known in the Bible as the great merchants. The exceptional power of money of god Moloch seems to lie in its power to be alternately good or evil or even simultaneously good and evil. An example of such a formation is quite likely represented in the corporate structures of money known around the world as central banks. The structure and ritual of the modern central bank finds its roots in the temples of antiquity, especially in the fabled temples of Jerusalem, in the Temple Milcom constructed by the mythical Solomon for the Moloch, god of perpetual debt, money at interest and stock exchange finance. ✦

R. Duane Willing is a freelance author based in Montreal. His new book, *Money: The 12th and Final Religion* is now available from TBR Book Club for $17 (minus 10%) plus $3 S&H. See the ad on page 55 for more about this exclusive 224-page book available only from TBR.

LETTERS TO THE EDITOR

TBR Editor in Hot Water With Muslims

Mr. John Tiffany's statement that slavery "remains common" because the Qur'an approves of the practice is not honest. Such a statement does not enhance faith in his honesty nor does it inspire confidence in the accuracy and integrity of TBR. Search for truth in historical revision. I challenge Mr. Tiffany to show me anywhere in the Qur'an where slavery is approved. Islam is colorblind. The third person to embrace Islam was a black man, a slave, whom the Prophet Muhammad bought and set free. His name was Bilal. He chanted the calls to daily prayers, as he had a beautiful voice. That is why African Americans today revert to Islam. It is because of the historic declaration Muhammad had said: "All people are created equal."

Mr. Tiffany, where is your intellectual honesty? Did it take a leave of absence when you wrote your maligning of a religion? Is that what you learned from your Judeo-Christian "superior" values?

S.K. Abul-Haj, M.D.
California

[On page 62 of the March/April 2008 issue of TBR I listed 16 passages from the Qur'an that either supported or condoned slavery. I never said Islam was racist, only that there is more slavery today in Muslim countries than in many others. I am sorry that some our Muslim readers took offense at this. We here at TBR view Islam as the West's greatest ally against Zionism and the New World Order. In fact, they are about the only ones actively resisting these movements with any real force. Muslims, for the most part, are a deeply spiritual people. Many are willing to die for the cause of freedom. This is not so true in the Zionized West as it was 60 years ago. However, we here at TBR are "equal opportunity bashers," so to speak. We chide Christians for not supporting the Palestinians, Jews for engaging in supremacist thinking and Islam for not doing enough to wipe out slavery in the Muslim countries in which it exists in full force today including Mauretania, Niger, Sudan and others.—Ed.]

FREE SPEECH FOR ALL

Thank you greatly for your March/April editorial advocacy of free speech rights for all humanity, that resonated very strongly and positively for me. I served as an employee with the federal government for 30 years, from June 1976 until June 2006. During that time, I was suspended from duty four times, for use of "offensive" language in written communications I sent to various agency managerial officials. This, despite two U.S. Supreme Court rulings declaring that speech cannot be denied First Amendment protection just for reason of infliction of emotional injury upon the recipients of said speech: Cohen v. California and Jerry Falwell v. Larry Flynt. Question: Since one man's villain is another man's hero, how is the U.S. government going to define "offensive speech" in a manner that satisfies the Constitution?

Lawrence K. Marsh
Maryland

ANOTHER GREAT TBR ISSUE

What a great issue the May/June TBR is. Where else would one get such exciting history as "John Wilkes Booth's Message"? Also, what old Lee Iacocca says is very interesting. I had not even known he had written a new book. Also I had no idea Willis Carto founded the precursor of the National Alliance. I was a member in my younger days.

I'm enclosing some articles that illustrate just how sad a condition our armed forces are in today.

Jay W. McFarland
New Mexico

A REAL HOLOCAUST

The Dresden holocaust was planned. British generals had urged Churchill to bomb German refineries that made gasoline out of coal to deny the German armed forces the fuel they desperately needed. He retorted: "I do not want any suggestions on how to curtail German war production. I only want suggestions on how we can fry the refugees who escaped Breslau." He got his wish, and did "fry" some 400,000 refugees and also over 2,000 Allied prisoners of war who were being cared for in some of he 17 hospitals in Dresden. That horrible fact was never mentioned in the "free" press of the victors.

In 1988, I went to Dresden, where I meet a former male nurse who had befriended many of the Allied prisoners-of-war being cared for in Dresden hospitals. He told me that along with the local civilian population, they were all turned to ashes in the intense heat. He was able to make it to the banks of the Elbe River, where people and animals from the zoo were being strafed by low-flying American planes. Many were covered with phosphorus and were on fire. They jumped into the river for relief, but to no avail; when they came up for air they continued to burn. Many drowned. Dresden is not the most glorious example of the Allied cause; it was a deliberate genocide, pure and simple.

Obviously I have a German name, but all my German ancestors left the Germanic areas of Europe around 1765-1780 and I am not an apologist for anything the Germans have been accused of doing since that time.

I spent almost five years on active service overseas with the Canadian army to defend the freedom we once had, the same freedom the powerful lobby with foreign roots and loyalties has denied me on too many occasions, our so-called Bill of Rights and Freedoms notwithstanding.

Frank Schmidt
Ontario

Continued on following page . . .

MORE LETTERS TO THE EDITOR

Continued from preceding page . . .

MULTICULTURALISM BOOMERANGS

It could become necessary to have a hideout such as Israel if the multiethnic enrichment of Denmark becomes troublesome for the Jews here. It has slowly dawned upon the great Jewish think tanks and tank thinkers that the many Arabs they have so eagerly worked to push into the West, do not like Jews at all.

Jewish science has revealed that they are the worst when it comes to "anti-Semitism."

Knud B. Eriksen
Denmark

DO YOUR HOMEWORK

I enjoy reading TBR and have learnt much from it. A wise man always told me that all history books published after 1911 were distorted to serve the best interests of the House of Rothschild. That's when they got total control of all the publishing houses that put out history books. It would appear the problem was evident long before that. I have always considered that there are only two groups: those who are really for America and those who are against it. So I always said those who were for God, country, Constitution and the people are the only patriots—the rest are false patriots either through ignorance or having been bought off to serve the "One World Group."

The real problem is that most of the people never get their homework done and therefore adopt the ostrich syndrome of venerating the media propaganda as the truth. When you tell them the truth with factual proof, they say it's propaganda.

John Eyler
Idaho

HAS ISSUES WITH BOOK

Arthur Kemp's highly praised work *March of the Titans* doesn't quite live up to its hype. I cite two examples that I have come across, and these only after reading a few pages at random.

1) The assertion that Jesus Christ did not exist because there is no contemporary evidence of his existence. This argument is absurd as there is likewise no contemporary evidence for the existence of Alexander the Great, a personality whom Mr. Kemp does not deny having lived. The earliest account we have of his life was written almost three centuries after his death, and the best history we have was written about five centuries later. Eugene N. Borza, professor emeritus of ancient history, Pennsylvania State University, has stated: "Briefly put, we have very poor evidence documenting the life of one of the most famous individuals in history."

2) The second area of contention relates to Kemp's comments regarding Nero, the "maligned enemy of Christianity."

Nero did not commit suicide. He started to, but faltered when he brought the dagger to his neck. A nearby slave, taking advantage of Nero's hesitation, seized the dagger and plunged it into Nero himself.

How can Kemp call Nero "maligned" when he admits he is guilty of persecuting Christians by feeding them to lions and beheading St. Paul? What would Nero have to do to justify being criticized by Kemp?

Fr. Christopher Hunter
Oregon

MOSES MIRACLE EXPLAINED

A letter to the editor in the July/August 29-007 issue of TBR asked how Moses could write about his own death. The Bible is silent on that, but the circumstances all point to Joshua as the logical one who completed the book of Deuteronomy and later wrote the next book in the Hebrew anon, which bears his name.

Moses died c. 1473 B.C., and at the time of his death he was 120 years of age. Just before he died, Joshua was appointed as his successor.

Was Joshua qualified for this assignment? Absolutely. Joshua had ministered to Moses from early manhood and was Moses's attendant during the 40-year sojourn in the wilderness after the Israelites left Egypt. He actually accompanied Moses part of the way up the mountain where Moses was summoned by God to receive instructions for the nation of Israel. He did not go into the cloud in the mountain, however. Only Moses was allowed that privilege.

The Scriptures also portray Joshua as a fearless military leader. He spied in the land of Canaan to assess the military strength of the Canaanites and the walled cities they had constructed. He led the Israelites to victory over the Amelekites. Later, after the Israelites crossed the Jordan, he conducted a sweeping military campaign to purge the land of the Canaanites.

When Moses died, God buried his body in a secret location. Probably the reason for this was to prevent the Israelites from falling into the trap of false worship such as making a shrine over his grave.

Finally I want to thank the staff of TBR for publishing such a wonderful magazine. I look forward to every issue, knowing that I will learn something new.

Cowan Jones
Connecticut

THE BIBLE IN SANSKRIT?

Lady Michele Renouf and Prof. Lindtner's assertion that the Gospels are myths because similar stories appear in ancient Buddhist texts is nonsense. Does anyone seriously think the Gospel authors were versed in Sanskrit?

Lady Michele should also tell us where Europeans originated. There is solid historical an archeological evidence that after being defeated and enslaved by the Assyrians, the Israelites migrated north through the Caucasus Mountains into Europe. That is what the Christian Identity people are talking about and why we are called Caucasians.

Would they also tell us Jesus and Mary are myths? Is Lady Michele going to tell that to 70,000 people who witnessed the miracle of the Sun at Fatima when our mother Mary appeared there in 1913?

Richard J. Savadel
New York

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Send your letters to TBR Editor, P.O. Box 15877, Washington, D.C. 20003 or email editor@barnesreview.net. We reserve the right to edit letters for length but will retain the spirit of your letter. Suggested letter length is 300 words or under. We print all sides of the issues. Ideas for stories and manuscripts are welcome.

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MARCH/APRIL 2007
Boer vs. Zulu in the Battle of Blood River; South Africa's fall to Third World status; autogenocide of white South Africa; fourth generation warfare; Israel without her mascara; judge the war criminals; Auschwitz photo essay; inside the trial of Germar Rudolf; blue-eyed barbarian Buddha; examining the myth of the lost continent of Lemuria.

MAY/JUNE 2007
Ancient Israel: myth vs reality; the Arab Holocaust train; Lev Mekhlis: Stalin's hatchet man; foiling Stalin; Hitler's barrier against Stalin; Operation Barbarossa revisited; the siege of Budapest; Bormann's escape from the bunker—and Hitler too?; monument to fallen comrades in Wisconsin; Hitler: the ladies' man; John Wesley Hardin: America's fastest gun—ever.

JULY/AUGUST 2007
Debunking the myths of John Brown and Nat Turner; St. Louis Civil War massacre; interview with traditional Catholic scholar Dr. E. Michael Jones; holocaust house of cards; Holocaustianity: the new religion; the German-Americans, Part 2; Herbert Hoover: ultimate humanitarian; unleashing the firestorms; barter system beats the bankers; inside look at Hitler's personality.

SEPTEMBER/OCTOBER 2007
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